



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, December 10, 2023

### Second Sunday of Advent

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#### INTRODUCTION

John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

#### WELCOME/ANNOUNCEMENTS

The December Noisy Offering collection will go to Project 10- 20 for the homeless, chosen by our 5th/6th grade class.



## Second Sunday of Advent

*Use this blessing when lighting two candles.*

Praise to you, O God, who gives us courage to start again.

You fasten righteousness around your waist  
and baptize with the Holy Spirit's fire.

Bless us as we mirror your mighty fire in these simple flames,  
and teach us to mirror your justice in the paths we prepare.

We ask that peace abound,  
until none hurt or destroy over all the earth.

**Amen.**

### ADVENT WREATH HYMN ELW 257, vs. 1 & 2

#### O Come, O Come, Emmanuel

1 O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

#### Refrain

Rejoice! Rejoice! Emmanuel  
shall come to you, O Israel.

2 O come, O Wisdom from on high,  
embracing all things far and nigh:  
in strength and beauty come and stay;  
teach us your will and guide our way. *Refrain*

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. Composite

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### PROCESSIONAL HYMN ELW 264, vs. 1 & 2

#### Prepare the Royal Highway

1 Prepare the royal highway;  
the King of kings is near!  
Let ev'ry hill and valley  
a level road appear!  
Then greet the King of glory,  
foretold in sacred story:

#### Refrain

Hosanna to the Lord,  
for he fulfills God's word!

your own eternal king!  
Palm branches strew before him!  
Spread garments! Shout and sing!  
God's promise will not fail you!  
No more shall doubt assail you! *Refrain*

Text: Frans Mikael Franzén, 1772-1847; tr. *Lutheran Book of Worship*

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2 God's people, see him coming:

**Greeting** page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE** Pg. 98

**PRAYER OF THE DAY**

Stir up our hearts, Lord God,

**to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**First Reading: Isaiah 40:1-11**

*In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. God will deliver Israel and will care for her as a shepherd cares for the sheep. This word can be trusted, because the only enduring reality in life is the word of God.*

<sup>1</sup>Comfort, O comfort my people,  
says your God.

<sup>2</sup>Speak tenderly to Jerusalem,  
and cry to her  
that she has served her term,  
that her penalty is paid,  
that she has received from the LORD's hand  
double for all her sins.

<sup>3</sup>A voice cries out:  
"In the wilderness prepare the way of the LORD,  
make straight in the desert a highway for our God.

<sup>4</sup>Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.

<sup>5</sup>Then the glory of the LORD shall be revealed,  
and all people shall see it together,  
for the mouth of the LORD has spoken."

<sup>6</sup>A voice says, "Cry out!"

And I said, "What shall I cry?"  
All people are grass,  
their constancy is like the flower of the field.  
<sup>7</sup>The grass withers, the flower fades,  
when the breath of the LORD blows upon it;  
surely the people are grass.  
<sup>8</sup>The grass withers, the flower fades;  
but the word of our God will stand forever.  
<sup>9</sup>Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, do not fear;  
say to the cities of Judah,  
"Here is your God!"  
<sup>10</sup>See, the Lord GOD comes with might,  
and his arm rules for him;  
his reward is with him,  
and his recompense before him.  
<sup>11</sup>He will feed his flock like a shepherd;  
he will gather the lambs in his arms,  
and carry them in his bosom,  
and gently lead the mother sheep.

The Word of The Lord.

Thanks Be to God.

**Psalm: Psalm 85:1-2, 8-13**

*Righteousness shall prepare a pathway for God. (Ps. 85:13)*

<sup>1</sup>You have been gracious to your land, O LORD;  
you have restored the good fortune of Jacob.  
<sup>2</sup>**You have forgiven the iniquity of your people  
and blotted out all their sins.**  
<sup>8</sup>I will listen to what the LORD God is saying;  
for you speak peace to your faithful people and to those who turn their hearts  
to you.

<sup>9</sup>**Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.**

<sup>10</sup>Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.

<sup>11</sup>**Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity,  
and our land will yield its increase.

<sup>13</sup>**Righteousness shall go before the LORD  
and shall prepare for God a pathway.**

### **Second Reading: 2 Peter 3:8-15a**

*This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.*

<sup>8</sup>Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. <sup>9</sup>The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

<sup>11</sup>Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? <sup>13</sup>But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

<sup>14</sup>Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; <sup>15a</sup>and regard the patience of our Lord as salvation.

