



God's love, Our service.

St. Mark's Lutheran Church

Sunday, January 12, 2025

Baptism of Our Lord

INTRODUCTION

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

WELCOME/ANNOUCEMENTS

The January Noisy Offering collection will go to the MLM Sack Lunch program, chosen by Parish Ed.



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

We ignore the needs of our neighbors;

we resist your call to oppose injustice;

we give in to scarcity and fear;

we assume the worst about one another.

Cleanse us from our faults

and release us from their grasp.

Show us your lovingkindness.

Restore our hearts and repair your world,

that we may live in Christ's ways.

Amen.

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In ✝ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

Amen.

PROCESSIONAL HYMN ELW 305

When Jesus Came to Jordan

- 1 When Jesus came to Jordan
to be baptized by John,
he did not come for pardon
but as the Sinless One.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.
- 2 He came to share temptation,
our utmost woe and loss,
for us and our salvation
to die upon the cross.
So when the dove descended
on him, the Son of Man,

the hidden years had ended,
the age of grace began.

- 3 Come, Holy Spirit, aid us
to keep the vows we make;
this very day invade us,
and ev'ry bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.

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Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 98

HYMN OF PRAISE page 101

PRAYER OF THE DAY

Almighty God,

you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



First Reading: Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

- ¹ But now thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
- ² When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
- ³ For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
- ⁴ Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
- ⁵ Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
- ⁶ I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
- ⁷ everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 29

The voice of the LORD is upon the waters. (Ps. 29:3)

¹ Ascribe to the LORD, you gods,

ascribe to the LORD glory and strength.

² **Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**

³ The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴ **The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵ The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶ **the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷ The voice of the LORD
bursts forth in lightning flashes.

⁸ **The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹ The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

¹⁰ **The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

¹¹ O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Second Reading: Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴ Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵ The two went down and prayed for them that they might receive the Holy Spirit ¹⁶ (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Je-

sus).¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 102

Holy Gospel, according to Luke, the 3rd Chapter.

Glory to You, O Lord.

Gospel: Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."



CHILDREN'S SERMON The Puppeteers The "Life was the Light of Men" by SeedsFamilyWorship.com

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 310

Songs of Thankfulness and Praise

- 1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.
- 2 Manifest at Jordan's stream,
prophet, priest, and king supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.

- 3 Manifest in making whole
weakened body, fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.
- 4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.

Text: Christopher Wordsworth, 1807-1885, alt.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

was incarnate of the Holy Spirit and the
virgin Mary and became truly human.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
Living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped
And glorified, who has spoken through the
prophets. We believe in one holy catholic and
Apostolic church. We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

With the Spirit of Christ shining upon us, let us boldly pray for the church, the
world, and all of creation.

A brief silence.

You call us by name and form us. We give thanks for the gift of baptism. Nurture
the baptized and equip people sent to proclaim the good news, especially Young
Adults in Global Mission and international congregations. God of grace,
hear our prayer.

Your voice sounds over the waters. Speak words of healing over the rivers and
lakes, seas and oceans. Heeding your voice, lead us to care for water, and the land
and creatures it nourishes. God of grace,
hear our prayer.

You give strength to your people. Uphold all who serve the common good. Guide
federal and state legislators, city and county officials, judges and juries. Strengthen
our resolve to serve all in need. God of grace,

hear our prayer.

You are with us in challenging times. Draw near to all who are ill, undergoing treatment, or recovering from surgery (*especially*). Accompany individuals and families affected by addiction or mental health challenges. Uphold each person as your beloved. God of grace,

hear our prayer.

You draw us into community. Embolden ministries of racial reconciliation, nurture work on behalf of immigrants and refugees, and equip each to use their gifts for the sake of neighbors near and far. God of grace,

hear our prayer.

You grant us peace. Comfort all who grieve. Dwell with us in this life and, at the last, join us with the saints whom you have created, formed, and named. God of grace,

hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PEACE

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

OFFERING/ NOISY OFFERING

OFFERTORY pg. 182

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

The joy of the Lord is our strength.
Come, eat this meal of gladness.



