



God's love, Our service.

St. Mark's Lutheran Church

Sunday, May 4, 2025

Third Sunday of Easter

INTRODUCTION

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

EASTER PROCLAMATION

Christ is Risen! **Christ is Risen Indeed!**

Christ is Risen! **Christ is Risen Indeed!**

Christ is Risen! **Christ is Risen Indeed! Alleluia!**

WELCOME/ANNOUNCEMENTS

The May Noisy Offering collection will go to the MLM Sack Lunch program, chosen by Parish Ed.



Upcoming Commemorations

Monica, mother of Augustine, died 387

Monica was married to a pagan husband who was ill-tempered and unfaithful, but whom she helped bring into the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✙ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.

Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

PROCESSIONAL HYMN ELW 835, vs. 1-3

All Creatures, Worship God Most High!

Alleluia, alleluia, alleluia, alleluia, alleluia!

1 All creatures, worship God most high!
Sound ev'ry voice in earth and sky: Alleluia!
Alleluia!
Sing, brother sun, in splendor bright;
sing, sister moon and stars of night:
Alleluia, alleluia, alleluia, alleluia, alleluia!

3 Sing, brother fire, so mirthful, strong,
drive far the shadows, join the throng: Alleluia!
Alleluia!
Dear mother earth, so rich in care,
praise God in colors bright and rare:
Alleluia, alleluia, alleluia, alleluia, alleluia!

2 Sing, brother wind; with clouds and rain
you grow the gifts of fruit and grain: Alleluia!
Alleluia!
Dear sister water, useful, clear,
make music for your Lord to hear:

Text: Francis of Assisi, 1182-1226; tr. composite
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Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 147

HYMN OF PRAISE page 149

PRAYER OF THE DAY

Eternal and all-merciful God,

with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Acts 9:1-6 [7-20]

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that

if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him.⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?"⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting."⁶ But get up and enter the city, and you will be told what you are to do."⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one.⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus.⁹ For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord."¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying,¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem;¹⁴ and here he has authority from the chief priests to bind all who invoke your name."¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;¹⁶ I myself will show him how much he must suffer for the sake of my name."¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit."¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus,²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 30

You have turned my wailing into dancing. (Ps. 30:11)

- ¹ I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
- ² **O LORD my God, I cried out to you,
and you restored me to health.**
- ³ You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
- ⁴ **Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**
- ⁵ God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.
- ⁶ **While I felt secure, I said,
"I shall never be disturbed.**
- ⁷ You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
- ⁸ **I cried to you, O LORD;
I pleaded with my Lord, saying,**
- ⁹ "What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?
- ¹⁰ **Hear, O LORD, and have mercy upon me;
O LORD, be my helper."**
- ¹¹ You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
- ¹² **Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

Second Reading: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

- ¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice,
"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"
- ¹³ Then I heard every creature in heaven and on earth and under the earth and in

the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of The Lord.

Thanks Be to God.

Gospel Acclamation p.151

Holy Gospel, according to John, the 21st Chapter.

Glory to You, O Lord.

Gospel: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶ He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, “Bring some



of the fish that you have just caught.”¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord.¹³ Jesus came and took the bread and gave it to them, and did the same with the fish.¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.”¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.”¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.”¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.”¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”



CHILDREN’S SERMON Pastor Kris Dietzen
SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 392

Alleluia! Sing to Jesus

- 1 Alleluia! Sing to Jesus;
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood:
"Jesus out of ev'ry nation
has redeemed us by his blood."
- 2 Alleluia! Not as orphans
are we left in sorrow now;
Alleluia! he is near us;
faith believes, nor questions how.
Though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise:
"I am with you evermore"?
- 3 Alleluia! Bread of heaven,
here on earth our food, our stay;
Alleluia! here the sinful
flee to you from day to day.

Intercessor, friend of sinners,
earth's redeemer, hear our plea
where the songs of all the sinless
sweep across the crystal sea.

- 4 Alleluia! King eternal,
Lord omnipotent we own;
Alleluia! born of Mary,
earth your footstool, heav'n your throne.
As within the veil you entered,
robed in flesh, our great high priest,
here on earth both priest and victim
in the eucharistic feast.
- 5 Alleluia! Sing to Jesus;
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood:
"Jesus out of ev'ry nation
has redeemed us by his blood."

Text: William C. Dix, 1837-1898, alt.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the

virgin Mary and became truly human.

For our sake he was crucified under Pontius

Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the

Living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*

who with the Father and the Son is worshiped

And glorified, who has spoken through the

prophets. We believe in one holy catholic and

Apostolic church. We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of Intercession

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Hear us, O God.

Your mercy is great.

Your abundance is made known throughout creation. Preserve oceans and rivers, lakes and estuaries so that all creatures living in them might flourish. Make us

wise stewards of our local watersheds. Hear us, O God.

Your mercy is great.

Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward. Hear us, O God.

Your mercy is great.

Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need your tender care (*especially*). Hear us, O God.

Your mercy is great.

