

## St. Mark's Lutheran Church Sunday, April 27, 2025 Second Sunday of Easter Confirmation Sunday

### INTRODUCTION

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

## **EASTER PROCLAMATION**

Christ is Risen! Christ is Risen Indeed!

Christ is Risen! Christ is Risen Indeed!

Christ is Risen! Christ is Risen Indeed! Alleluia!

## **WELCOME/ANNOUCEMENTS**

The April Noisy Offering collection will go to the Olathe Animal Shelter, chosen by our 5th—8th grade class.



## **PROCESSIONAL HYMN** ELW 384

## That Easter Day with Joy Was Bright

- 1 That Easter day with joy was bright; the sun shone out with fairer light when, to their longing eyes restored, th'apostles saw their risen Lord!
- 2 O Jesus, king of gentleness, with constant love our hearts possess; to you our lips will ever raise the tribute of our grateful praise.
- 3 O Christ, you are the Lord of all in this our Easter festival, for you will be our strength and shield from ev'ry weapon death can wield.
- 4 All praise, O risen Lord, we give to you, once dead, but now alive! To God the Father equal praise, and God the Spirit, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818-1866, alt.

## **Greeting** page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**KYRIE** Pg. 147

**HYMN OF PRAISE** page 149

## PRAYER OF THE DAY

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## First Reading: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup> But Peter and the apostles an-

swered, "We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 118:14-29

You are my God, and I will exalt you. (Ps. 118:28)

- <sup>14</sup> The LORD is my strength and my song, and has become my salvation.
- <sup>15</sup> Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!
- The right hand of the LORD is exalted!

  The right hand of the LORD acts valiantly!"
- <sup>17</sup> I shall not die, but live, and declare the works of the LORD.
- <sup>18</sup> The LORD indeed punished me sorely, but did not hand me over to death.
- <sup>19</sup> Open for me the gates of righteousness;
  I will enter them and give thanks to the LORD.
- <sup>20</sup> "This is the gate of the LORD; here the righteous may enter."
- <sup>21</sup> I give thanks to you, for you have answered me and you have become my salvation.
- The stone that the builders rejected has become the chief cornerstone.
- By the LORD has this been done; it is marvelous in our eyes.
- <sup>24</sup> This is the day that the LORD has made; let us rejoice and be glad in it.
- Hosanna! O LORD, save us!
  We pray to you, LORD, prosper our days!
- <sup>26</sup> Blessed is the one who comes in the name of the LORD;

we bless you from the house of the LORD.

- <sup>27</sup> The LORD is God and has given us light.
  - Form a procession with branches up to the corners of the altar.
- <sup>28</sup> You are my God, and I will thank you; you are my God, and I will exalt you.
- God's mercy endures forever.

## **Second Reading: Revelation 1:4-8**

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of The Lord.

Thanks Be to God.

## **Gospel Acclamation** p.151

Holy Gospel, according to John, the 20th Chapter.

Glory to You, O Lord.

Gospel: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus

<sup>&</sup>lt;sup>4</sup> John to the seven churches that are in Asia:

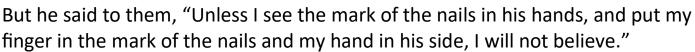
pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw

the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord."

retained."



<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

CHILDREN'S SERMON SMLC Puppeteers "The Recipe of Faith" by Sonia Lee & Jennie Williamson

<sup>&</sup>lt;sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## **CONFIRMATION FAITH STATEMENT**

2025 Confirmation Class

## **Natalie Sublet**

Daughter of Angie & Chad Sublet, Sister of Thomas Sublet.

Date of birth: December 30, 2010

Baptized on May 29, 2011 at Trinity Lutheran in Lawrence KS

Baptismal sponsors: Alison Reeder & Kevin Koenig

Confirmation Mentor: Jennifer Wackerla

Confirmation Bible Verse: Joshua 1:9

"Have I not commanded you? Be strong and courageous. Do not be afraid; do not

be discouraged, for the LORD your God will be with you wherever you go."





#### Affirmation of Baptism

Dear friends, we give thanks for the gift of baptism and for this person, one with us in the body of Christ, who is making public affirmation of her baptism.

present Natalie Sublet, who desires to make public affirmation of her baptism.

Let us pray.

Merciful God, we thank you for this sister, whom you have made your own by water and the Word in baptism. You have called her to yourself, enlightened her with the gifts of your Spirit, and nourished her in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. Amen.

#### **Profession of Faith**

The presiding minister addresses those making public affirmation of baptism.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the assembly.

Do you believe in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe in Jesus Christ, the Son of God? C We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Amen. Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Do you believe in God the Holy Spirit?

C We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, \* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

You have made public the profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the Earth? Response: I do, and I ask for God to help and guide me.

The minister addresses the assembly: People of God, do you promise to support this sister and pray for her in their life in Christ?

We do, and ask God to help and guide us.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

The minister lays both hands on the head of the person and says:

Father in heaven, for Jesus' sake, stir up in Natalie the gift of your Holy Spirit; confirm her faith, guide her life, empower her in her serving, give her patience in suffering, and bring her to everlasting life.

Let us rejoice with this sister in Christ! We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

#### **HYMN OF THE DAY** ELW 635

## We Walk by Faith

- We walk by faith and not by sight;with gracious words draw near,O Christ, who spoke as none e'er spoke:"My peace be with you here."
- We may not touch your hands and side, nor follow where you trod; but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound

- to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine: beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.

## **Prayers of Intercession**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

## A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

## Your mercy is great.

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

## Your mercy is great.

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

## Your mercy is great.

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way (*especially*). Hear us, O God.