**GOSPEL ACCLAMATION** page 102

*Holy Gospel, according to Mark, the 1st Chapter.*

**Glory to You, O Lord.**

**Gospel: Mark 1:1-8**

*The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.*

<sup>1</sup>The beginning of the good news of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,  
who will prepare your way;

<sup>3</sup>the voice of one crying out in the wilderness:  
‘Prepare the way of the Lord,  
make his paths straight,’ ”

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit.”



**CHILDREN'S SERMON** Pastor Kris Dietzen

**SERMON** Pastor Kris Dietzen

**HYMN OF THE DAY** ELW 239

**Hark, the Glad Sound!**

1 Hark, the glad sound! The Savior comes,  
the Savior promised long;  
let ev'ry heart prepare a throne  
and ev'ry voice a song.

2 He comes the pris'ners to release,  
in Satan's bondage held.  
The gates of brass before him burst,  
the iron fetters yield.

3 He comes the broken heart to bind,  
the bleeding soul to cure,  
and with the treasures of his grace  
to enrich the humble poor.

4 Our glad hosannas, Prince of peace,  
your welcome shall proclaim,  
and heav'n's eternal arches ring  
with your beloved name.

Text: Philip Doddridge, 1702-1751

## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

God of power and might, comfort your people and come quickly to this weary world. Hear our prayers for everyone in need.

*A brief silence.*

Faithful God, you teach us to wait for you with faithfulness and patience. Sustain and support us in our doubts and questions. Nurture our faith as we discern and enact your mission. Hear us, O God.

**Your mercy is great.**

Loving God, you set the stars in the sky and breathe life into the earth. Renew the face of creation where it is in need of your healing touch. Mend the wounds of environmental damage and restore balance to ecosystems so that all creation can declare your praise. Hear us, O God.

**Your mercy is great.**

Steadfast God, you never tire of seeking justice. Where people suffer from discrimination, judgment, and injustice, speak words of truth and comfort. We pray especially for . . . *(current local, national, or international issues of peace or justice*

*may be named*). Lead us toward a world where faithfulness will sprout underfoot and righteousness rain down from above. Hear us, O God.

**Your mercy is great.**

Leading God, you ask us to make uneven ground smooth. Make even the disparities between your people. Sustain and support people with physical and intellectual disabilities. Accompany disability advocates who work for a world accessible to all. Teach us to celebrate the great diversity in our midst. Hear us, O God.

**Your mercy is great.**

Tender God, you know sorrow and joy alike. We pray for those in our families and congregation who are not joyful in this holiday season. Comfort those who grieve, be a companion to all who are lonely, tend those who are sick or struggling with depression, and gather all people in your healing embrace. Hear us, O God.

**Your mercy is great.**

Eternal God, we give thanks for the saints who have prepared your way in the wilderness and taught us to continue their faithful work, *especially Nicholas of Myra*). Make their generous lives an example for all. Hear us, O God.

**Your mercy is great.**

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

**Amen.**

## **PEACE**

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

**And also with you**

Let us share God's peace with one another.

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,



with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 108

## **WORDS OF INSTITUTION**

### **LORD'S PRAYER**

### **INVITATION TO COMMUNION**

In this meal, righteousness and peace meet together.  
Come, take your place at the table.

### **COMMUNION**

### **COMMUNION SONG** pg. 112



## **COMMUNION HYMN** ELW 257

### **O Come, O Come, Emmanuel**

1 O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

#### **Refrain**

Rejoice! Rejoice! Emmanuel  
shall come to you, O Israel.

2 O come, O Wisdom from on high,  
embracing all things far and nigh:  
in strength and beauty come and stay;  
teach us your will and guide our way. *Refrain*

3 O come, O come, O Lord of might,  
as to your tribes on Sinai's height  
in ancient times you gave the law  
in cloud, and majesty, and awe. *Refrain*

4 O come, O Branch of Jesse, free  
your own from Satan's tyranny;  
from depths of hell your people save,  
and give them vict'ry o'er the grave. *Refrain*

5 O come, O Key of David, come,  
and open wide our heav'nly home;  
make safe the way that leads on high,  
and close the path to misery. *Refrain*

6 O come, O Dayspring, come and cheer;  
O Sun of justice, now draw near.  
Disperse the gloomy clouds of night,  
and death's dark shadow put to flight. *Refrain*

7 O come, O King of nations, come,  
O Cornerstone that binds in one:  
refresh the hearts that long for you;  
restore the broken, make us new. *Refrain*

8 O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear. *Refrain*

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

Generous God,  
in bread and cup you have revealed your glory  
for all people to see together.  
Nourished by this meal, send us out to proclaim  
your good news of liberation and release,  
brought to birth in Jesus Christ our Savior.

