



God's love, Our service.

St. Mark's Lutheran Church

Sunday, October 22, 2023

21st Sunday after Pentecost

INTRODUCTION

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

WELCOME/ANNOUNCEMENTS

The October Noisy Offering collection will go to Wreaths Across America, chosen by Parish Ed. The flowers today are in celebration of Don Anderson's, and his great grandson Theo's birthday.
Happy Birthday, Don and Theo!



Sacrament of Holy Baptism



Our baptismal candidate is Lily Joan Howe.

Daughter of Jason and Valerie Howe, and sister to Emily and Justin.

Lily's sponsors are Kendra and Kevin Kern.

INTRODUCTION AND PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism.

The power of sin is put to death in this holy flood, and we are raised with Jesus Christ to new life. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and sent out in mission for the life of the world.

(To Jason, Valerie, Emily, Justin, Kendra & Kevin) Who presents this child to be baptized?

Parents, siblings and sponsors: **We do.**

(To Jason, Valerie, Emily & Justin) As you present Lily for baptism, you are entrusted with gifts and responsibilities:

to live with her among God's faithful people, bring her to the word of God and the holy supper, and nurture her in faith and prayer, so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace among all people.

Do you promise to help Lily grow in the Christian faith and life?

Response **I do.**

(To Kendra & Kevin) Do you promise to nurture Lily in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response **I do.**

People of St. Mark's, do you promise to support Lily and pray for her in her new life in Christ?

Response **We do.**

(Water is poured into the font)

RENUNCIATION OF EVIL AND PROFESSION OF FAITH

I ask you, parents and sponsors, to reject sin, profess your faith in Christ, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

Do you turn to Christ as your Lord and Savior?

Response: **In faith I turn to Christ.**

With the whole church, let us all confess our faith.

Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the

dead.

Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THANKSGIVING

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit brooded over the waters and you created the world by your Word, calling forth life in which you took delight.

Through water you led your people Israel from slavery in Egypt to freedom in the promised land. In the waters of the Jordan Jesus was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you delivered us from the power of sin and death and set us free to live in you.

Send your Holy Spirit upon this water and upon *all* who *are* washed in it, that *they* may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

WASHING

Lily, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. And let the people say ... **Amen.**

INVOCATION OF THE SPIRIT

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, wash them from sin, and raise them to eternal life.

Sustain Lily with the gift of your Holy Spirit:

the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge
and the fear of the Lord,
the spirit of joy in your presence,
both now and forever.

Amen.

SIGNING WITH THE CROSS

(Making a cross on the forehead with oil.)

Lily, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

(Parents and sponsors also receive the sign of the cross with oil.)

PRESENTATION OF A CANDLE

(Presenting a lighted candle.)

Let your light so shine before others that they may see your good works and give glory to your Father in heaven.

WELCOME

Through baptism you have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the holy and life-giving Spirit.

We welcome you into the body of Christ and the mission we share. Join us as we give praise to God and bear God's creative and redeeming word to all the world. Welcome, Lily!

PROCESSIONAL HYMN ELW 526, vs. 1 & 2

God Is Here!

1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.

2 Here are symbols to remind us
of our lifelong need of grace;

here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.

Text: Fred Pratt Green, 1903-2000

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Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 147

HYMN OF PRAISE page 149

PRAYER OF THE DAY

Sovereign God,

**raise your throne in our hearts. Created by you, let us live in your image; created
for you, let us act for your glory; redeemed by you, let us give you what is yours,
through Jesus Christ, our Savior and Lord.**

Amen.

CARILLON RINGERS "In Christ There Is No East or West" arranged by Lloyd Larson

First Reading: Isaiah 45:1-7

*The prophet announces that Cyrus the Persian emperor is the one the LORD has
anointed to end Israel's exile. The LORD makes this choice so that the whole world
will recognize this LORD as the only God. Persia had a god of light and a god of
darkness; the LORD claims sovereignty over both light and darkness.*

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped

to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 96:1-9 [10-13]

Ascribe to the Lord honor and power. (Ps. 96:7)

¹Sing to the LORD a new song;
sing to the LORD, all the earth.
²**Sing to the LORD, bless the name of the LORD;**
proclaim God's salvation from day to day.
³Declare God's glory among the nations

and God's wonders among all peoples.

⁴**For great is the LORD and greatly to be praised,
more to be feared than all gods.**

⁵As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

⁶**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

⁷Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

⁸**Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

⁹Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

[¹⁰**Tell it out among the nations: "The LORD is king!
The one who made the world so firm that it cannot be moved will judge the
peoples with equity."**

¹¹Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that is
therein.

¹²**Then shall all the trees of the wood shout for joy at your coming, O LORD,
for you come to ^ljudge the earth.**

¹³You will judge the world with righteousness
and the peoples with your truth.

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Second Reading: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers,

constantly ³ remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

GOSPEL ACCLAMATION page 151

Holy Gospel, according to Matthew, the 22nd Chapter.

Glory to You, O Lord.

Gospel: Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

¹⁵ Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸ But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used



for the tax.” And they brought him a denarius.²⁰ Then he said to them, “Whose head is this, and whose title?”²¹ They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.”²² When they heard this, they were amazed; and they left him and went away.

CHILDREN’S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 685

Take My Life, That I May Be

- 1 Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.
- 2 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.
- 3 Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.

- 4 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.
- 5 Take my will and make it thine,
it shall be no longer mine.
Take my heart, it is thine own,
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.

