



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, August 27, 2023

### 13th Sunday after Pentecost

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## INTRODUCTION

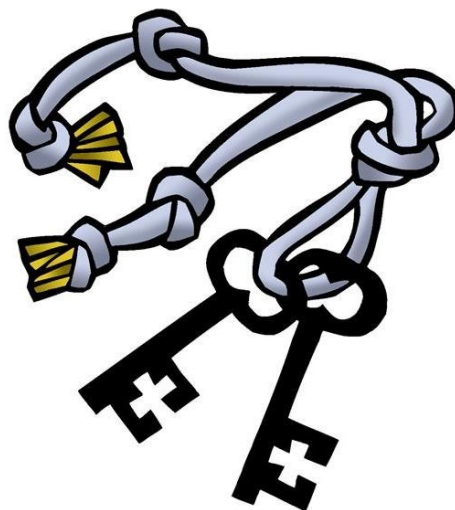
In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

## WELCOME/ANNOUNCEMENTS

The August Noisy Offering collection will go to the MLM Sack Lunch Program, chosen by Parish Ed.

The flowers today are in celebration of Amanda Sibson's birthday.

*Happy Birthday, Amanda!*



## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,  
who greets us in this and every season,  
whose word never fails,  
whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God  
and of our neighbors.

Merciful God,

**we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

Righteous God,

**we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of ✠ Jesus Christ.

**Amen.**

## PROCESSIONAL HYMN ELW 858

### Praise to the Lord, the Almighty

- |   |  |
|---|--|
| <p>1 Praise to the Lord, the Almighty, the King<br/>of creation!<br/>O my soul, praise him, for he is your health<br/>and salvation!<br/>Let all who hear now to his temple draw<br/>near,<br/>joining in glad adoration!</p> <p>2 Praise to the Lord, who o'er all things is<br/>wondrously reigning<br/>and, as on wings of an eagle, uplifting, sus-<br/>taining.<br/>Have you not seen all that is needful has<br/>been<br/>sent by his gracious ordaining?</p> | <p>3 Praise to the Lord, who will prosper your<br/>work and defend you;<br/>surely his goodness and mercy shall daily<br/>attend you.<br/>Ponder anew what the Almighty can do<br/>if with his love he befriend you.</p> <p>4 Praise to the Lord! Oh, let all that is in me<br/>adore him!<br/>All that has life and breath, come now with<br/>praises before him!<br/>Let the amen sound from his people again.<br/>Gladly forever adore him!</p> |
|---|--|
- Text: Joachim Neander, 1650-1680; tr. Catherine Wink-  
worth, 1827-1878, alt.
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### Greeting page 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### KYRIE Pg. 203

### HYMN OF PRAISE page 204

### PRAYER OF THE DAY

O God,  
**with all your faithful followers of every age, we praise you, the rock of our life.**  
**Be our strong foundation and form us into the body of your Son, that we may**  
**gladly minister to all the world, through Jesus Christ, our Savior and Lord.**  
**Amen.**

### First Reading: Isaiah 51:1-6

*Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.*

<sup>1</sup>Listen to me, you that pursue righteousness,  
you that seek the LORD.

Look to the rock from which you were hewn,  
and to the quarry from which you were dug.

<sup>2</sup>Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
but I blessed him and made him many.

<sup>3</sup>For the LORD will comfort Zion;  
he will comfort all her waste places,  
and will make her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

<sup>4</sup>Listen to me, my people,  
and give heed to me, my nation;  
for a teaching will go out from me,  
and my justice for a light to the peoples.

<sup>5</sup>I will bring near my deliverance swiftly,  
my salvation has gone out  
and my arms will rule the peoples;  
the coastlands wait for me,  
and for my arm they hope.

<sup>6</sup>Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens will vanish like smoke,  
the earth will wear out like a garment,  
and those who live on it will die like gnats;  
but my salvation will be forever,  
and my deliverance will never be ended.

The Word of The Lord.

**Thanks Be to God.**

## Psalm: Psalm 138

*O Lord, your steadfast love endures forever. (Ps. 138:8)*

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name, because of  
your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me;  
you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD,  
that great is the glory of the LORD.

<sup>6</sup>**The LORD is high, yet cares for the lowly,  
perceiving the haughty from afar.**

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand  
shall save me.

<sup>8</sup>**You will make good your purpose for me;  
O LORD, your steadfast love endures forever; do not abandon the works of  
your hands.**

## Second Reading: Romans 12:1-8

*In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.*

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of your-

self more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of The Lord.

Thanks Be to God.