COMMUNION

COMMUNION SONG pg. 112

COMMUNION HYMNS ELW 661

I Love to Tell the Story

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain

I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

2 I love to tell the story:

how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. *Refrain*

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. *Refrain*

Text: Katherine Hankey, 1834-1911

ELW 671

Shine, Jesus, Shine

Refrain

Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your Word, Lord,
and let there be light!

1 Lord, the light of Your love is shining,
in the midst of the darkness, shining;
Jesus, light of the world, shine upon us,
set us free by the truth you now bring us.
Shine on me, shine on me: Refrain

2 As we gaze on your kingly brightness,
So our faces display Your likeness,
Ever-changing from glory to glory,
Mirrored here, may our lives tell your story.
Shine on me, shine on me:

Refrain

Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your Word, Lord,
and let there be light!

Text: Graham Kendrick. b. 1950

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

The Spirit of the triune God

✠ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

RECESSIONAL HYMN ELW 542

O Living Bread from Heaven

- 1 O living Bread from heaven,
how well you feed your guest!
The gifts that you have given
have filled my heart with rest.
O wondrous food of blessing!
O cup that heals our woes!
My heart, this gift possessing,
in thankful song o'er flows.
- 2 My Savior, you have led me
within your holiest place,
and here yourself have fed me
with treasures of your grace;
for you have freely given
what earth could never buy,
the bread of life from heaven,
that now I shall not die.
- 3 You gave me all I wanted;
this food can death destroy.
And you have freely granted
the cup of endless joy.
My Lord, I do not merit
the favor you have shown;
and all my soul and spirit
bow down before your throne.
- 4 Oh, grant me then, well-strengthened
with heav'nly food, while here
my course on earth is lengthened,
to serve you, free from fear;
and bring me home to praise you
where none can peace destroy,
where I will ever raise you
glad songs in endless joy.

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt.

DISMISSAL

Go in peace. Live in hope.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Donna & Ron Frenzl,
Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,

Family & friends:

Family of Craig Aldag, uncle of Ali & Chuck Luin,
Great uncle of Ethan Luin & Zoey Biggins (Luke & Cody)
Eric Ohman, family friend of Joni Benz,
Family of Scott Toth, associate of Chris McMullin,
Marilou Osborne, cousin of Joni Benz,
Jim Severson, friend of Joe VanKempen,
Carol, stepmom of Tom Bryer,
Brad, son of Jim & Mary Weeg,
Liz Zybko, friend of Pam Wilson,
Jules Rudigier, friend of Mark Schmideskamp,
Tony Berg, son of Arlyn & Jan Berg,
El Haddad, Semaan, and Nassar families & friends in
Lebanon, extended family & friends of Fetsch family,
Marlin Weidler, friend of St. Mark's,
Donna Trester, Mother of Linda Cagle,
Sandra Borg, sister of Joyce Johnson,
Peggy, cousin of Jane Scherrer,
Kerry O'Rourke, friend of Mark Schmideskamp,
Fran Besser, friend of Joni Benz,
Mindy Gustus, friend of Mark Schmideskamp,
Everett, friend of sister-in-law of Janet Anderson,
Jessica Parker, great-niece of Jane Stresewki,
Tammy Strampe, Daughter-in-law of Barbara
Strampe,
Bob Bergene, friend of Clarence Linsey,
Doug & Kathy Thee, cousins of Barbara Strampe,
Sheryl Thompson, friend of Pete Cagle,
Scott Miller, son-in-law of Jane & Mike Scherrer,
Harry Cagle, brother of Pete Cagle,
Janice, sister of Jenny Wheeler,

Dr. Owens, friend of Kathy Hinkle,
Mike and Susan Becker, friends of St. Mark's,
Elizabeth Applebaum, friend of Kathy Hinkle
Stan, friend of Pete Cagle,
Chris, brother of Pete Cagle,
Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Bill Benne, friend of Joyce and Louis Johnson,
Candy, sister of Tom Bryer,
Donna McCarthy, friend of Ginny Schwartzbeck,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Good-
heart,
Don Thun, Father of Matt Thun,
Matt Warriner, Great Nephew of Linda Good-
heart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thomp-
son,