**Amen.**

### **SENDING**

As we depart your house Eternal God, your love is steadfast.  
A sure guardian, a rock of defense and comfort to all.  
Grant us courage to face the future and to share your message;  
Through Jesus Christ, our Savior and Lord.

**Amen.**

### **BLESSING**

The God of peace bless you,  
the love of Christ sustain you in hope,  
and the anointing of the Spirit ✝ remain upon you  
now and forever.

**Amen.**

### **RECESSIONAL HYMN ELW 249, vs. 1 & 5**

#### **On Jordan's Bank the Baptist's Cry**

- 1 On Jordan's bank the Baptist's cry  
announces that the Lord is nigh;  
awake and hearken, for he brings  
glad tidings of the King of kings!
- 5 All praise to you, eternal Son,  
whose advent has our freedom won,  
whom with the Father we adore,  
and Holy Spirit, evermore.

## **DISMISSAL**

Go in peace. Keep awake.

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Beverly Norager,  
Henry Moore,  
Janet Nichols,  
Sheila Mutschelknaus,  
Barbara Strampe,  
Ruth Ann Hackler,  
Chuck Vandenberg,  
Susan & Bill Roberts,  
George McElroy,  
Janet Schmidt,  
Phyllis Dettmer,

### **Family & friends:**

Sheryl Thompson, family of Linda & Pete Cagle's son,  
Doris Holger, Aunt of Linda Cagle,  
Scott Miller, son-in-law of Jane & Mike Scherrer,  
Family of Judy Wendt, Jeannine Matthew's  
sister-in-law,  
Sydney, daughter of Tom & Nancy Bryer,  
Harry Cagle, brother of Pete Cagle,  
Deb & family, sister of Nancy Bryer,  
Timothy Anderson, son of Don & Janet Anderson,  
Family of Hazel Hendrix, friend of St. Mark's,  
Janice, sister of Jenny Wheeler,  
Trae Allen, nephew of friend of Susan Fetsch,  
Family of Craig Downing, Father of Joni Benz,  
Dr. Owens, friend of Kathy Hinkle,  
Mike and Susan Becker, friends of St. Mark's,  
Sheryl Aldersen, friend of Dale Albers,  
Elizabeth Applebaum, friend of Kathy Hinkle  
Charles, brother of Joe VanKempen,  
Scott, son-in-law of Jane & Mike Scherrer,  
Hugo B Gibson, friend of Pete Cagle,  
Kai son Davis, friend of Pete Cagle,  
Cameron Leckliter, neighbor of Ginny Schwartzbeck,  
Alyssa, niece-in-law of Mike and Jane Scherrer,  
Tim Sullivan, friend of the VanKempens,  
Stan, friend of Pete Cagle,  
Chris, brother of Pete Cagle,  
Joetta Eagle & family, friends of Linda Bayer,  
Kara Campbell, niece of Pete Cagle,  
Bill Benne, friend of Joyce and Louis Johnson,

Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe,  
Candy, sister of Tom Bryer,  
Craig Aldag, Uncle of Ali Luin,  
Manuel & family, friend of Jenny Wheeler's grandson,  
Donna McCarthy, friend of Ginny Schwartzbeck,  
Andrew, friend of the Scherrers,  
Jenny Mack, Niece of Jenny Wheeler,  
Chris, Brother of Pete Cagle,  
Amber Smith, friend of Pete Cagle,  
Family of Kathy, cousin of Barb Nail,  
Leo Patton, Grandfather of Jason Howe,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Peggy Hinkle, Step-Mother of Kathy Hinkle,  
Tim Eiter, Father of Todd Eiter,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Katherine Gile, sister of Anne Gardner,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Donna Poppe, friend of St. Marks,  
Rosemary Williams & her sons Wayne & Wade Beck,  
Brooke Harris, friend of Gretchen Goodheart Stewart,  
Bruce Dawson, friend of the Goodhearts,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters

### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,