



God's love, Our service.

St. Mark's Lutheran Church

Sunday, September 28, 2025

16th Sunday after Pentecost

INTRODUCTION

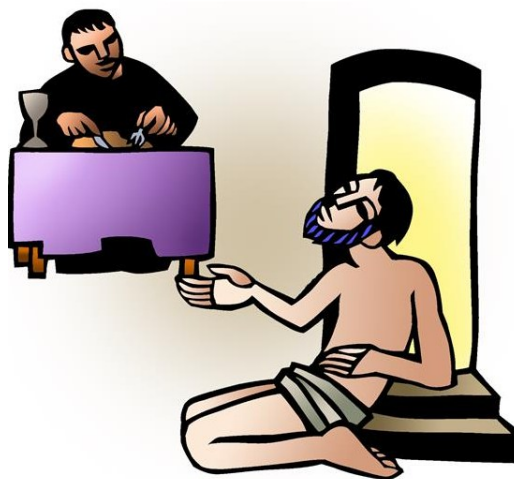
Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

WELCOME/ANNOUNCEMENTS

The September Noisy Offering collection will go to the MLM Sack lunch program, chosen by our Confirmation class.

The flowers today are from Warren & Barbara Latham, in celebration of September birthdays including our son Wes, and in memory of our daughter, Angie.

Happy Birthday, Wes!



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,

we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found.**

Amen.

Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of ✙ Jesus, your sins are forgiven!

Amen.

PROCESSIONAL HYMN ELW 855, vs. 1 & 5

Crown Him with Many Crowns

1 Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

5 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring,
1823-1903, st. 4

Greeting page 138

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 138

HYMN OF PRAISE page 140

PRAYER OF THE DAY

O God, rich in mercy,
you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.
Amen.

First Reading: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.

⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,

⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,
⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!
⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 146

The LORD gives justice to those who are oppressed. (Ps. 146:7)

¹ Hallelujah!
Praise the LORD, O my soul!
² **I will praise the LORD as long as I live;**
I will sing praises to my God while I have my being.
³ Put not your trust in rulers,
in mortals in whom there is no help.
⁴ **When they breathe their last, they return to earth,**
and in that day their thoughts perish.
⁵ Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;
⁶ **who made heaven and earth, the seas, and all that is in them;**
who keeps promises forever;
⁷ who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.
⁸ **The LORD opens the eyes of the blind; the LORD lifts up those who are**
bowled down;
the LORD loves the righteous.
⁹ The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the way of the wicked.
¹⁰ **The LORD shall reign forever,**
your God, O Zion, throughout all generations. Hallelujah!

Second Reading: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of The Lord.

Thanks Be to God.



Gospel Acclamation p.142

Holy Gospel, according to Luke, the 16th Chapter.

Glory to You, O Lord.

Gospel: Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷ He said, ‘Then I beg you, father, to send him to my father’s house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”



CHILDREN’S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 729

The Church of Christ, in Every Age

- 1 The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.
- 2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.
- 3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.
- 4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.
- 5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession receive our prayer.

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace,

receive our prayer.

We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,

receive our prayer.

We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace,

receive our prayer.

We pray for people in any need (*especially*). Give them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace,

receive our prayer.

We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies, and guide us in building a community of mutual support. God of grace,

receive our prayer.

We remember in thanksgiving the faithful departed. Inspire us by their example to love and serve our neighbors, and bring us to eternal life. God of grace,

receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

PEACE

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

OFFERING/ NOISY OFFERING

OFFERTORY ELW 182

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 144

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

COMMUNION

COMMUNION SONG pg. 146

COMMUNION HYMNS ELW 793



Be Thou My Vision

pow'r.

- | | |
|---|--|
| 1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou
art:
thou my best thought both by day and by
night,
waking or sleeping, thy presence my light. | 3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art. |
| 2 Be thou my wisdom, and thou my true
word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high
tow'r,
raise thou me heav'nward, O Pow'r of my | 4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all. |

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr.
Mary E. Byrne, 1880-1931

All Who Hunger, Gather Gladly

1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

2 All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.

3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.
We ask this in Jesus' name.
Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together
following our teacher Jesus Christ into every walk of life, together serving in
Christ's mission to the world, and together witnessing to your love wherever you
will send us; for the sake of Jesus Christ our Lord.

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✝ bless you now and forever.

Amen.

RECESSIONAL HYMN ELW 825, vs. 1 & 2

You Servants of God

- 1 You servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name, all-victorious, of Jesus extol;
his kingdom is glorious and rules over all!
- 2 Ascended on high, almighty to save,
yet still he is nigh, his presence we have.
The great congregation his triumph shall
sing,
ascribing salvation to Jesus, our king!
- 3 Salvation to God who sits on the throne!
Let all cry aloud and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the
Lamb.
- 4 Then let us adore and give him his right,
all glory and pow'r and wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing, and infinite
love!

Text: Charles Wesley, 1707-1788, alt.

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Jami Schmideskamp,
Nicole Moore,
Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,

Family & friends:

Family of Dee Iverson, friend of St. Mark's,
Barry Hansen, cousin of Paula Quade,
Family of Irene, Mother of Janet Krievins,
Family of Carol Beall, mother-in-law of Tim Anderson and friend of Don & Janet Anderson
John & Darlene Magnuson, parents of Char Saunders,
Family of Susan Gaylen, cousin of Joyce Johnson,
Garry Thomas, father of Mark Thomas,
Lilian, great granddaughter of Jenny Wheeler's sister,
Susan Galyen, friend of Joyce Johnson,
Art Remmereid, uncle of Joyce Johnson,
Kathryn Young, cousin of Mark Schmideskamp,
Steve, cousin of Tom Bryer,
Nancy Harris, daughter-in-law of Nancy & Ron Brown,
Marilou Osborne, cousin of Joni Benz,
Liz Zybko, friend of Pam Wilson,
Tony Berg, son of Arlyn & Jan Berg,
Marlin Weidler, friend of St. Mark's,
Donna Trester, Mother of Linda Cagle,
Kerry O'Rourke, friend of Mark Schmideskamp,
Fran Besser, friend of Joni & Steve Benz,
Mindy Gustus, friend of Mark Schmideskamp,
Everett, friend of sister-in-law of Janet Anderson,
Jessica Parker, great-niece of Jane Stresewki,
Tammy Strampe, daughter-in-law of Barbara Strampe,
Bob Bergene, friend of Clarence Linsey,
Doug & Kathy Thee, cousins of Barbara Strampe,

Sheryl Thompson, friend of Pete Cagle,
Scott Miller, son-in-law of Jane & Mike Scherrer,
Harry Cagle, brother of Pete Cagle,
Janice, sister of Jenny Wheeler,
Dr. Owens, friend of Kathy Hinkle,
Mike and Susan Becker, friends of St. Mark's,
Elizabeth Applebaum, friend of Kathy Hinkle
Stan, friend of Pete Cagle,
Chris, brother of Pete Cagle,
Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Candy, sister of Tom Bryer,
Donna McCarthy, friend of Ginny Schwartzbeck,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Matt Warriner, Great Nephew of Linda Goodheart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,