



God's love, Our service.

St. Mark's Lutheran Church

Sunday, March 2, 2025

Transfiguration of Our Lord

INTRODUCTION

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

WELCOME/ANNOUNCEMENTS

The March Noisy Offering collection will go to the Olathe Animal Shelter, chosen by our 3 year old—4th grade class.

The flowers today are from Amy Hackler, in thanks to God for His Blessings!



Upcoming Commemorations

John Wesley, died 1791; Charles Wesley, died 1788; renewers of the church

These brothers led a revival originally intended to remain within the Church of England, one that involved frequent communion and advocacy for the poor. Except for a brief time in America, they worked in England. Charles was also a prolific hymn writer. After their deaths, their work led to the formation of the Methodist Church.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

We ignore the needs of our neighbors;

we resist your call to oppose injustice;

we give in to scarcity and fear;

we assume the worst about one another.

Cleanse us from our faults

and release us from their grasp.

Show us your lovingkindness.

Restore our hearts and repair your world,

that we may live in Christ's ways.

Amen.

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In ✝ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

Amen.

PROCESSIONAL HYMN ELW 838, vs. 1, 2 & 4

Beautiful Savior

Jesus is purer,
he makes our sorrowing spirit sing.

1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul, my joy, my crown.

4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine!

2 Fair are the meadows,
fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer,

Text: *Gesangbuch*, Münster, 1677; tr. Joseph
A. Seiss, 1823-1904

Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 98

HYMN OF PRAISE page 101

PRAYER OF THE DAY

Holy God,

mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of

his face shone because he had been talking with God.³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him.³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.³² Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai.³³ When Moses had finished speaking with them, he put a veil on his face;³⁴ but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded,³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 99

Proclaim the greatness of the LORD; worship upon God's holy hill. (Ps. 99:9)

¹ The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

² **The LORD, great in Zion,
is high above all peoples.**

³ Let them confess God's name, which is great and awesome;
God is the Holy One.

⁴ **O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**

⁵ Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One.

⁶ **Moses and Aaron among your priests, and Samuel among those who call up
on your name, O LORD,
they called upon you, and you answered them,**

⁷ you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

⁸ **O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.**

⁹ Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One.

Second Reading: 2 Corinthians 3:12—4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 102

Holy Gospel, according to Luke, the 9th Chapter.

Glory to You, O Lord.

Gospel: Luke 9:28-36 [37-43a]

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying,

the appearance of his face changed, and his clothes became dazzling white.³⁰ Suddenly they saw two men, Moses and Elijah, talking to him.³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.³³ Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said.³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud.³⁵ Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!”³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [

³⁷ On the next day, when they had come down from the mountain, a great crowd met him.³⁸ Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child.³⁹ Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him.⁴⁰ I begged your disciples to cast it out, but they could not.”⁴¹

Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.”⁴² While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.^{43a} And all were astounded at the greatness of God.]



CHILDREN’S SERMON Puppeteers “Goodness Gracious Our God is Mighty”
SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 315

How Good, Lord, to Be Here!

- 1 How good, Lord, to be here!
Your glory fills the night;
your face and garments, like the sun,
shine with unborrowed light.
- 2 How good, Lord, to be here!
your beauty to behold
where Moses and Elijah stand,
your messengers of old.
- 3 Fulfiller of the past
and hope of things to be,

we hail your body glorified
and our redemption see.

- 4 Before we taste of death,
we see your kingdom come;
we long to hold the vision bright
and make this hill our home.
- 5 How good, Lord, to be here!
Yet we may not remain;
but since you bid us leave the mount,
come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the
virgin Mary and became truly human.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

On the third day he rose again

**in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
Living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped
And glorified, who has spoken through the
prophets. We believe in one holy catholic and
Apostolic church. We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others.

God of grace,

hear our prayer.

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops.

God of grace,

hear our prayer.

We pray for all in leadership, especially for those who lead states, counties, and town councils (*local leaders may be named*). Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,

hear our prayer.

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts (*especially*). God of grace,

hear our prayer.

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries (*new ministries may be named*).

God of grace,

hear our prayer.

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people, *especially John Wesley and Charles Wesley, re-newers of the church*. We give thanks for their example and pray we carry it forward. God of grace,

hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PEACE

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

OFFERING/ NOISY OFFERING

OFFERTORY pg. 182

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

The joy of the Lord is our strength.
Come, eat this meal of gladness.