## **GOSPEL ACCLAMATION** page 205

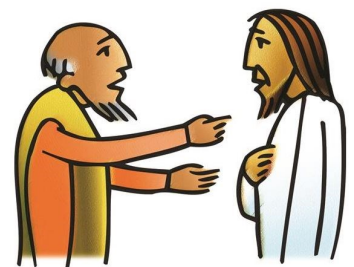
*Holy Gospel, according to Matthew, the 16th Chapter.*

**Glory to You, O Lord.**

### **Gospel: Matthew 16:13-20**

*At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.*

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter answered, "You are the Messiah, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.



**CHILDREN'S SERMON** Pastor Kris Dietzen

**SERMON** Pastor Kris Dietzen

## **HYMN OF THE DAY ELW 654**

### **The Church's One Foundation**

- 1 The church's one foundation  
is Jesus Christ, her Lord;  
she is his new creation  
by water and the word.  
From heav'n he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.
- 2 Elect from ev'ry nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth:  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with ev'ry grace endued.
- 3 Though with a scornful wonder  
this world sees her oppressed,  
by schisms rent asunder,  
by heresies distressed,  
yet saints their watch are keeping;  
their cry goes up: "How long?"  
And soon the night of weeping  
shall be the morn of song.
- 4 Through toil and tribulation  
and tumult of her war,  
she waits the consummation  
of peace forevermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.
- 5 Yet she on earth has union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
Oh, blessed heav'nly chorus!  
Lord, save us by your grace,  
that we, like saints before us,  
may see you face to face.

Text: Samuel J. Stone, 1839-1900

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,**

he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **Prayers of Intercession**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

God of Sarah and Abraham, inspire your church to pursue righteousness in its ministry. Equip us to share your compassion that unites us as one family of faith. Hear us, O God.

**Your mercy is great.**

Remind us that from the beginning of creation, you knit together a world meant for harmony. Protect and restore the wasted places to joy and gladness. Hear us, O God.

**Your mercy is great.**

Stir the leaders of nations and towns, militaries and courts, to respond to your teachings. Let your call for justice reach all people and bring deliverance where there is oppression. Hear us, O God.

**Your mercy is great.**

Show your steadfast love and faithfulness to those in despair. Increase their strength, care for all who feel low, keep safe any in the midst of trouble, and protect vulnerable people from harm. Hear us, O God.

**Your mercy is great.**

Encourage those who offer their gifts and talents in service to your church. Energize this congregation's rostered and lay leaders, musicians, teachers, greeters, and administrators so they may be transformed in sharing your grace. Hear us, O God.

**Your mercy is great.**

God of all the saints, death is overcome in Christ's resurrection. We rejoice with the faithful departed (*especially*). Sustain us in hope until we come at last to our



heavenly home. Hear us, O God.

**Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

## **PEACE**

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

**And also with you**

Let us share God's peace with one another.

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

**Holy, Holy** pg. 207

## **WORDS OF INSTITUTION**

## **LORD'S PRAYER**

## **INVITATION TO COMMUNION**

All people are called to Christ's table.

Come, eat what is good.

## **COMMUNION**

**COMMUNION SONG** pg. 208



## COMMUNION HYMNS ELW 812

### Faith of Our Fathers

- 1 Faith of our fathers, living still  
in spite of dungeon, fire, and sword.  
Oh, how our hearts beat high with joy  
whene'er we hear that glorious word.

#### *Refrain*

Faith of our fathers, holy faith,  
we will be true to thee till death.

- 2 The martyrs, chained in prisons dark,  
were still in heart and conscience free;  
and blest would be their children's fate  
if they, like them, should die for thee. *Refrain*
- 3 Faith of our fathers! We will love  
both friend and foe in all our strife;  
proclaim thee too, as love knows how,  
by saving word and faithful life. *Refrain*

Text: Frederick W. Faber, 1814-1863, alt.

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## ELW 491

### Come, Let Us Eat

*[The words in parentheses may be sung by a leader or by all.]*

- 1 (Come, let us eat, for now the feast is spread,)  
come, let us eat, for now the feast is spread.  
(Our Lord's body let us take together,)  
our Lord's body let us take together.
- 2 (Come, let us drink, for now the wine is poured,)  
come, let us drink, for now the wine is poured.  
(Jesus' blood poured let us drink together,)  
Jesus' blood poured let us drink together.

in Jesus' presence now we meet and rest.  
(In the presence of our Lord we gather,)  
in the presence of our Lord we gather.

