

## St. Mark's Lutheran Church Sunday, March 23, 2025 Third Sunday in Lent

#### **INTRODUCTION**

The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

### **WELCOME/ANNOUCEMENTS**

Temple Talk—Playground Committee (Janie Best, Pastor Kris, Dave Mindrup, Mark Schmideskamp, Robin Whitely)

The March Noisy Offering collection will go to the Olathe Animal Shelter, chosen by our 3 year old—4th grade class.



### **Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

#### Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love. Silence is kept for reflection.

Compassionate One,

you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world.

We do not show others the tender compassion you have shown to us.

We do not welcome others with the radical hospitality you grant to all people.

We oppress others,

even though you have set us free again and again.

We squander the abundant gifts of the earth.

**Transform our lives** 

and guide us again in the way of the cross.

#### Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home.

In + Christ your sins are forgiven.

You have a place in God's house forever.

#### Amen.

### PROCESSIONAL HYMN ELW 320, vs. 1 & 4

#### The Glory of These Forty Days

- 1 The glory of these forty days we celebrate with songs of praise; for Christ, through whom all things were made, himself has fasted and has prayed.
- 4 Then grant, O God, that we may, too, return in fast and prayer to you.

Our spirits strengthen with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862-1947, alt. Outside USA: Text from *The English Hymnal* © Oxford University Press 1906. All rights reserved.

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### **Greeting** page 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **KYRIE** Pg. 203 **PRAYER OF THE DAY**

Eternal God,

your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHOIR "A Lenten Prayer" by Hal. H. Hopson

### First Reading: Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

<sup>1</sup> Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

<sup>3</sup> Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

- <sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples.
- <sup>5</sup> See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.
- <sup>6</sup> Seek the LORD while he may be found, call upon him while he is near;
- <sup>7</sup> let the wicked forsake their way, and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

- <sup>8</sup> For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.
- <sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 63:1-8

O God, eagerly I seek you; my soul thirsts for you. (Ps. 63:1)

<sup>&</sup>lt;sup>1</sup> O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a dry and weary land

where there is no water.

- <sup>2</sup> Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.
- <sup>3</sup> For your steadfast love is better than life itself; my lips shall give you praise.
- <sup>4</sup> So will I bless you as long as I live and lift up my hands in your name.
- <sup>5</sup> My spirit is content, as with the richest of foods, and my mouth praises you with joyful lips,
- <sup>6</sup> when I remember you upon my bed, and meditate on you in the night watches.
- <sup>7</sup> For you have been my helper, and under the shadow of your wings I will rejoice.
- <sup>8</sup> My whole being clings to you; your right hand holds me fast.

### **Second Reading: 1 Corinthians 10:1-13**

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

- <sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.
- <sup>6</sup> Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup> Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup> We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup> We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup> And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup> These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup> So if you think you are standing, watch out that you do not fall. <sup>13</sup>

No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of The Lord. **GOSPEL ACCLAMATION** page 205

Holy Gospel, according to Luke, the 13th Chapter. **Glory to You, O Lord.** 

Thanks Be to God.

### Gospel: Luke 13:1-9

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

<sup>1</sup> At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.<sup>2</sup> [Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?<sup>3</sup> No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup> No, I tell you; but unless you repent, you

will all perish just as they did."

<sup>6</sup> Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup> So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup> He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup> If it bears fruit next year, well and good; but if not, you can cut it down.'"

**CHILDREN'S SERMON** Pastor Kris Dietzen **SERMON** Pastor Kris Dietzen

#### **HYMN OF THE DAY** ELW 654

#### The Church's One Foundation

- 1 The church's one foundation is Jesus Christ, her Lord; she is his new creation by water and the word. From heav'n he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.
- 2 Elect from ev'ry nation, yet one o'er all the earth, her charter of salvation one Lord, one faith, one birth: one holy name she blesses, partakes one holy food, and to one hope she presses, with ev'ry grace endued.
- 3 Though with a scornful wonder this world sees her oppressed, by schisms rent asunder, by heresies distressed,

- yet saints their watch are keeping; their cry goes up: "How long?" And soon the night of weeping shall be the morn of song.
- 4 Through toil and tribulation and tumult of her war, she waits the consummation of peace forevermore; till with the vision glorious her longing eyes are blest, and the great church victorious shall be the church at rest.
- 5 Yet she on earth has union with God, the Three in One, and mystic sweet communion with those whose rest is won. Oh, blessed heav'nly chorus! Lord, save us by your grace, that we, like saints before us, may see you face to face.

Text: Samuel J. Stone, 1839-1900

#### **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

### **Prayers of Intercession**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

We pray for the church, called to be a witness to all peoples. Grant humility and wisdom to bishops, pastors, deacons, elders, councils, and congregations, that they may call upon you in making decisions. God, in your mercy,

### receive our prayer.

We pray for the earth, called to provide abundantly. Teach your people the goodness of your generosity, that in sharing what we have been given, all life may flourish on the planet that is our shared home. God, in your mercy,

### receive our prayer.

We pray for the nations, called to protect their inhabitants and collaborate in the work of justice and peace. Forge bonds of compassion and mutual care across human borders and boundaries, that all the world may have enough to live. God, in your mercy,

### receive our prayer.

We pray for those in need, called to receive your compassion (*especially*). Comfort those whose lives have been disrupted through natural disasters and human conflict (*especially*). Aid communities in coming together to mourn, heal, and rebuild. God, in your mercy,

### receive our prayer.

We pray for this assembly, called to welcome its neighbors to the table of your grace. Bless food pantries, community gardens and kitchens, clean water projects, and all ministries that address human hunger and thirst. God, in your mercy,

### receive our prayer.

We give thanks for the faithful lives of those who proclaimed your gospel in times of challenge and strife, and for all those whose lives of love and service have end-

ed (*especially*). May their witness inspire our own. God, in your mercy, receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

#### Amen.

#### **PEACE**

In Jesus Christ, God has made his peace with us. The peace of the Lord be with you always,

### And also with you

Let us share God's peace with one another.

