

# St. Mark's Lutheran Church Sunday, January 7, 2024 Baptism of Our Lord

#### INTRODUCTION

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

#### WELCOME/ANNOUCEMENTS

The January Noisy Offering collection will go to the MLM Sack Lunch program, chosen by Parish Ed.



# **Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, creator of darkness and light,

word of truth,

wind sweeping over the waters.

### Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God, our rock and refuge,

we pour out our hearts before you.

We have known you but have not always loved you.

We have wounded one another

and sinned against you.

We have not always recognized the Holy Spirit

dwelling in each of us.

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

### Amen.

The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of + Jesus Christ,

your sins are forgiven.

You are God's beloved.

### Amen.

#### PROCESSIONAL HYMN ELW ELW 302, vs. 1 & 5

#### As with Gladness Men of Old

- As with gladness men of old did the guiding star behold; as with joy they hailed its light, leading onward, beaming bright; so, most gracious Lord, may we evermore be led by thee.
- 5 In the heav'nly country bright need they no created light; thou its light, its joy, its crown, thou its sun which goes not down; there forever may we sing alleluias to our king.

Text: William C. Dix, 1837-1898, alt.

#### Greeting pg. 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.
KYRIE pg. 98
HYMN OF PRAISE pg. 101

#### PRAYER OF THE DAY

Holy God,

creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

#### First Reading: Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from

the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. The Word of The Lord. **Thanks Be to God.** 

#### Psalm: Psalm 29

The voice of the Lord is upon the waters. (Ps. 29:3)

<sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength. <sup>2</sup>Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness. <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. <sup>4</sup>The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor. <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon; <sup>b</sup>the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. <sup>7</sup>The voice of the LORD bursts forth in lightning flashes. <sup>8</sup>The voice of the LORD shakes the wilderness; the LORD shakes the wilder ness of Kadesh. <sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!" <sup>10</sup>The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore. <sup>11</sup>O LORD, give strength to your people; give them, O LORD, the blessings of peace.

### Second Reading: Acts 19:1-7

In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit. <sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

The Word of The Lord.

Thanks Be to God.

### **GOSPEL ACCLAMATION** page 102

Holy Gospel, according to Mark, the 1st Chapter.

# Glory to You, O Lord.

## Gospel: Mark 1:4-11

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."



### CHILDREN'S SERMON Pastor Kris Dietzen SERMON Pastor Kris Dietzen

#### HYMN OF THE DAY ELW 448

#### This Is the Spirit's Entry Now

- This is the Spirit's entry now: the water and the word, the cross of Jesus on your brow, the seal both felt and heard.
- 2 This miracle of life reborn comes from the Lord of breath; the sinless one from life was torn; our life comes through his death.
- 3 Let water be the sacred sign

that we must die each day to rise again by his design as foll'wers of his way.

Renewing Spirit, hear our praise
 for your baptismal pow'r
 that washes us through all our days.
 Come, cleanse again this hour.

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#### **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins,

### the resurrection of the body, and the life everlasting. Amen.

### **Prayers of Intercession**

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

## A brief silence.

Inspire wisdom and a spirit of proclamation in your church, God of forgiveness. Uplift leaders to share the truth of your word in community. Encourage us to live into the promises of baptism, working for justice and peace in all the world. God of grace,

### receive our prayer.

Renew your creation, God of thunder and mighty waters. Restore the rivers in which your children are baptized. May fields flourish and grow. Summon the stewards and caretakers of the land to cherish your good works. God of grace,

#### receive our prayer.

Give strength to your leaders, God who is present in every country and community. Raise up leaders committed to equity and healing. Grant them discernment and compassion as they lead in love. God of grace,

### receive our prayer.

Protect and cherish the most vulnerable among us, God of strength. Accompany those separated from family or hurting from broken relationships. Shelter our unhoused neighbors and any experiencing poverty. Protect those incarcerated in prisons and detention centers. Care for the sick and suffering (*especially*). God of grace,

### receive our prayer.

Encourage this congregation, God who calls and sends disciples. Guide us in accompanying, learning from, and serving our neighbors on the margins, following the example of Jesus. God of grace,

#### receive our prayer.

Trusting the assurance of the Holy Spirit, we remember all who have died and rest

in God's care. Give hope to those who grieve even as we rest in your eternal promise of resurrection. God of grace,

### receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

### Amen.

# PEACE

In Jesus Christ, God has made his peace with us. The peace of the Lord be with you always,

### And also with you

Let us share God's peace with one another.

### **GREAT THANKSGIVING**

The Lord be with you.

#### And also with you.

Lift up your hearts.

