

## St. Mark's Lutheran Church Sunday, August 11, 2024 12th Sunday after Pentecost

#### INTRODUCTION

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

## **WELCOME/ANNOUCEMENTS**

The August Noisy Offering collection will go to MLM sack lunch program, chosen by Parish Ed. The flowers today are from Don & Janet Anderson, in celebration of Summer Birthdays.



## **Upcoming Commemorations**

## Clare, Abbess of San Damiano, died 1253

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

## **Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

#### Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?
Share with us the words of eternal life and feed us for life in the world.

#### Amen.

Beloved people of God:

in Jesus, the manna from heaven,

you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, + the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

## Amen.

#### **PROCESSIONAL HYMN** ELW 522

#### As We Gather at Your Table

- 1 As we gather at your table, as we listen to your word, help us know, O God, your presence; let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; teach us through this holy banquet how to make Love's vict'ry known.
- 2 Turn our worship into witness in the sacrament of life; send us forth to love and serve you, bringing peace where there is strife. Give us, Christ, your great compassion to forgive as you forgave;

- may we still behold your image in the world you died to save.
- 3 Gracious Spirit, help us summon other guests to share that feast where triumphant Love will welcome those who had been last and least.

  There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.

Text: Carl P. Daw Jr., b. 1944
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## **Greeting** page 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**KYRIE** Pg. 203 **HYMN OF PRAISE** page 204 **PRAYER OF THE DAY** 

Gracious God,

your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

## First Reading: 1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel

threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

<sup>4</sup>[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 34:1-8

Taste and see that the LORD is good. (Ps. 34:8)

<sup>1</sup>I will bless the LORD at all times; the praise of God shall ever be in my mouth.

<sup>2</sup>I will glory in the LORD; let the lowly hear and rejoice.

- <sup>3</sup>Proclaim with me the greatness of the LORD; let us exalt God's name together.
- <sup>4</sup>I sought the LORD, who answered me and delivered me from all my terrors.
- <sup>5</sup>Look upon the LORD and be radiant, and let not your faces be ashamed.
- <sup>6</sup>I called in my affliction, and the LORD heard me and saved me from all my troubles.
- <sup>7</sup>The angel of the LORD encamps around those who fear the LORD and delivers them.
- <sup>8</sup>Taste and see that the LORD is good; happy are they who take refuge in God!

## Second Reading: Ephesians 4:25—5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. <sup>5:1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of The Lord.

Thanks Be to God.

## **GOSPEL ACCLAMATION** page 205

Holy Gospel, according to John, the 6th Chapter.

Glory to You, O Lord. Gospel: John 6:24-35

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

<sup>&</sup>lt;sup>35</sup>Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

<sup>&</sup>lt;sup>41</sup>Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." <sup>42</sup>They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I

will raise that person up on the last day. <sup>45</sup>It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread



that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

# CHILDREN'S SERMON Pastor Kris Dietzen SERMON Pastor Kris Dietzen

#### **HYMN OF THE DAY** ELW 491

#### Come, Let Us Eat

[The words in parentheses may be sung by a leader or by all.]

- 1 (Come, let us eat, for now the feast is spread,)
  come, let us eat, for now the feast is spread.
  (Our Lord's body let us take together,)
  our Lord's body let us take together.
- 2 (Come, let us drink, for now the wine is poured,) come, let us drink, for now the wine is poured.
  (Jesus' blood poured let us drink together,) Jesus' blood poured let us drink together.

- 3 (In Jesus' presence now we meet and rest,) in Jesus' presence now we meet and rest.(In the presence of our Lord we gather,) in the presence of our Lord we gather.
- 4 (Rise, then, to spread abroad God's mighty word,)
   rise, then, to spread abroad God's mighty word.
   (Jesus risen will bring in the kingdom,)
   Jesus risen will bring in the kingdom.

Text: Billema Kwillia, b. c. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt. Text sts. 1-3 © Lutheran World Federation. Text st. 4 © 1972 Contemporary Worship 4: Hymns for Baptism and Holy Communion, admin. Augsburg Fortress.

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#### **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of Intercession**

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

Reignite the prayer of the church. By your Spirit, and remembering Clare of San Damiano, who was known for her powerful prayer, root your church around the globe in prayer and spiritual practices. Merciful God,

## receive our prayer.

We rely on the goodness of your creation in everything we do. We pray for trees that offer shade and for our fellow creatures that depend on the trees for shelter and food. Sustain the work of all who advocate for forests and wilderness areas. Merciful God,

## receive our prayer.

Guide our leaders and nations with a spirit of justice and mercy. Let no evil come out of our mouths, but rather let us extend grace. We pray for our enemies. Merciful God,

## receive our prayer.

Sustain feeding ministries and organizations such as ELCA World Hunger and our local food pantries (*especially*). We work and pray for a day when hunger is no more. Merciful God,

## receive our prayer.

We pray for this congregation and for all who are gathered. Be present among anyone who cannot be with us today. Be with all who are hurting, grieving, or ill (*especially*). Merciful God,

## receive our prayer.

We remember the saints who have gone before us in faith. Trusting in the promise of the resurrection, we find hope in your communion of saints of all times and all places. Merciful God,

## receive our prayer.

We lift up these prayers to you, gracious God. Receive them into your holy keeping.

Amen.

#### **PEACE**

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

## And also with you

Let us share God's peace with one another.

#### GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

It is indeed right, our duty and our joy, .......

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

## WORDS OF INSTITUTION LORD'S PRAYER

#### INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION SONG pg. 208



#### **COMMUNION HYMN** ELW 542

## O Living Bread from Heaven

- 1 O living Bread from heaven, how well you feed your guest! The gifts that you have given have filled my heart with rest. O wondrous food of blessing! O cup that heals our woes! My heart, this gift possessing, in thankful song o'er flows.
- 2 My Savior, you have led me within your holiest place, and here yourself have fed me with treasures of your grace; for you have freely given what earth could never buy, the bread of life from heaven, that now I shall not die.

- 3 You gave me all I wanted; this food can death destroy. And you have freely granted the cup of endless joy. My Lord, I do not merit the favor you have shown; and all my soul and spirit bow down before your throne.
- 4 Oh, grant me then, well-strengthened with heav'nly food, while here my course on earth is lengthened, to serve you, free from fear; and bring me home to praise you where none can peace destroy, where I will ever raise you glad songs in endless joy.

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt.

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.** 

#### PRAYER AFTER COMMUNION

Jesus, Bread of life,

we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

#### **SENDING**

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

#### **BLESSING**

Amen.

#### **RECESSIONAL HYMN** ELW 793

## **Be Thou My Vision**

- Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art: thou my best thought both by day and by night, waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;

I ever with thee and thou with me, Lord. Thou my soul's shelter, and thou my high tow'r,

raise thou me heav'nward, O Pow'r of my

#### pow'r.

- 3 Riches I heed not, nor vain, empty praise, thou mine inheritance, now and always: thou and thou only, the first in my heart, great God of heaven, my treasure thou art.
- 4 Light of my soul, after victory won, may I reach heaven's joys, O heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

## **DISMISSAL**

Go in peace. You are the body of Christ.

Thanks be to God.



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

#### St. Mark's members:

Pete Cagle,
Linda Cagle,
Janet Nichols,
Ruth Ann Hackler,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,
Phyllis Dettmer,

## Family & friends:

Family of Assaad Nassar, friend of Susan Fetsch, Dick Nelson, brother of Louise Easterberg, Wayne Beck, friend of Pete Cagle, Rosemary Williams, friend of Pete Cagle, Charles EMFs, friend of Pete Cagle, Randy Hackler, relative of the Hacklers & Susan Fetsch, Mindy Gustus, friend of Mark Schmideskamp, Family of Alvina Weeda, cousin of Mary Weeg, Everett, friend of sister in law of Janet Anderson, Jessica Parker, great-niece of Jane Stresewki, Tammy Strampe, Daughter-in-law of Barbara Strampe, Bob Bergene, friend of Clarence Linsey, Family of Matthew Livingston, grandson of Joni Benz's friend, Rosie, great-niece of Don & Janet Anderson, Doug & Kathy Thee, cousins of Barbara Strampe,

St. Mark's,
Norma Heath and her family, Aunt of Don Anderson,
Steve Wells, friend of Mark Schmideskamp,
Sheryl Thompson, friend of Pete Cagle,
Scott Miller, son-in-law of Jane & Mike Scherrer,

Sally Gieschen & family of Roger Gieschen, friends of

Family of Judy Wendt, Jeannine Matthew's sister-in-law,

Harry Cagle, brother of Pete Cagle,

Janice, sister of Jenny Wheeler,

Pete, brother of Jenny Wheeler,

Dr. Owens, friend of Kathy Hinkle, Mike and Susan Becker, friends of St. Mark's,

Sheryl Aldersen, friend of Dale Albers,

Elizabeth Applebaum, friend of Kathy Hinkle

Hugo B Gibson, friend of Pete Cagle,

Kai son Davis, friend of Pete Cagle,

Cameron Leckliter, neighbor of Ginny Schwartzbeck,

Alyssa, niece-in-law of Mike and Jane Scherrer,

Tim Sullivan, friend of the VanKempens,

Stan, friend of Pete Cagle,

Chris, brother of Pete Cagle,

Joetta Eagle & family, friends of Linda Bayer,

Kara Campbell, niece of Pete Cagle,

Bill Benne, friend of Joyce and Louis Johnson,

Candy, sister of Tom Bryer,

Craig Aldag, Uncle of Ali Luin,

Donna McCarthy, friend of Ginny Schwartzbeck,

Andrew, friend of the Scherrers,

Amber Smith, friend of Pete Cagle,

Family of Kathy, cousin of Barb Nail,

Gary Stepenson, Uncle of Jason Howe,

Rowan Espey, family of Barbara Strampe,

Peggy Hinkle, Step-Mother of Kathy Hinkle,

Tim Eiter. Father of Todd Eiter.

Rebeka Gillette, friend of Janet Nichols,

Jackie Warriner, Sister-in-law of Linda Goodheart,

Don Thun, Father of Matt Thun,

Katherine Gile, sister of Anne Gardner,

Matt Warriner, Great Nephew of Linda Goodheart,

Joanne, Amy Fisher's sister,

Neil Warriner, Linda Goodheart's brother,

Donna Poppe, friend of St. Marks,

Brooke Harris, friend of Gretchen Goodheart Stewart,

Bruce Dawson, friend of the Goodhearts,

Kirk Wheeler, cousin of Verna McMullin,

All People affected by natural disasters

#### Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,