COMMUNION

COMMUNION SONG pg. 112

COMMUNION HYMNS ELW 469

By Your Hand You Feed Your People

- 1 By your hand you feed your people,
food of angels, heaven's bread.
For these gifts we did not labor,
by your grace have we been fed:

Refrain

Christ's own body, blessed and broken,
cup o'er flowing, life outpoured,
given as a living token
of your world redeemed, restored.

- 2 In this meal we taste your sweetness,

bread for hunger, wine of peace.
Holy word and holy wisdom
satisfy our deepest needs. *Refrain*

- 3 Send us now with faith and courage
to the hungry, lost, bereaved.
In our living and our dying,
we become what we receive: *Refrain*

Text: Susan R. Briebl, b. 1952

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ELW 501

Come with Us, O Blessed Jesus

Come with us, O blessed Jesus,
with us evermore to be.
And, in leaving now thine altar,
let us nevermore leave thee!
Let thy bright celestial chorus
never cease the heav'nly strain;
but in us, thy loving children,
come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820-1891

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

The Spirit of the triune God
✠ bless you with joy,

anoint you with compassion,
and send you in love.

Amen.

RECESSIONAL HYMN ELW 318, 1 & 4

Alleluia, Song of Gladness

- 1 Alleluia, song of gladness,
voice of joy that cannot die;
alleluia is the anthem
ever dear to choirs on high;
in the house of God abiding
thus they sing eternally.

- 4 In our hymns we pray with longing:
Grant us, blessed Trinity,
at the last to keep glad Easter
with the faithful saints on high;
there to you forever singing
alleluia joyfully.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818-1866,
alt.

DISMISSAL

Go in peace. Live in hope.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Donna & Ron Frenzl,
Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,

Family & friends:

Family of Marj Weeg, sister-in-law of Mary & Jim Weeg,
Nancy Harris, daughter-in-law of Nancy & Ron Brown,
Father in law of Pam Thomas,
Liz Sutlick , friend of Amy Hackler,
Karis , granddaughter of Jim & Mary Weeg,
Family of Craig Aldag, uncle of Ali & Chuck Luin,
Great uncle of Ethan Luin & Zoey Biggins (Luke & Cody)
Eric Ohman, family friend of Joni & Steve Benz,
Family of Scott Toth, associate of Chris McMullin,
Marilou Osborne, cousin of Joni Benz,
Jim Severson, friend of Joe VanKempen,
Carol, stepmom of Tom Bryer,
Brad, son of Jim & Mary Weeg,
Liz Zybko, friend of Pam Wilson,
Jules Rudigier, friend of Mark Schmideskamp,
Tony Berg, son of Arlyn & Jan Berg,
El Haddad, Semaan, and Nassar families & friends in Lebanon, extended family & friends of Fetsch family,
Marlin Weidler, friend of St. Mark's,
Donna Trester, Mother of Linda Cagle,
Peggy, cousin of Jane Scherrer,
Kerry O'Rourke, friend of Mark Schmideskamp,
Fran Besser, friend of Joni & Steve Benz,
Mindy Gustus, friend of Mark Schmideskamp,
Everett, friend of sister-in-law of Janet Anderson,
Jessica Parker, great-niece of Jane Stresewki,
Tammy Strampe, Daughter-in-law of Barbara Strampe,
Bob Bergene, friend of Clarence Linsey,
Doug & Kathy Thee, cousins of Barbara Strampe,

Sheryl Thompson, friend of Pete Cagle,
Scott Miller, son-in-law of Jane & Mike Scherrer,
Harry Cagle, brother of Pete Cagle,
Janice, sister of Jenny Wheeler,
Dr. Owens, friend of Kathy Hinkle,
Mike and Susan Becker, friends of St. Mark's,
Elizabeth Applebaum, friend of Kathy Hinkle
Stan, friend of Pete Cagle,
Chris, brother of Pete Cagle,
Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Candy, sister of Tom Bryer,
Donna McCarthy, friend of Ginny Schwartzbeck,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Matt Warriner, Great Nephew of Linda Goodheart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters
Those in the Military:
A.J. Simons, nephew of Stan and Karen Thompson,