

St. Mark's Lutheran Church Sunday, December 22, 2024 Fourth Sunday of Advent

INTRODUCTION

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

WELCOME/ANNOUCEMENTS

The December Noisy Offering collection will go to the Olathe Animal Shelter, chosen by our 3 yr through 4th grade class.

The flowers today are from:

Steve & Joni Benz, in honor of their mother's birthdays: Marian Downing & Tina Benz.

Linda Bayer and family, in honor of their parents, William & Charlotte Bayer's anniversary.



Fourth Sunday of Advent

Dave, Mary, Rachel & Violet Mindrup, and Emma Reddell

Use this blessing when lighting all four candles.

Praise to you, O God, who lives with us, sharing our flesh and bones.

As Mary waited and Joseph dreamed, so we wait and dream for you.

Bless us and let your face shine upon us, more radiant than these candles, and more dear than all else we seek.

Restore us when we fail to refuse the evil and choose the good, and banish all our fears.

We pray in the name of Emmanuel, your promised child and our Savior. **Amen.**



ADVENT WREATH HYMN ELW 257, vs. 1 –4

O Come, O Come, Emmanuel

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Wisdom from on high, embracing all things far and nigh: in strength and beauty come and stay; teach us your will and guide our way. Refrain

- 3 O come, O come, O Lord of might, as to your tribes on Sinai's height in ancient times you gave the law in cloud, and majesty, and awe. *Refrain*
- 4 O come, O Branch of Jesse, free your own from Satan's tyranny; from depths of hell your people save, and give them vict'ry o'er the grave. *Refrain*

Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; tr. composite

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PROCESSIONAL HYMN ELW 254

Come, Thou Long-Expected Jesus

- 1 Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us; let us find our rest in thee. Israel's strength and consolation, hope of all the earth thou art, dear desire of ev'ry nation, joy of ev'ry longing heart.
- 2 Born thy people to deliver, born a child, and yet a king; born to reign in us forever, now thy gracious kingdom bring. By thine own eternal Spirit rule in all our hearts alone; by thine all-sufficient merit raise us to thy glorious throne.

Text: Charles Wesley, 1707-1788

Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 98

HYMN OF PRAISE page 101

PRAYER OF THE DAY

Stir up your power,

Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

First Reading: Micah 5:2-5a

The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.

² But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah,

from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.

³ Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return

to the people of Israel.

⁴ And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great to the ends of the earth;

^{5a} and he shall be the one of peace.

The Word of The Lord.

Thanks Be to God.

Psalm: Luke 1:46b-55

You, Lord, have lifted up the lowly. (Lk. 1:52)

- My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior,
- ⁴⁸ for you, Lord, have looked with favor on your lowly servant. From this day all generations will call me blessed:
- ⁴⁹ you, the Almighty, have done great things for me and holy is your name.
- ⁵⁰ You have mercy on those who fear you, from generation to generation.
- ⁵¹ You have shown strength with your arm and scattered the proud in their conceit,
- 52 casting down the mighty from their thrones and lifting up the lowly.
- ⁵³ You have filled the hungry with good things and sent the rich away empty.
- ⁵⁴ You have come to the aid of your servant Israel, to remember the promise of mercy,

⁵⁵ the promise made to our forebears, to Abraham and his children forever.

Second Reading: Hebrews 10:5-10

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.

- ⁵ Consequently, when Christ came into the world, he said,
 - "Sacrifices and offerings you have not desired,

but a body you have prepared for me;

- ⁶ in burnt offerings and sin offerings you have taken no pleasure.
- ⁷ Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)."
- ⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹ then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. ¹⁰ And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 102

Holy Gospel, according to Luke, the 1st Chapter. Glory to You, O Lord.

Gospel: Luke 1:39-45 [46-55]

Elizabeth, John's mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth's inspired greeting and Mary's song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.

³⁹ In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰ where she entered the house of Zechariah and greeted Elizabeth. ⁴¹

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴² and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³ And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴ For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." [



⁴⁶ And Mary said,

"My soul magnifies the Lord,

⁴⁷ and my spirit rejoices in God my Savior,

⁴⁸ for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed;

⁴⁹ for the Mighty One has done great things for me, and holy is his name.

⁵⁰ His mercy is for those who fear him from generation to generation.

⁵¹ He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

⁵² He has brought down the powerful from their thrones, and lifted up the lowly;

⁵³ he has filled the hungry with good things, and sent the rich away empty.

⁵⁴ He has helped his servant Israel, in remembrance of his mercy,

⁵⁵ according to the promise he made to our ancestors, to Abraham and to his descendants forever."

CHILDREN'S SERMON Pastor Kris Dietzen **SERMON** Pastor Kris Dietzen

Emma Reddell First Communion Faith Statement

HYMN OF THE DAY ELW 248

People, Look East

- 1 People, look east. The time is near of the crowning of the year.
 Make your house fair as you are able, trim the hearth and set the table.
 People, look east, and sing today—
 Love, the Guest, is on the way.
- 2 Furrows, be glad. Though earth is bare, one more seed is planted there. Give up your strength the seed to nourish, that in course the flow'r may flourish. People, look east, and sing today—Love, the Rose, is on the way.
- 3 Stars, keep the watch. When night is dim,

- one more light the bowl shall brim, shining beyond the frosty weather, bright as sun and moon together. People, look east, and sing today—Love, the Star, is on the way.
- 4 Angels announce with shouts of mirth him who brings new life to earth.

 Set ev'ry peak and valley humming with the word, the Lord is coming.

 People, look east, and sing today—
 Love, the Lord, is on the way.