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place. Hear us, O God.

Your mercy is great.

We praise you for the witness of your saints of all times and places, *especially Monica, mother of Augustine*. May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

OFFERING/ NOISY OFFERING

OFFERTORY ELW 184

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 153

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION

COMMUNION SONG pg. 154

COMMUNION HYMNS ELW 666



What Wondrous Love Is This

1 What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my soul?

2 When I was sinking down,
sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul,
Christ laid aside his crown for my soul.

3 To God and to the Lamb
I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme, I will sing.

4 And when from death I'm free,
I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt.

O Jesus, I Have Promised

- 1 O Jesus, I have promised
to serve you to the end;
remain forever near me,
my master and my friend.
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.
- 2 Oh, let me feel you near me;
the world is ever near.
I see the sights that dazzle,
the tempting sounds I hear.
My foes are ever near me,
around me and within;
but, Jesus, then draw nearer
to shield my soul from sin.
- 3 Oh, let me hear you speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will.
Now speak to reassure me,
to hasten or control;
now speak and make me listen,
O Guardian of my soul.
- 4 O Jesus, you have promised
to all who follow you
that where you are in glory
your servant shall be too.
And Jesus, I have promised
to serve you to the end;
oh, give me grace to follow,
my master and my friend.

Text: John E. Bode, 1816-1874, alt.

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

The triune God,
who was, who is, and who is to come,

Sovereign, ✝ Savior, and Spirit,
light your way with resurrection dawn,
now and always.

Amen.

RECESSIONAL HYMN ELW 881

Let All Things Now Living

1 Let all things now living
a song of thanksgiving
to God the creator triumphantly raise,
who fashioned and made us,
protected and stayed us,
who still guides us on to the end of our
days.
God's banners are o'er us,
God's light goes before us,
a pillar of fire shining forth in the night,
till shadows have vanished
and darkness is banished,
as forward we travel from light into light.

2 God rules all the forces:
the stars in their courses

and sun in its orbit obediently shine;
the hills and the mountains,
the rivers and fountains,
the deeps of the ocean proclaim God di-
vine.

We too should be voicing
our love and rejoicing;
with glad adoration a song let us raise
till all things now living
unite in thanksgiving:
"To God in the highest, hosanna and
praise!"

Text: Katherine K. Davis, 1892-1980, alt.
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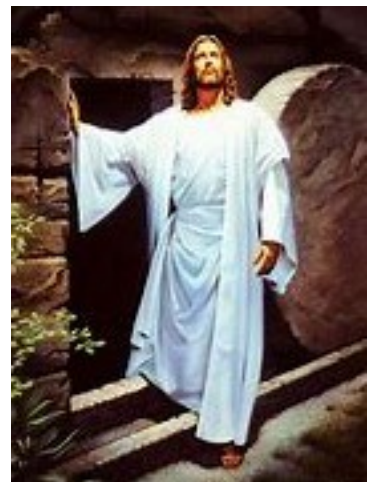
DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,

Family & friends:

Lilian, great granddaughter of Jenny Wheeler's sister,
Susan Galyen, friend of Joyce Johnson,
Art Remmereid, uncle of Joyce Johnson,
Kathryn Young, cousin of Mark Schmideskamp,
Steve, cousin of Tom Bryer,
Cori & family, extended family of Amy Hackler,
Liz Sutlick, friend of Amy Hackler,
Julia Wise, sister-in-law of Amy Hackler,
Nancy Harris, daughter-in-law of Nancy & Ron Brown,
Father in law of Pam Thomas,
Marilou Osborne, cousin of Joni Benz,
Jim Severson, friend of Joe VanKampen,
Carol, stepmom of Tom Bryer,
Liz Zybko, friend of Pam Wilson,
Tony Berg, son of Arlyn & Jan Berg,
Marlin Weidler, friend of St. Mark's,
Donna Trester, Mother of Linda Cagle,
Kerry O'Rourke, friend of Mark Schmideskamp,
Fran Besser, friend of Joni & Steve Benz,
Mindy Gustus, friend of Mark Schmideskamp,
Everett, friend of sister-in-law of Janet Anderson,
Jessica Parker, great-niece of Jane Stresewki,
Tammy Strampe, Daughter-in-law of Barbara Strampe,
Bob Bergene, friend of Clarence Linsey,
Doug & Kathy Thee, cousins of Barbara Strampe,
Sheryl Thompson, friend of Pete Cagle,
Scott Miller, son-in-law of Jane & Mike Scherrer,
Harry Cagle, brother of Pete Cagle,

Janice, sister of Jenny Wheeler,
Dr. Owens, friend of Kathy Hinkle,
Mike and Susan Becker, friends of St. Mark's,
Elizabeth Applebaum, friend of Kathy Hinkle
Stan, friend of Pete Cagle,
Chris, brother of Pete Cagle,
Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Candy, sister of Tom Bryer,
Donna McCarthy, friend of Ginny Schwartzbeck,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Matt Warriner, Great Nephew of Linda Goodheart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,