### **OFFERING/ NOISY OFFERING**

OFFERTORY pg. 182

**GREAT THANKSGIVING** 

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, ...... And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

Holy, Holy pg. 207
WORDS OF INSTITUTION
LORD'S PRAYER

#### INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread.
COMMUNION
COMMUNION SONG pg. 208



#### **COMMUNION HYMNS** ELW 542

#### O Living Bread from Heaven

- 1 O living Bread from heaven, how well you feed your guest! The gifts that you have given have filled my heart with rest. O wondrous food of blessing! O cup that heals our woes! My heart, this gift possessing, in thankful song o'er flows.
- 2 My Savior, you have led me within your holiest place, and here yourself have fed me with treasures of your grace; for you have freely given what earth could never buy, the bread of life from heaven, that now I shall not die.

- 3 You gave me all I wanted; this food can death destroy. And you have freely granted the cup of endless joy. My Lord, I do not merit the favor you have shown; and all my soul and spirit bow down before your throne.
- 4 Oh, grant me then, well-strengthened with heav'nly food, while here my course on earth is lengthened, to serve you, free from fear; and bring me home to praise you where none can peace destroy, where I will ever raise you glad songs in endless joy.

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt.

#### **ELW 623**

### Rock of Ages, Cleft for Me

- 1 Rock of Ages, cleft for me, let me hide myself in thee; let the water and the blood, from thy riven side which flowed, be of sin the double cure; cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands can fulfill thy law's demands; could my zeal no respite know, could my tears forever flow, all for sin could not atone; thou must save, and thou alone.

- 3 Nothing in my hand I bring; simply to thy cross I cling. Naked, come to thee for dress; helpless, look to thee for grace; foul, I to the fountain fly; wash me, Savior, or I die.
- 4 While I draw this fleeting breath, when mine eyelids close in death, when I soar to worlds unknown, see thee on thy judgment throne, Rock of Ages, cleft for me, let me hide myself in thee.

Text: Augustus M. Toplady, 1740-1778

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.** 

#### PRAYER AFTER COMMUNION

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

Amen.

#### **SENDING**

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

#### **BLESSING**

Amen.



### **RECESSIONAL HYMN** ELW 807, vs. 1 & 3

#### **Come, Thou Fount of Every Blessing**

- 1 Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace; streams of mercy, never ceasing, call for songs of loudest praise. While the hope of endless glory fills my heart with joy and love, teach me ever to adore thee; may I still thy goodness prove.
- 3 Oh, to grace how great a debtor daily I'm constrained to be; let that grace now like a fetter bind my wand'ring heart to thee. Prone to wander, Lord, I feel it; prone to leave the God I love. Here's my heart, oh, take and seal it; seal it for thy courts above.

Text: Robert Robinson, 1735-1790, alt.

#### **DISMISSAL**

Go in peace. Care for others as God cares for you.

Thanks be to God!



### PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

#### St. Mark's members:

Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,

#### Family & friends:

Kathryn Young, cousin of Mark Schmideskamp, Deanna & Steve, cousins of Tom Bryer, Cori & family, extended family of Amy Hackler, Liz Sutlick, friend of Amy Hackler, Julia Wise, sister-in-law of Amy Hackler, Family of Marj Weeg, sister-in-law of Mary & Jim Weeg,

Nancy Harris, daughter-in-law of Nancy & Ron Brown,

Brown,
Father in law of Pam Thomas,
Karis, granddaughter of Jim & Mary Weeg,
Marilou Osborne, cousin of Joni Benz,
Jim Severson, friend of Joe VanKempen,
Carol, stepmom of Tom Bryer,
Liz Zybko, friend of Pam Wilson,
Tony Berg, son of Arlyn & Jan Berg,
Marlin Weidler, friend of St. Mark's,
Donna Trester, Mother of Linda Cagle,
Peggy, cousin of Jane Scherrer,
Kerry O'Rourke, friend of Mark Schmideskamp,
Fran Besser, friend of Joni & Steve Benz,
Mindy Gustus, friend of Mark Schmideskamp,
Everett, friend of sister-in-law of Janet Anderson,
Jessica Parker, great-niece of Jane Stresewki,

Strampe,
Bob Bergene, friend of Clarence Linsey,
Doug & Kathy Thee, cousins of Barbara Strampe,
Sheryl Thompson, friend of Pete Cagle,
Scott Miller, son-in-law of Jane & Mike Scherrer,
Harry Cagle, brother of Pete Cagle,

Tammy Strampe, Daughter-in-law of Barbara

Janice, sister of Jenny Wheeler,
Dr. Owens, friend of Kathy Hinkle,
Mike and Susan Becker, friends of St. Mark's,
Elizabeth Applebaum, friend of Kathy Hinkle
Stan, friend of Pete Cagle,
Chris, brother of Pete Cagle,
Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Candy, sister of Tom Bryer,
Donna McCarthy, friend of Ginny Schwartzbeck,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,

Don Thun, Father of Matt Thun, Matt Warriner, Great Nephew of Linda Goodheart,

Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Bruce Dawson, friend of the Goodhearts, Kirk Wheeler, cousin of Verna McMullin, All People affected by natural disasters **Those in the Military:** 

A.J. Simons, nephew of Stan and Karen Thompson,