## Your mercy is great.

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

## Your mercy is great.

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

## Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

#### **PEACE**

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

## And also with you

Let us share God's peace with one another.

# OFFERING/ NOISY OFFERING OFFERTORY ELW 184

## **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, ...... And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

Holy, Holy pg. 153
WORDS OF INSTITUTION

## LORD'S PRAYER INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

## COMMUNION

**COMMUNION SONG** pg. 154

**COMMUNION HYMNS** ELW 487

#### What Feast of Love

- 1 What feast of love is offered here, what banquet come from heaven? What food of everlasting life, what gracious gift is given? This, this is Christ the king, the bread come down from heaven. Oh, taste and see and sing! How sweet the manna given!
- 2 What light of truth is offered here, what covenant from heaven? What hope of everlasting life, what wondrous word is given? This, this is Christ the king, the sun come down from heaven.



Oh, see and hear and sing! The Word of God is given!

3 What wine of love is offered here, what crimson drink from heaven? What stream of everlasting life, what precious blood is given? This, this is Christ the king, the sweetest wine of heaven. Oh, taste and see and sing! The Son of God is given!

Text: Delores Dufner, OSB, b. 1939 Text © 1993 Delores Dufner, OSB. Published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved.

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#### **ELW 460**

#### Now the Silence

Now the silence Now the peace

Now the empty hands uplifted

Now the kneeling

Now the plea

Now the Father's arms in welcome

Now the hearing

Now the pow'r

Now the vessel brimmed for pouring

Now the body

Now the blood

Now the joyful celebration

Now the wedding

Now the songs

Now the heart forgiven leaping

Now the Spirit's visitation Now the Son's epiphany Now the Father's blessing

Now

Now

Now

Text: Jaroslav J. Vajda, b. 1919

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.** 

## PRAYER AFTER COMMUNION

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

#### Amen.

Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.** 

#### SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

## **BLESSING**

The triune God, who was, who is, and who is to come, Sovereign, + Savior, and Spirit, light your way with resurrection dawn, now and always.

#### Amen.



#### **RECESSIONAL HYMN** ELW 545

## Lord, Dismiss Us with Your Blessing

- 1 Lord, dismiss us with your blessing, fill our hearts with joy and peace; let us each, your love possessing, triumph in redeeming grace. Oh, refresh us; oh, refresh us, trav'ling through this wilderness.
- 2 Thanks we give and adoration for your gospel's joyful sound. May the fruits of your salvation in our hearts and lives abound.

- Ever faithful, ever faithful to your truth may we be found.
- 3 Savior, when your love shall call us from our struggling pilgrim way, let no fear of death appall us, glad your summons to obey.

  May we ever, may we ever reign with you in endless day.

Text: attr. John Fawcett, 1740-1817, sts. 1-2, alt.; Godfrey Thring, 1823-1903, st. 3, alt.

#### **DISMISSAL**

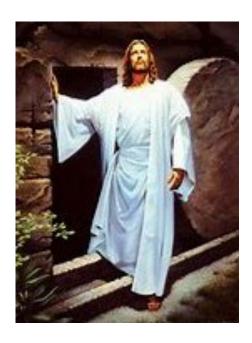
Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made

new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!



#### PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

#### St. Mark's members:

Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,

## Family & friends:

Lilian, great granddaughter of Jenny Wheeler's sister.

Susan Galyen, friend of Joyce Johnson,
Art Remmereid, uncle of Joyce Johnson,
Kathryn Young, cousin of Mark Schmideskamp,
Steve, cousin of Tom Bryer,
Cori & family, extended family of Amy Hackler,
Liz Sutlick, friend of Amy Hackler,
Julia Wise, sister-in-law of Amy Hackler,
Family of Marj Weeg, sister-in-law of Mary & Jim

Nancy Harris, daughter-in-law of Nancy & Ron Brown.

Father in law of Pam Thomas, Karis, granddaughter of Jim & Mary Weeg, Marilou Osborne, cousin of Joni Benz, Jim Severson, friend of Joe VanKempen, Carol, stepmom of Tom Bryer, Liz Zybko, friend of Pam Wilson, Tony Berg, son of Arlyn & Jan Berg, Marlin Weidler, friend of St. Mark's, Donna Trester, Mother of Linda Cagle, Kerry O'Rourke, friend of Mark Schmideskamp, Fran Besser, friend of Joni & Steve Benz, Mindy Gustus, friend of Mark Schmideskamp, Everett, friend of sister-in-law of Janet Anderson, Jessica Parker, great-niece of Jane Stresewki, Tammy Strampe, Daughter-in-law of Barbara Strampe, Bob Bergene, friend of Clarence Linsey,

Doug & Kathy Thee, cousins of Barbara Strampe,

Sheryl Thompson, friend of Pete Cagle, Scott Miller, son-in-law of Jane & Mike Scherrer, Harry Cagle, brother of Pete Cagle, Janice, sister of Jenny Wheeler, Dr. Owens, friend of Kathy Hinkle, Mike and Susan Becker, friends of St. Mark's, Elizabeth Applebaum, friend of Kathy Hinkle Stan, friend of Pete Cagle, Chris, brother of Pete Cagle, Joetta Eagle & family, friends of Linda Bayer, Kara Campbell, niece of Pete Cagle, Candy, sister of Tom Bryer, Donna McCarthy, friend of Ginny Schwartzbeck, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner. Sister-in-law of Linda Goodheart.

Don Thun, Father of Matt Thun, Matt Warriner, Great Nephew of Linda Goodheart,

Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters
Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,