

St. Mark's Lutheran Church Sunday, June 23, 2024 Fifth Sunday after Pentecost

INTRODUCTION

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

WELCOME/ANNOUCEMENTS

The June Noisy Offering collection will go to the Lutheran Disaster Response, chosen by Parish Ed.



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?
Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven,

you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, + the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

PROCESSIONAL HYMN ELW 532, vs. 1 & 2

Gather Us In

1 Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in the lost and forsaken

brought here to you in the light of this dar Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name. We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.

Text: Marty Haugen, b. 1950

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Greeting page 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 203

HYMN OF PRAISE page 204

PRAYER OF THE DAY

O God of creation,

eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

¹The LORD answered Job out of the whirlwind:

²"Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

- ⁴"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.
- ⁵Who determined its measurements—surely you know! Or who stretched the line upon it?
- ⁶On what were its bases sunk, or who laid its cornerstone
- ⁷when the morning stars sang together and all the heavenly beings shouted for joy?
- ⁸"Or who shut in the sea with doors when it burst out from the womb?—
- ⁹when I made the clouds its garment, and thick darkness its swaddling band,
- ¹⁰and prescribed bounds for it, and set bars and doors,
- ¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 107:1-3, 23-32

You stilled the storm and silenced the waves of the sea. (Ps. 107:29)

¹Give thanks to the LORD, for the LORD is good, for God's mercy endures forever.

²Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,

³gathering them in from the lands;

from the east and from the west, from the north and from the south.

²³Some went down to the sea in ships, plying their trade in deep waters.

- ²⁴They beheld the works of the LORD, God's wonderful works in the deep.
- ²⁵Then God spoke, and a stormy wind arose, which tossed high the waves of the sea.
- ²⁶They mounted up to the heavens and descended to the depths; their souls melted away in their peril.
- ²⁷They staggered and reeled like drunkards, and all their skill was of no avail.
- ²⁸Then in their trouble they cried to the LORD, and you delivered them from their distress.
- ²⁹You stilled the storm to a whisper and silenced the waves of the sea.
- ³⁰Then were they glad when it grew calm, when you guided them to the harbor they desired.
- ³¹Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.
- ³²Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah!

Second Reading: 2 Corinthians 6:1-13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 205

Holy Gospel, according to Mark, the 4th Chapter.

Glory to You, O Lord. Gospel: Mark 4:35-41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

³⁵When evening had come, [Jesus said to the disciples,] "Let us go across to the

other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid?



Have you still no faith?" ⁴¹And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

CHILDREN'S SERMON Pastor Kris Dietzen
SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 756

Eternal Father, Strong to Save

- 1 Eternal Father, strong to save, whose arm has bound the restless wave, who bade the mighty ocean deep its own appointed limits keep: oh, hear us when we cry to thee for those in peril on the sea.
- 2 O Savior, whose almighty word the winds and waves submissive heard, who walked upon the foaming deep, and calm amid the storm didst sleep: oh, hear us when we cry to thee for those in peril on the sea.
- 3 O Holy Spirit, who didst brood upon the chaos dark and rude, and bid its angry tumult cease, and give, for wild confusion, peace: oh, hear us when we cry to thee for those in peril on the sea.
- 4 O Trinity of love and pow'r, all trav'lers guard in danger's hour from rock and tempest, fire and foe, protect them wheresoe'er they go; thus evermore shall rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried: he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Equip your faithful people to approach this world with a sense of wonder. Make your church a safe place to explore big questions, troubling doubts, and honest laments. Humble our hearts to repent of the ways that communities of faith have inflicted pain or trauma. Merciful God,

receive our prayer.

You spoke creation into order from the chaos of the swirling deep. May your name be praised by rivers and seas, wetlands and waterfalls. Secure clean water for all people and protect water sources from contamination or exploitation. Merciful God,

receive our prayer.

Amid whirlwinds of division, violence, and conflict, remind us again that you are as steadfast as the foundations of the earth. Rejuvenate peacemakers, advocates, and community organizers when they feel weary in their work (*especially*). Merciful God,

receive our prayer.

Deliver your people from their distress, O God. We lift before you all who are sick or struggling (*especially*). Grant consolation and peace to all who live with chronic, terminal, or persistent illness. In times of affliction or hardship, sustain us in faith. Merciful God,

receive our prayer.

Enfold all travelers with your protection. Bless the comings and goings of this assembly as we travel for leisure or for work. Let all journeys be met with hospitality on the way, and let community members return to us with celebration. Merciful God,

receive our prayer.

