

St. Mark's Lutheran Church Sunday, December 17, 2023 Third Sunday of Advent

INTRODUCTION

"Rejoice always," begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. "All God's children got a robe," go the words of a spiritual. It is not so much a stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God's party.

WELCOME/ANNOUCEMENTS

The December Noisy Offering collection will go to Project 10- 20 for the homeless, chosen by our 5th/6th grade class.

The flowers today are from Linda Bayer & Trish Klima, in honor of their parents, Charlotte & Bill Bayer.



Third Sunday of Advent

Use this blessing when lighting three candles.

Praise to you, O God, who holds our joy and sorrow. You bring water to parched ground and life out of death. Bless us as this light grows, and send sorrow and sighing to flee away. Give us strength and patience, trusting that you are true to your promises. Transform the lives of all who suffer with your wonders near at hand.

Amen.

ADVENT WREATH HYMN ELW

O Come, O Come, Emmanuel

1 O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

2 O come, O Wisdom from on high, embracing all things far and nigh:

in strength and beauty come and stay; teach us your will and guide our way. *Refrain*

3 O come, O come, O Lord of might, as to your tribes on Sinai's height in ancient times you gave the law in cloud, and majesty, and awe. *Refrain*

Text: Psalteriolum Cantionum Catholicarum, Köln, 1710; tr. composite Text sts. 2, 6, 7 $\ensuremath{\mathbb{C}}$ 1997 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PROCESSIONAL HYMN ELW 242, vs. 1 & 4

Awake! Awake, and Greet the New Morn

1 Awake! Awake, and greet the new morn,

for angels herald its dawning. Sing out your joy, for soon he is born, behold! the Child of our longing. Come as a baby weak and poor, to bring all hearts together, he opens wide the heav'nly door and lives now inside us forever.

4 Rejoice, rejoice, take heart in the night,

though dark the winter and cheerless, the rising sun shall crown you with

light,

be strong and loving and fearless. Love be our song and love our prayer and love our endless story; may God fill ev'ry day we share and bring us at last into glory.

Text © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid

Text: Marty Haugen, b. 1950

Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 98

PRAYER OF THE DAY

Stir up the wills of your faithful people, Lord God,

and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CARILLON RINGERS "Celtic Noel" arranged by Sondra K. Tucker; Flute- Lisa Erickson

First Reading: Isaiah 61:1-4, 8-11

Though the people had returned to Jerusalem from exile in Babylon, they continued to face hardship and oppression. In the language of the jubilee year described in Leviticus 25, the prophet, moved by the spirit of God, announces deliverance for those who are oppressed and comfort for those who mourn.

¹The spirit of the Lord GOD is upon me,

because the LORD has anointed me;

he has sent me to bring good news to the oppressed,

to bind up the brokenhearted,

to proclaim liberty to the captives,

and release to the prisoners;

²to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn;

³to provide for those who mourn in Zion to give them a garland instead of ashes,

the oil of gladness instead of mourning,

the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,

the planting of the LORD, to display his glory.

⁴They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

⁸For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. ⁹Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. ¹⁰I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm: Psalm 126

The Lord has done great things for us. (Ps. 126:3)

¹When the LORD restored the fortunes of Zion,

then were we like those who dream.

²Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The LORD has done great things for them."

³The LORD has done great things for us, and we are glad indeed.

⁴Restore our fortunes, O LORD, like the watercourses of the Negeb. ⁵Those who sowed with tears will reap with songs of joy.

⁶Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

Second Reading: 1 Thessalonians 5:16-24

Paul concludes his letter to the Thessalonians by encouraging them to live lives of continual joy, prayer, and thanksgiving. The closing blessing is grounded in the hope of Christ's coming.

¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise the words of prophets, ²¹but test everything; hold fast to what is good; ²²abstain from every form of evil.

²³May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do this.

GOSPEL ACCLAMATION page 102

Holy Gospel, according to John, the 1st Chapter.

Glory to You, O Lord.

