



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, September 29, 2024

### 19th Sunday after Pentecost

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## INTRODUCTION

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

## WELCOME/ANNOUNCEMENTS

The September Noisy Offering collection will go to the Wounded Warrior Project, chose by our Confirmation class.

The flowers today are from Don & Janet Anderson, in celebration of Fall family birthdays.



## Upcoming Commemorations

### Michael and All Angels

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.

In the name of ✝ Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

## PROCESSIONAL HYMN ELW 533, vs. 1 & 2

### Open Now Thy Gates of Beauty

1 Open now thy gates of beauty,  
Zion, let me enter there,  
where my soul in joyful duty  
waits for God who answers prayer.  
Oh, how blessed is this place,  
filled with solace, light, and grace!

2 Gracious God, I come before thee;  
come thou also unto me;  
where we find thee and adore thee,  
there a heav'n on earth must be.  
To my heart, oh, enter thou,  
let it be thy temple now!

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt.

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### Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE** Pg. 98

**HYMN OF PRAISE** page 101

### PRAYER OF THE DAY

Generous God,

**your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.**

**Amen.**

**CARILLON RINGERS** "Jesus Shall Reign" arranged by Sandra Eithun. Flute- Lisa Erickson

### First Reading: Numbers 11:4-6, 10-16, 24-29

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat!" <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to

look at.”

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased.

<sup>11</sup>So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The Word of The Lord.

**Thanks Be to God.**

### **Psalm: Psalm 19:7-14**

*The commandment of the LORD gives light to the eyes. (Ps. 19:8)*

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get do  
minion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in  
your sight,  
O LORD, my strength and my redeemer.**

### **Second Reading: James 5:13-20**

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

**GOSPEL ACCLAMATION** page 102

*Holy Gospel, according to Mark, the 9th Chapter.*

**Glory to You, O Lord.**

**Gospel: Mark 9:38-50**

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

<sup>38</sup> John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup> But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup> Whoever is not against us is for us.

<sup>41</sup> For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup> “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup> If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup> And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup> And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup> where their worm never dies, and the fire is never quenched.

<sup>49</sup> “For everyone will be salted with fire. <sup>50</sup> Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”



**CHILDREN’S SERMON** Pastor Kris Dietzen

**SERMON** Pastor Kris Dietzen

## **HYMN OF THE DAY ELW 659**

### **Will You Let Me Be Your Servant**

- 1 Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace to  
let you be my servant, too.
- 2 We are pilgrims on a journey,  
we are trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.
- 3 I will hold the Christ-light for you  
in the nighttime of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

- 4 I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
till we've seen this journey through.
- 5 Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace to  
let you be my servant, too.

Text: Richard Gillard, b. 1953

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,**

**and the life everlasting. Amen.**

### **Prayers of Intercession**

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God.

**Your mercy is great.**

We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God.

**Your mercy is great.**

We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God.

**Your mercy is great.**

We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing (*especially*). Hear us, O God.

**Your mercy is great.**

We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones. Sustain them in their work and help us to build a health care system that supports all. Hear us, O God.

**Your mercy is great.**

We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God.

**Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

### **PEACE**

In Jesus Christ, God has made his peace with us.



The peace of the Lord be with you always,  
**And also with you**  
Let us share God's peace with one another.

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 108

## **WORDS OF INSTITUTION**

## **LORD'S PRAYER**

## **INVITATION TO COMMUNION**

Jesus welcomes you to this table.

Come, here is your God.

## **COMMUNION**

**COMMUNION SONG** pg. 112

**COMMUNION HYMNS ELW** 614

## **There Is a Balm in Gilead**

### *Refrain*

There is a balm in Gilead  
to make the wounded whole;  
there is a balm in Gilead  
to heal the sin-sick soul.

1 Sometimes I feel discouraged  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again. *Refrain*



- 2 If you cannot preach like Peter,  
if you cannot pray like Paul,  
you can tell the love of Jesus  
and say, "He died for all." *Refrain*
- 3 Don't ever be discouraged,  
for Jesus is your friend;  
and if you lack for knowledge  
he'll ne'er refuse to lend. *Refrain*

Text: African American spiritual

ELW 487

### What Feast of Love

- 1 What feast of love is offered here,  
what banquet come from heaven?  
What food of everlasting life,  
what gracious gift is given?  
This, this is Christ the king,  
the bread come down from heaven.  
Oh, taste and see and sing!  
How sweet the manna given!
- 2 What light of truth is offered here,  
what covenant from heaven?  
What hope of everlasting life,  
what wondrous word is given?  
This, this is Christ the king,  
the sun come down from heaven.

Oh, see and hear and sing!  
The Word of God is given!

- 3 What wine of love is offered here,  
what crimson drink from heaven?  
What stream of everlasting life,  
what precious blood is given?  
This, this is Christ the king,  
the sweetest wine of heaven.  
Oh, taste and see and sing!  
The Son of God is given!