### We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise. It is indeed right, our duty and our joy, ...... And so, with all the choirs of angels, with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 108

### WORDS OF INSTITUTION

### LORD'S PRAYER

### INVITATION TO COMMUNION

At Jesus's table, heaven and earth are joined as one. Come and see.

#### COMMUNION

#### COMMUNION SONG pg. 112

#### **COMMUNION HYMN** ELW 462

#### Now We Join in Celebration

- Now we join in celebration at our Savior's invitation, dressed no more in spirit somber, clothed instead in joy and wonder; for the Lord of all existence, putting off divine transcendence, stoops again in love to meet us, with his very life to feed us.
- 2 Lord, as round this feast we gather, fill our hearts with holy rapture! For this bread and cup of blessing are for us the sure possessing of your loving deed on Calv'ry, of your living self, our vict'ry,



pledge of your unfailing presence, foretaste here of heav'nly gladness.

3 Lord, we share in this communion as one fam'ly of God's children, reconciled through you, our brother, one in you with God our Father. Give us grace to live for others, serving all, both friends and strangers, seeking justice, love, and mercy till you come in final glory.

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. Amen.

#### PRAYER AFTER COMMUNION

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

#### SENDING

As we depart your house Eternal God, your love is steadfast. A sure guardian, a rock of defense and comfort to all. Grant us courage to face the future and to share your message; Through Jesus Christ, our Savior and Lord. Amen.

#### BLESSING

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always. Amen. RECESSIONAL HYMN ELW 288, vs. 1 & 2

#### Now We Join in Celebration

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- 2 Lord, as round this feast we gather,

fill our hearts with holy rapture! For this bread and cup of blessing are for us the sure possessing of your loving deed on Calv'ry, of your living self, our vict'ry, pledge of your unfailing presence, foretaste here of heav'nly gladness.

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#### DISMISSAL

Go in peace. You are God's beloved. Thanks be to God.



#### **PRAYER REQUESTS & CONDOLENCES**

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

#### St. Mark's members:

Pete Cagle, Linda Cagle, Beverly Norager, Henry Moore, Janet Nichols, Sheila Mutschelknaus, Barbara Strampe, Ruth Ann Hackler, Chuck Vandenberg, Susan & Bill Roberts, George McElroy, Janet Schmidt, Phyllis Dettmer,

#### Family & friends:

Family of Francis Shumaker, cousin of Donna Frenzl, Roger & Sally Gieschen, friends of St. Mark's, Milo, brother of Kevin Larson, Tami Beck, friend of Joni Benz, Steve Wells, friend of Mark Schmideskamp, Family of Beverly Norager, Sheryl Thompson, family of Linda & Pete Cagle's son, Scott Miller, son-in-law of Jane & Mike Scherrer, Family of Judy Wendt, Jeannine Matthew's sister-in-law, Harry Cagle, brother of Pete Cagle, Timothy Anderson, son of Don & Janet Anderson, Janice, sister of Jenny Wheeler, Trae Allen, nephew of friend of Susan Fetsch, Dr. Owens, friend of Kathy Hinkle, Mike and Susan Becker, friends of St. Mark's, Sheryl Aldersen, friend of Dale Albers, Elizabeth Applebaum, friend of Kathy Hinkle Charles, brother of Joe VanKempen, Scott, son-in-law of Jane & Mike Scherrer, Hugo B Gibson, friend of Pete Cagle, Kai son Davis, friend of Pete Cagle, Cameron Leckliter, neighbor of Ginny Schwartzbeck, Alyssa, niece-in-law of Mike and Jane Scherrer, Tim Sullivan, friend of the VanKempens, Stan, friend of Pete Cagle, Chris, brother of Pete Cagle,

Joetta Eagle & family, friends of Linda Bayer, Kara Campbell, niece of Pete Cagle, Bill Benne, friend of Joyce and Louis Johnson, Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe, Candy, sister of Tom Bryer, Craig Aldag, Uncle of Ali Luin, Manuel & family, friend of Jenny Wheeler's grandson, Donna McCarthy, friend of Ginny Schwartzbeck, Andrew, friend of the Scherrers, Jenny Mack, Niece of Jenny Wheeler, Chris, Brother of Pete Cagle, Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Peggy Hinkle, Step-Mother of Kathy Hinkle, Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Don Thun, Father of Matt Thun, Katherine Gile, sister of Anne Gardner, Matt Warriner, Great Nephew of Linda Goodheart, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Donna Poppe, friend of St. Marks, Rosemary Williams & her sons Wayne & Wade Beck, Brooke Harris, friend of Gretchen Goodheart Stewart, Bruce Dawson, friend of the Goodhearts, Kirk Wheeler, cousin of Verna McMullin, All People affected by natural disasters Those in the Military: A.J. Simons, nephew of Stan and Karen Thompson,