Now is the acceptable time; now is the day of salvation for all the redeemed of the Lord. Joined together with the great cloud of witnesses, we give thanks for your steadfast love and your wonderful works. Merciful God,

receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

PEACE

In Jesus Christ, God has made his peace with us. The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 207

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

COMMUNION SONG pg. 208



COMMUNION HYMN ELW 767

Lord, Take My Hand and Lead Me

- 1 Lord, take my hand and lead me upon life's way; direct, protect, and feed me from day to day. Without your grace and favor I go astray; so take my hand, O Savior, and lead the way.
- Lord, when the tempest rages,
 I need not fear;
 for you, the Rock of Ages,
 are always near.
 Close by your side abiding,
 I fear no foe,

- for when your hand is guiding, in peace I go.
- 3 Lord, when the shadows lengthen and night has come,
 I know that you will strengthen my steps toward home,
 then nothing can impede me,
 O blessed Friend!
 So, take my hand and lead me unto the end.

Text: Julie von Hausmann, 1825-1901; tr. *Lutheran Book of Worship*Text © 1978 *Lutheran Book of Worship*, admin. Augsburg For-

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

SENDING

Amen.

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

Amen.

RECESSIONAL HYMN ELW 537

On Our Way Rejoicing

1 On our way rejoicing gladly let us go.
Christ our Lord has conquered; vanquished is the foe.
Christ without, our safety;
Christ within, our joy; who, if we be faithful, can our hope destroy?

Refrain

On our way rejoicing; as we forward move,

hearken to our praises, O blest God of love!

2 Unto God the Father joyful songs we sing; unto God the Savior thankful hearts we bring; unto God the Spirit bow we and adore, on our way rejoicing now and evermore. *Refrain*

Text: John S. B. Monsell, 1811-1875, alt.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Jodi Bott-Vogl,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Ruth Ann Hackler,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,
Phyllis Dettmer,

Family & friends:

Randy Hackler, relative of the Hacklers & Susan Fetsch, Mindy Gustus, friend of Mark Schmideskamp, Family of Alvina Weeda, cousin of Mary Weeg, Everett, friend of sister in law of Janet Anderson, Jessica Parker, great-niece of Jane Stresewki, Tammy Strampe, Daughter-in-law of Barbara Strampe, Bob Bergene, friend of Clarence Linsey, Family of Terrale Johnson, friend of Pam Wilson, Family of Matthew Livingston, grandson of Joni Benz's friend,

Assaad Nassar, friend of Susan Fetsch, Family of Beverly Norager,

Rosie, great-niece of Don & Janet Anderson, Doug & Kathy Thee, cousins of Barbara Strampe, Pete, brother of Jenny Wheeler,

Sally Gieschen & family of Roger Gieschen, friends of St. Mark's,

Norma Heath and her family, Aunt of Don Anderson, Milo, brother of Kevin Larson,

Steve Wells, friend of Mark Schmideskamp, Sheryl Thompson, friend of Pete Cagle, Scott Miller, son-in-law of Jane & Mike Scherrer, Family of Judy Wendt, Jeannine Matthew's sister-in-law,

Harry Cagle, brother of Pete Cagle,
Janice, sister of Jenny Wheeler,
Dr. Owens, friend of Kathy Hinkle,
Mike and Susan Becker, friends of St. Mark's,
Sheryl Aldersen, friend of Dale Albers,
Elizabeth Applebaum, friend of Kathy Hinkle

Hugo B Gibson, friend of Pete Cagle, Kai son Davis, friend of Pete Cagle, Cameron Leckliter, neighbor of Ginny Schwartzbeck, Alyssa, niece-in-law of Mike and Jane Scherrer, Tim Sullivan, friend of the VanKempens, Stan, friend of Pete Cagle, Chris, brother of Pete Cagle, Joetta Eagle & family, friends of Linda Bayer, Kara Campbell, niece of Pete Cagle, Bill Benne, friend of Joyce and Louis Johnson, Candy, sister of Tom Bryer, Craig Aldag, Uncle of Ali Luin, Donna McCarthy, friend of Ginny Schwartzbeck, Andrew, friend of the Scherrers, Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Peggy Hinkle, Step-Mother of Kathy Hinkle, Tim Eiter. Father of Todd Eiter. Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Don Thun, Father of Matt Thun, Katherine Gile, sister of Anne Gardner, Matt Warriner, Great Nephew of Linda Goodheart, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Donna Poppe, friend of St. Marks, Rosemary Williams & her sons Wayne & Wade Beck,

Bruce Dawson, friend of the Goodhearts,

Kirk Wheeler, cousin of Verna McMullin, All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,

Brooke Harris, friend of Gretchen Goodheart Stewart,