Text: Eleanor E. Farjeon, 1881-1965
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Prayers of Intercession

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

God our uniter, increase communication and cooperation in our relationships with those of other traditions and religions. Root your church in the radical message of your incarnation, and enable us to pursue your justice in the world. Lord, in your mercy,

receive our prayer.

God our creator, we praise you for the beauty that surrounds us. Awaken in us a renewed sense of care for the wildlife in our communities (*local preserves, parks, or sanctuaries may be named*). Form us into faithful stewards of what you have made. Lord, in your mercy,

receive our prayer.

God our sovereign, Mary proclaims a new way of life that lifts up the lowly and fills the hungry with good things. Nurture in local governments and municipalities a desire to care for all who are overlooked and ignored. Lord, in your mercy,

receive our prayer.

God our beacon, as the northern hemisphere begins its slow turn toward more daylight, remind us that even in the deepest nights, you are there. Comfort the lonely and bereaved. Hold closely the frightened, anxious, depressed, and ill (*especially*). Lord, in your mercy,

receive our prayer.

God our guide, shepherd the leadership of this congregation. Bless the council and staff in discerning future ministry and open their hearts to the voices of the community. Lord, in your mercy,

receive our prayer.

God our life, you remember the promises you have made to your people. In gratitude for those who have died (*especially*), we praise you for your faithfulness throughout history. Lord, in your mercy,

receive our prayer.

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

Amen.

PEACE

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

OFFERING/ NOISY OFFERING

OFFERTORY pg. 182

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

God feeds us with tender mercy. Come to the table.

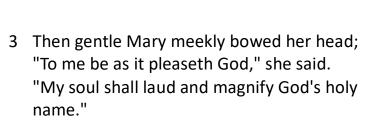


COMMUNION SONG pg. 112

COMMUNION HYMN ELW 265

The Angel Gabriel from Heaven Came

- 1 The angel Gabriel from heaven came, with wings as drifted snow, with eyes as flame:
 - "All hail to thee, O lowly maiden Mary, most highly favored lady." Gloria!
- 2 "For know a blessed mother thou shalt be, all generations laud and honor thee; thy son shall be Emmanuel, by seers foretold, most highly favored lady." Gloria!



- Most highly favored lady, Gloria!
- 4 Of her, Emmanuel, the Christ, was born in Bethlehem all on a Christmas morn, and Christian folk throughout the world will ever say:
 - "Most highly favored lady." Gloria!

Text: Basque carol; para. Sabine Baring-Gould, 1834-1924

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Generous God,
we thank you for the gift of life,
for the bread of salvation.
We thank you for coming among us,
for leading us into peace.
We thank you for showering us with mercy,
for sending us into the world.
Come, Lord Jesus, and go with us
as we feed the hungry in your name.

Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

Amen.



RECESSIONAL HYMN ELW 267

Joy to the World

- 1 Joy to the world, the Lord is come!
 Let earth receive her king;
 let ev'ry heart prepare him room
 and heav'n and nature sing,
 and heav'n and nature sing,
 and heav'n, and heav'n and nature sing.
- 2 Joy to the earth, the Savior reigns! Let all their songs employ, while fields and floods, rocks, hills, and plains repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.
- 3 No more let sin and sorrow grow nor thorns infest the ground; he comes to make his blessings flow far as the curse is found, far as the curse is found, far as, far as the curse is found.
- 4 He rules the world with truth and grace and makes the nations prove the glories of his righteousness and wonders of his love, and wonders of his love, and wonders, wonders of his love.

Text: Isaac Watts, 1674-1748

DISMISSAL

Go in peace. Prepare the way for Emmanuel. Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Donna & Ron Frenzl,
Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,

Family & friends:

Carol, stepmom of Tom Bryer, Brad, son of Jim & Mary Weeg, Liz Zvbko. friend of Pam Wilson. Jules Rudigier, friend of Mark Schmideskamp, Tony Berg, son of Arlyn & Jan Berg, El Haddad, Semaan, and Nassar families and friends in Lebanon, extended family and friends of Fetsch Family, Marlin Weidler, friend of St. Mark's, Family of Phyllis Dettmer, Steve, nephew of Joni Benz, Donna Trester, Mother of Linda Cagle, Sandra Borg, sister of Joyce Johnson, Peggy, cousin of Jane Scherrer, Kerry O'Rourke, friend of Mark Schmideskamp, Fran Besser, friend of Joni Benz, Mindy Gustus, friend of Mark Schmideskamp, Everett, friend of sister-in-law of Janet Anderson, Jessica Parker, great-niece of Jane Stresewki, Tammy Strampe, Daughter-in-law of Barbara Strampe,

Bob Bergene, friend of Clarence Linsey,
Doug & Kathy Thee, cousins of Barbara Strampe,
Sheryl Thompson, friend of Pete Cagle,
Scott Miller, son-in-law of Jane & Mike Scherrer,
Harry Cagle, brother of Pete Cagle,
Janice, sister of Jenny Wheeler,
Dr. Owens, friend of Kathy Hinkle,
Mike and Susan Becker, friends of St. Mark's,
Elizabeth Applebaum, friend of Kathy Hinkle

Stan, friend of Pete Cagle,
Chris, brother of Pete Cagle,
Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Bill Benne, friend of Joyce and Louis Johnson,
Candy, sister of Tom Bryer,
Craig Aldag, Uncle of Ali Luin,
Donna McCarthy, friend of Ginny Schwartzbeck,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,

Don Thun, Father of Matt Thun, Matt Warriner, Great Nephew of Linda Goodheart,

Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Bruce Dawson, friend of the Goodhearts, Kirk Wheeler, cousin of Verna McMullin, All People affected by natural disasters **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,