Text: Delores Dufner, OSB, b. 1939

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

### PRAYER AFTER COMMUNION

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.  
**Amen.**

### SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

## BLESSING

God all mighty,  
God most merciful  
✠ bless you, keep you,  
and give you peace.

**Amen.**

## RECESSIONAL HYMN ELW 805

### Lead On, O King Eternal!

1 Lead on, O King eternal!  
The day of march has come;  
henceforth in fields of conquest  
your tents will be our home.  
Through days of preparation  
your grace has made us strong;  
and now, O King eternal,  
we lift our battle song.

2 Lead on, O King eternal,  
till sin's fierce war shall cease,  
and holiness shall whisper  
the sweet amen of peace;

for not with swords loud clashing,  
nor roll of stirring drums,  
but deeds of love and mercy  
the heav'nly kingdom comes.

3 Lead on, O King eternal:  
we follow, not with fears,  
for gladness breaks like morning  
where'er your face appears.  
Your cross is lifted o'er us;  
we journey in its light;  
the crown awaits the conquest;  
lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917

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## DISMISSAL

Go in peace. Follow Jesus.

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Donna & Ron Frenzl,  
Naydeen Tuley,  
Donna Nichols,  
Pete Cagle,  
Linda Cagle,  
Janet Nichols,  
Ruth Ann Hackler,  
Chuck Vandenberg,  
Susan & Bill Roberts,  
George McElroy,  
Janet Schmidt,  
Phyllis Dettmer,

### **Family & friends:**

Cal, uncle of Joni Benz,  
Steve, nephew of Joni Benz  
BJ, cousin of Nancy Bryer,  
Donna Trester, Mother of Linda Cagle,  
Family of Karen Short, niece of Jim Weeg,  
Sandra Borg, sister of Joyce Johnson,  
Peggy, cousin of Jane Scherrer,  
Monica Brown Melin, daughter of Ron & Nancy Brown,  
Kerry O'Rourke, friend of Mark Schmideskamp,  
Fran Besser, friend of Joni Benz,  
Family of Lois Fogle, friend of Joni Benz,  
Family of Fran Jean Hornick , mother-in-law of Amy Hackler,  
Family of Assaad Nassar, friend of Susan Fetsch,  
Wayne Beck, friend of Pete Cagle,  
Rosemary Williams, friend of Pete Cagle,  
Charles EMFs, friend of Pete Cagle,  
Randy Hackler, relative of the Hacklers & Susan Fetsch,  
Mindy Gustus, friend of Mark Schmideskamp,  
Everett, friend of sister-in-law of Janet Anderson,  
Jessica Parker, great-niece of Jane Stresewki,  
Tammy Strampe, Daughter-in-law of Barbara Strampe,  
Bob Bergene, friend of Clarence Linsey,  
Family of Matthew Livingston, grandson of Joni Benz's friend,  
Rosie, great-niece of Don & Janet Anderson,  
Doug & Kathy Thee, cousins of Barbara Strampe,

Pete, brother of Jenny Wheeler,  
Norma Heath and her family, Aunt of Don Anderson,  
Steve Wells, friend of Mark Schmideskamp,  
Sheryl Thompson, friend of Pete Cagle,  
Scott Miller, son-in-law of Jane & Mike Scherrer,  
Family of Judy Wendt, Jeannine Matthew's sister-in-law,  
Harry Cagle, brother of Pete Cagle,  
Janice, sister of Jenny Wheeler,  
Dr. Owens, friend of Kathy Hinkle,  
Mike and Susan Becker, friends of St. Mark's,  
Sheryl Aldersen, friend of Dale Albers,  
Elizabeth Applebaum, friend of Kathy Hinkle  
Hugo B Gibson, friend of Pete Cagle,  
Kai son Davis, friend of Pete Cagle,  
Cameron Leckliter, neighbor of Ginny Schwartzbeck,  
Stan, friend of Pete Cagle,  
Chris, brother of Pete Cagle,  
Joetta Eagle & family, friends of Linda Bayer,  
Kara Campbell, niece of Pete Cagle,  
Bill Benne, friend of Joyce and Louis Johnson,  
Candy, sister of Tom Bryer,  
Craig Aldag, Uncle of Ali Luin,  
Donna McCarthy, friend of Ginny Schwartzbeck,  
Amber Smith, friend of Pete Cagle,  
Family of Kathy, cousin of Barb Nail,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Peggy Hinkle, Step-Mother of Kathy Hinkle,  
Tim Eiter, Father of Todd Eiter,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Katherine Gile, sister of Anne Gardner,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Brooke Harris, friend of Gretchen Goodheart Stewart,  
Bruce Dawson, friend of the Goodhearts,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters

### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,