- 4 (Rise, then, to spread abroad God's mighty word,)  
rise, then, to spread abroad God's mighty word.  
(Jesus risen will bring in the kingdom,)  
Jesus risen will bring in the kingdom.

Text: Billema Kwillia, b. c. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Text sts. 1-3 © Lutheran World Federation. Text st. 4 © 1972 *Contemporary Worship 4: Hymns for Baptism and Holy Communion*, admin. Augsburg Fortress.

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- 3 (In Jesus' presence now we meet and rest,)
- 

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

## **PRAYER AFTER COMMUNION**

We thank you, generous God,  
for the refreshment we have received  
at your banquet table.

Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

## **BLESSING**

The God who calls across the cosmos  
and speaks in the smallest seed

✠ bless, keep, and sustain you  
now and to the end of the age.

**Amen.**



## RECESSIONAL HYMN ELW 576

### We All Are One in Mission

- 1 We all are one in mission;  
we all are one in call,  
our varied gifts united  
by Christ, the Lord of all.  
A single great commission  
compels us from above  
to plan and work together  
that all may know Christ's love.
- 2 We all are called for service,  
to witness in God's name.  
Our ministries are diff'rent;  
our purpose is the same:  
to touch the lives of others  
with God's surprising grace,

so ev'ry folk and nation  
may feel God's warm embrace.

- 3 Now let us be united,  
and let our song be heard.  
Now let us be a vessel  
for God's redeeming Word.  
We all are one in mission;  
we all are one in call,  
our varied gifts united  
by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

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### DISMISSAL

Go in peace. Share the harvest.

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Ron Brown,  
Nancy Brown,  
Janet Nichols,  
Sheila Mutschelknaus,  
Paul Moore,  
Barbara Strampe,  
Ruth Ann Hackler,  
Chuck Vandenberg,  
Susan & Bill Roberts,  
George McElroy,  
Shane Paulson,  
Janet Schmidt,  
Phyllis Dettmer,  
Madison Young

### **Family & friends:**

Dr. Owens, friend of Kathy Hinkle,  
Family of Jonathon Paulsness, Great nephew of Mary & Jim Weeg,  
Mike and Susan Becker, friends of St. Mark's,  
Sheryl Aldersen, friend of Dale Albers,  
Elizabeth Applebaum, friend of Kathy Hinkle  
Charles, brother of Joe VanKempen,  
Scott, son-in-law of Jane & Mike Scherrer,  
Hugo B Gibson, friend of Pete Cagle,  
Kai son Davis, friend of Pete Cagle,  
Cameron Leckliter, neighbor of Ginny Schwartzbeck,  
Alyssa, niece-in-law of Mike and Jane Scherrer,  
Family of Peggy Stromsness, sister of John Bott,  
Tim Sullivan, friend of the VanKempens,  
Mariah, friend of the Bryer family,  
Stan, friend of Pete Cagle,  
Brian Czerw, friend of Barbara Strampe,  
Chris, brother of Pete Cagle,  
Joetta Eagle & family, friends of Linda Bayer,  
Kara Campbell, niece of Pete Cagle,  
Michelle Ray, friend of Barbara Strampe's daughter,  
Jane Feters, Sister of Joni Benz,  
Bill Benne, friend of Joyce and Louis Johnson,  
Ron & Susan Laliberte, neighbors of Barbara Strampe,  
Lynn, Dennis & Sharon Thee, relatives of Barbara

Strampe,  
Candy, sister of Tom Bryer,  
Craig Aldag, Uncle of Ali Luin,  
Manuel & family, friend of Jenny Wheeler's grandson,  
Donna McCarthy, friend of Ginny Schwartzbeck,  
Andrew, friend of the Scherrers,  
Craig Downing, Father of Joni Benz,  
Jenny Mack, Niece of Jenny Wheeler,  
Chris, Brother of Pete Cagle,  
Amber Smith, friend of Pete Cagle,  
Family of Kathy, cousin of Barb Nail,  
Leo Patton, Grandfather of Jason Howe,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Peggy Hinkle, Step-Mother of Kathy Hinkle,  
Gibby, friend of the Bryers,  
Tim Eiter, Father of Todd Eiter,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Katherine Gile, sister of Anne Gardner,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Judy Wendt, Jeannine Matthew's  
sister-in-law,  
Donna Poppe, friend of St. Marks,  
Rosemary Williams & her sons Wayne & Wade Beck,  
Brooke Harris, friend of Gretchen Goodheart Stewart,  
Bruce Dawson, friend of the Goodhearts,  
Jackson Werth, friend of the Bott/Bollinger Families,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters

### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,