Gospel: John 1:6-8, 19-28

John's gospel describes Jesus as the "light of the world." John the Baptist is presented as a witness to Jesus, one who directs attention away from himself to Christ, the true light.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to

testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?"



He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said,

"I am the voice of one crying out in the wilderness,

'Make straight the way of the Lord,' " as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.

CHILDREN'S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 242

Awake! Awake, and Greet the New Morn

- Awake! Awake, and greet the new morn, for angels herald its dawning.
 Sing out your joy, for soon he is born, behold! the Child of our longing.
 Come as a baby weak and poor, to bring all hearts together, he opens wide the heav'nly door and lives now inside us forever.
- 2 To us, to all in sorrow and fear, Emmanuel comes a-singing, his humble song is quiet and near, yet fills the earth with its ringing; music to heal the broken soul and hymns of lovingkindness, the thunder of his anthems roll to shatter all hatred and blindness.
- 3 In darkest night his coming shall be, when all the world is despairing,

as morning light so quiet and free, so warm and gentle and caring. Then shall the mute break forth in song, the lame shall leap in wonder, the weak be raised above the strong, and weapons be broken asunder.

4 Rejoice, rejoice, take heart in the night, though dark the winter and cheerless, the rising sun shall crown you with light, be strong and loving and fearless. Love be our song and love our prayer and love our endless story; may God fill ev'ry day we share and bring us at last into glory.

Text: Marty Haugen, b. 1950

Text © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

A brief silence.

Fill our mouths with laughter and our tongues with shouts of joy as we bear witness to the great things you have done. Give your church a spirit of gladness as we gather and as we are sent. Merciful God,

receive our prayer.

Let the trees of the field sing your praise. Protect forests, orchards, rainforests, and all wooded areas from disease and deforestation. Keep us grateful for their gifts of oxygen, food, shade, and shelter. Merciful God,

receive our prayer.

You love justice and promise your favor to those who are oppressed, brokenhearted, and incarcerated. Grant wisdom and compassion to those who work for public safety and all who work within prisons, jails, and courts, that mercy may increase and violence wither away. Merciful God,

receive our prayer.

Give us strength to pray for our world without ceasing and provoke us toward love and good deeds for all who are in need (*especially*). Provide for all without adequate housing, food, employment, or access to health care. Empower us as helpers and advocates. Merciful God,

receive our prayer.

Open our hearts to those who serve as truth-tellers in our church and in our society. Bless leaders in church and society in their task of proclamation. Amplify voices of peacemakers, advocates, and especially those whose voices are ignored or marginalized. Merciful God,

receive our prayer.

With gratitude we rejoice in the saints (*especially*) who witnessed to your life in all circumstances, in whom your Spirit was not quenched, even in death. Through them, teach us always to hold fast to what is good. Merciful God,

receive our prayer.

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

Amen.

PEACE

In Jesus Christ, God has made his peace with us. The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

In this meal, righteousness and peace meet together. Come, take your place at the table.

COMMUNION

COMMUNION SONG pg. 112

COMMUNION HYMNS ELW 256

Comfort, Comfort Now My People

- "Comfort, comfort now my people; tell of peace!" So says our God. Comfort those who sit in darkness mourning under sorrow's load. To God's people now proclaim that God's pardon waits for them! Tell them that their war is over; God will reign in peace forever.
- 2 For the herald's voice is crying in the desert far and near, calling us to true repentance, since the reign of God is here.

Oh, that warning cry obey! Now prepare for God a way. Valleys, rise to greet the Savior; hills, bow down in humble favor.

3 Straight shall be what long was crooked, and the rougher places plain.
Let your hearts be true and humble, as befits God's holy reign.
For the glory of the Lord now on earth is shed abroad, and all flesh shall see the token that God's word is never broken.

Text: Johann G. Olearius, 1635-1711; tr. Catherine Winkworth, 1827-1878, alt.





ELW 574

Here I Am, Lord

 "I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save.
 I, who made the stars of night, I will make their darkness bright.
 Who will bear my light to them? Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord?I have heard you calling in the night.I will go, Lord, if you lead me.I will hold your people in my heart.

