



God's love, Our service.

St. Mark's Lutheran Church

Sunday, November 24, 2024

Christ the King

INTRODUCTION

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

WELCOME/ANNOUNCEMENTS

The November Noisy Offering collection will go to the Lutheran Hurricane Relief, chosen by our 5th-8th grade class.

The flowers today are from Dale Albers, in memory of Sandra Albers.



Upcoming Commemorations

Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
our refuge,
our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,
**we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.**

Amen.

These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are ✝ forgiven
and God remembers your sin no more.

Let your heart be glad again,
and rejoice in your salvation.

Amen.

PROCESSIONAL HYMN ELW 855, vs. 1, 4 & 5

Crown Him with Many Crowns

- 1 Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.
- 4 Crown him the Lord of life,
who triumphed o'er the grave
and rose victorious in the strife
for those he came to save.
His glories now we sing,

- who died and rose on high,
who died, eternal life to bring,
and lives that death may die.
- 5 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4

Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 98

HYMN OF PRAISE page 101

PRAYER OF THE DAY

Almighty and ever-living God,
you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CARILLON RINGERS "Come, Thou Almighty King" Arranged by Kevin McChesney

First Reading: Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end.

The Ancient One, who is judge, will call all nations to account and will give dominion to “one like a human being,” the Messiah.

⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

¹³ As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴ To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 93

Ever since the world began, your throne has been established. (Ps. 93:2)

¹ The LORD is king, robed in majesty; the LORD is robed in majesty and armed

with strength.

The LORD has made the world so sure that it cannot be moved.

² **Ever since the world began, your throne has been established;
you are from everlasting.**

³ The waters have lifted up, O LORD, the waters have lifted up their voice;
the waters have lifted up their pounding waves.

⁴ **Mightier than the sound of many waters, mightier than the breakers of the
sea,
mightier is the LORD who dwells on high.**

⁵ Your testimonies are very sure,
and holiness befits your house, O LORD, forever and forevermore.

Second Reading: Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b} Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 102

Holy Gospel, according to John, the 18th Chapter.

Glory to You, O Lord.

Gospel: John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³ Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷ Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."



CHILDREN'S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 434

Jesus Shall Reign

- 1 Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
- 2 To him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with ev'ry morning sacrifice.
- 3 People and realms of ev'ry tongue
dwell on his love with sweetest song;

and infant voices shall proclaim
their early blessings on his name.

- 4 Blessings abound where'er he reigns:
the pris'ners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.
- 5 Let ev'ry creature rise and bring
peculiar honors to our king;
angels descend with songs again,
and earth repeat the loud amen.

Text: Isaac Watts, 1674-1748, alt.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the
virgin Mary and became truly human.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the
Living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped
And glorified, who has spoken through the
prophets. We believe in one holy catholic and
Apostolic church. We acknowledge one baptism
for the forgiveness of sins.**

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of Intercession

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders *like Justus Falckner, Jehu Jones, and William Passavant, whom we commemorate today*, who teach and serve your people. Merciful God,

receive our prayer.

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God,

receive our prayer.

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. Merciful God,

receive our prayer.

Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God,

receive our prayer.

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent. Merciful God,

receive our prayer.

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,

receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

PEACE

In Jesus Christ, God has made his peace with us.
The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

OFFERING/ NOISY OFFERING

OFFERTORY pg. 182

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Behold, God is making all things new.
Take your place in the new creation.

COMMUNION

COMMUNION SONG pg. 112



COMMUNION HYMNS ELW 490

Let All Mortal Flesh Keep Silence

- 1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.
- 2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.

- 3 Rank on rank the host of heaven
spreads its vanguard on the way;
as the Light of light, descending
from the realms of endless day,
comes, the pow'rs of hell to vanquish,
as the darkness clears away.
- 4 At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
"Alleluia! Alleluia!
Alleluia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829-1885, alt.

ELW 491

Come, Let Us Eat

[The words in parentheses may be sung by a leader or by all.]

- 1 (Come, let us eat, for now the feast is spread,)
come, let us eat, for now the feast is spread.
(Our Lord's body let us take together,)
our Lord's body let us take together.
- 2 (Come, let us drink, for now the wine is poured,)
come, let us drink, for now the wine is poured.
(Jesus' blood poured let us drink together,)
Jesus' blood poured let us drink together.

- 3 (In Jesus' presence now we meet and rest,)
in Jesus' presence now we meet and rest.
(In the presence of our Lord we gather,)
in the presence of our Lord we gather.
- 4 (Rise, then, to spread abroad God's mighty word,)
rise, then, to spread abroad God's mighty word.
(Jesus risen will bring in the kingdom,)
Jesus risen will bring in the kingdom.

Text: Billema Kwillia, b. c. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
Text sts. 1-3 © Lutheran World Federation. Text st. 4 © 1972
Contemporary Worship 4: Hymns for Baptism and Holy Communion, admin. Augsburg Fortress.

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✝ bless you now and forever.

Amen.



RECESSIONAL HYMN ELW 439

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon

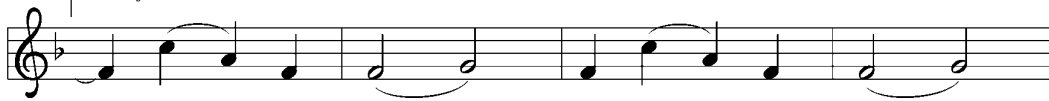


soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945
Music: VERY SOON, Andraé Crouch
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DISMISSAL

Go in peace. Encourage one another in Christ.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Donna & Ron Frenzl,
Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,

Family & friends:

Tony Berg, son of Arlyn & Jan Berg,
El Haddad, Semaan, and Nassar families and
friends in Lebanon, extended family and friends
of Fetsch Family,
Julia Wise, sister-in-law of Amy Hackler,
Timothy Morey, son's friend of Amy Hackler,
Marlin Weidler, friend of St. Mark's,
Family of Phyllis Dettmer,
Steve, nephew of Joni Benz,
Donna Trester, Mother of Linda Cagle,
Sandra Borg, sister of Joyce Johnson,
Peggy, cousin of Jane Scherrer,
Kerry O'Rourke, friend of Mark Schmideskamp,
Fran Besser, friend of Joni Benz,
Mindy Gustus, friend of Mark Schmideskamp,
Everett, friend of sister-in-law of Janet Anderson,
Jessica Parker, great-niece of Jane Stresewki,
Tammy Strampe, Daughter-in-law of Barbara
Strampe,
Bob Bergene, friend of Clarence Linsey,
Doug & Kathy Thee, cousins of Barbara Strampe,
Sheryl Thompson, friend of Pete Cagle,
Scott Miller, son-in-law of Jane & Mike Scherrer,
Harry Cagle, brother of Pete Cagle,
Janice, sister of Jenny Wheeler,
Dr. Owens, friend of Kathy Hinkle,
Mike and Susan Becker, friends of St. Mark's,
Elizabeth Applebaum, friend of Kathy Hinkle
Stan, friend of Pete Cagle,
Chris, brother of Pete Cagle,

Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Bill Benne, friend of Joyce and Louis Johnson,
Candy, sister of Tom Bryer,
Craig Aldag, Uncle of Ali Luin,
Donna McCarthy, friend of Ginny Schwartzbeck,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Good-
heart,
Don Thun, Father of Matt Thun,
Matt Warriner, Great Nephew of Linda Good-
heart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters
Those in the Military:
A.J. Simons, nephew of Stan and Karen Thomp-
son,