Prayers of Intercession

Trusting in the transformative power of God’s loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

Faithful God, your Spirit animates the church throughout the world and binds believers near and far into the body of Christ. Equip us for the work of faith, and enlarge our hearts for the labor of love. God of grace,

hear our prayer.

Creating God, the sea roars, the earth rejoices, and the heavens are glad at the

wonder of all you have made. Bless the work of ecologists and conservationists and all those who safeguard the riches of creation. God of grace,
hear our prayer.

Sovereign God, your rule and authority is over the cosmos. As you once worked through the ruler Cyrus for the good of your people, accomplish your purposes through the work of elected leaders and public servants (***especially***). Guide them with your wisdom and compassion. God of grace,
hear our prayer.

Caring God, your arms enfold all who are lonely, oppressed, despairing, sick, and suffering (***especially***). Pour out your abundant mercy on all whom this world has neglected, abandoned, and forgotten, that they may know your joy. God of grace,
hear our prayer.

Almighty God, all our life belongs to you. When earthly idols threaten to lead your church astray, remind us that you alone are the source of our eternal hope. Direct the work of church treasurers, councils, and all who manage financial matters. God of grace,
hear our prayer.

Everlasting God, the saints of every age have sung your praise and shared your word. We give you thanks for their witness and pray that we may join them as citizens of your unending kingdom. God of grace,
hear our prayer.

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.
Amen.

PEACE

In Jesus Christ, God has made his peace with us.
The peace of the Lord be with you always,
And also with you
Let us share God's peace with one another.

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 153

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Jesus invites you to this table.
Come, eat and live.



COMMUNION

COMMUNION SONG pg. 154

COMMUNION HYMNS ELW 623

Rock of Ages, Cleft for Me

- 1 Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure;
cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.
- 3 Nothing in my hand I bring;
simply to thy cross I cling.
Naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.
- 4 While I draw this fleeting breath,
when mine eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Text: Augustus M. Toplady, 1740-1778

Come with Us, O Blessed Jesus

Come with us, O blessed Jesus,
with us evermore to be.
And, in leaving now thine altar,
let us nevermore leave thee!
Let thy bright celestial chorus
never cease the heav'nly strain;
but in us, thy loving children,
come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820-1891

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Blessed be your name, O God,
for we have feasted on your Word,
Christ Jesus, the joy and delight of our hearts.
Strengthened by this food,
send us to gather the world to your banquet,
where none are left out and all are satisfied.
In Jesus' name we pray.
Amen.

SENDING

As we depart your house O God, you call us to have love for all.
Guide us to live in the Spirit who made us your sons and daughters, in the love
that made us sisters and brothers,
Through Jesus Christ, our Savior and Lord.
Amen.

BLESSING

The God of glory,
✠ Jesus Christ, name above all names,

and the Spirit who lives in you,
bless you now and forever.

Amen.

RECESSIONAL HYMN ELW 841, vs. 1 & 3

Lift Every Voice and Sing

1 Lift ev'ry voice and sing till earth and heav-
en ring,
ring with the harmonies of liberty.
Let our rejoicing rise high as the list'ning
skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark
past has taught us;
sing a song full of the hope that the pre-
sent has brought us;
facing the rising sun of our new day begun,
let us march on till victory is won.

tears,
thou who hast brought us thus far on the
way;
thou who hast by thy might led us into the
light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our
God, where we met thee;
lest, our hearts drunk with the wine of the
world, we forget thee;
shadowed beneath thy hand may we for-
ever stand,
true to our God, true to our native land.

Text: James W. Johnson, 1871-1938

3 God of our weary years, God of our silent

DISMISSAL

Go in peace. God is at work in you.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Janet Nichols,
Sheila Mutschelknaus,
Barbara Strampe,
Ruth Ann Hackler,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Janet Schmidt,
Phyllis Dettmer,

Family & friends:

Timothy Anderson, son of Don & Janet Anderson,
Family of Hazel Hendrix, friend of St. Mark's,
Janice, sister of Jenny Wheeler,
Trae Allen, nephew of friend of Susan Fetsch,
Family of Craig Downing, Father of Joni Benz,
Dr. Owens, friend of Kathy Hinkle,
Family of Jonathon Paulsness, Great nephew of Mary & Jim Weeg,
Mike and Susan Becker, friends of St. Mark's,
Sheryl Aldersen, friend of Dale Albers,
Elizabeth Applebaum, friend of Kathy Hinkle
Charles, brother of Joe VanKempen,
Scott, son-in-law of Jane & Mike Scherrer,
Hugo B Gibson, friend of Pete Cagle,
Kai son Davis, friend of Pete Cagle,
Cameron Leckliter, neighbor of Ginny Schwartzbeck,
Alyssa, niece-in-law of Mike and Jane Scherrer,
Tim Sullivan, friend of the VanKempens,
Stan, friend of Pete Cagle,
Chris, brother of Pete Cagle,
Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Bill Benne, friend of Joyce and Louis Johnson,
Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe,
Candy, sister of Tom Bryer,
Craig Aldag, Uncle of Ali Luin,
Manuel & family, friend of Jenny Wheeler's grandson,
Donna McCarthy, friend of Ginny Schwartzbeck,
Andrew, friend of the Scherrers,
Jenny Mack, Niece of Jenny Wheeler,

Chris, Brother of Pete Cagle,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Katherine Gile, sister of Anne Gardner,
Matt Warriner, Great Nephew of Linda Goodheart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,