2 "I, the Lord of snow and rain,I have borne my people's pain.I have wept for love of them.

They turn away.

I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send?" *Refrain*

3 "I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" *Refrain*

Text: Daniel L. Schutte, b. 1946 Text © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Generous God, in bread and cup you have revealed your glory for all people to see together. Nourished by this meal, send us out to proclaim your good news of liberation and release, brought to birth in Jesus Christ our Savior. **Amen. SENDING** As we depart your house Eternal God, your love is steadfast. A sure guardian, a rock of defense and comfort to all. Grant us courage to face the future and to share your message; Through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The God of peace bless you, the love of Christ sustain you in hope, and the anointing of the Spirit + remain upon you now and forever. **Amen.**

RECESSIONAL HYMN ELW 815

I Want to Walk as a Child of the Light

I want to walk as a child of the light.
 I want to follow Jesus.
 God set the stars to give light to the world.
 The star of my life is Jesus.

Refrain

In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.

I want to look at Jesus. Clear Sun of righteousness, shine on my path,

and show me the way to the Father. *Re-frain*

3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race, we shall know the joy of Jesus. *Refrain*

Text: Kathleen Thomerson, b. 1934 Text © 1970, 1975 Celebration.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

Go in peace. Keep awake. Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

St. Mark's members:

Beverly Norager, Henry Moore, Janet Nichols, Sheila Mutschelknaus, Barbara Strampe, Ruth Ann Hackler, Chuck Vandenberg, Susan & Bill Roberts, George McElroy, Janet Schmidt, Phyllis Dettmer,

Family & friends:

Family of Beverly Norager, Sheryl Thompson, family of Linda & Pete Cagle's son, Doris Holger, Aunt of Linda Cagle, Scott Miller, son-in-law of Jane & Mike Scherrer, Family of Judy Wendt, Jeannine Matthew's sister-in-law, Sydney, daughter of Tom & Nancy Bryer, Harry Cagle, brother of Pete Cagle, Deb & family, sister of Nancy Bryer, Timothy Anderson, son of Don & Janet Anderson, Family of Hazel Hendrix, friend of St. Mark's, Janice, sister of Jenny Wheeler, Trae Allen, nephew of friend of Susan Fetsch, Family of Craig Downing, Father of Joni Benz, Dr. Owens, friend of Kathy Hinkle, Mike and Susan Becker, friends of St. Mark's, Sheryl Aldersen, friend of Dale Albers, Elizabeth Applebaum, friend of Kathy Hinkle Charles, brother of Joe VanKempen, Scott, son-in-law of Jane & Mike Scherrer, Hugo B Gibson, friend of Pete Cagle, Kai son Davis, friend of Pete Cagle, Cameron Leckliter, neighbor of Ginny Schwartzbeck, Alyssa, niece-in-law of Mike and Jane Scherrer, Tim Sullivan, friend of the VanKempens, Stan, friend of Pete Cagle, Chris, brother of Pete Cagle, Joetta Eagle & family, friends of Linda Bayer, Kara Campbell, niece of Pete Cagle,

Bill Benne, friend of Joyce and Louis Johnson, Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe. Candy, sister of Tom Bryer, Craig Aldag, Uncle of Ali Luin, Manuel & family, friend of Jenny Wheeler's grandson, Donna McCarthy, friend of Ginny Schwartzbeck, Andrew, friend of the Scherrers, Jenny Mack, Niece of Jenny Wheeler, Chris, Brother of Pete Cagle, Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Peggy Hinkle, Step-Mother of Kathy Hinkle, Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Don Thun, Father of Matt Thun, Katherine Gile, sister of Anne Gardner, Matt Warriner, Great Nephew of Linda Goodheart, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Donna Poppe, friend of St. Marks, Rosemary Williams & her sons Wayne & Wade Beck, Brooke Harris, friend of Gretchen Goodheart Stewart, Bruce Dawson, friend of the Goodhearts, Kirk Wheeler, cousin of Verna McMullin, All People affected by natural disasters Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,