



God's love, Our service.

St. Mark's Lutheran Church

Sunday, July 2, 2023

5th Sunday after Pentecost

INTRODUCTION

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

WELCOME/ANNOUNCEMENTS

The July Noisy Offering collection will go to the MLM Sack Lunch Program, chosen by Parish Ed.



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of ✝ Jesus Christ.

Amen.

PROCESSIONAL HYMN ELW 522

As We Gather at Your Table

- 1 As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's vict'ry known.
- 2 Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;

may we still behold your image
in the world you died to save.

- 3 Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

Text: Carl P. Daw Jr., b. 1944

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Greeting page 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 203

HYMN OF PRAISE page 204

PRAYER OF THE DAY

O God,

you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Jeremiah 28:5-9

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 89:1-4, 15-18

Your love, O Lord, forever will I sing. (Ps. 89:1)

¹Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.

²**For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**

³“I have made a covenant with my chosen one;
I have sworn an oath to David my servant:

⁴**‘I will establish your line forever,
and preserve your throne for all generations.’”**

¹⁵Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.

¹⁶**They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷For you are the glory of their strength,
and by your favor our might is exalted.

¹⁸**Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

Second Reading: Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of The Lord.

Thanks Be to God.



GOSPEL ACCLAMATION page 205

Holy Gospel, according to Matthew, the 10th Chapter.

Glory to You, O Lord.

Gospel: Matthew 10:40-42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

[Jesus said to the twelve:]⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.”⁴¹ “Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;”⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”



CHILDREN’S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 641

All Are Welcome

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.

Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.

Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
Refrain

3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;

as we share in Christ the feast that frees
us: *Refrain*

4 Let us build a house where hands will
reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: *Re-
frain*

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and
claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
Refrain

Text: Marty Haugen, b. 1950

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy,

hear our prayer.

We pray for creation. For *local bodies of water and* all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy,

hear our prayer.

We pray for this nation and all nations. For presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. God, in your mercy,

hear our prayer.

We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill (*especially*). For any near death and for all who grieve. God, in your mercy,

hear our prayer.

We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for

them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy, **hear our prayer.**

We give thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy,

hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

PEACE

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 207

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

All people are called to Christ's table.

Come, eat what is good.

COMMUNION

COMMUNION SONG pg. 208



COMMUNION HYMN ELW 469

By Your Hand You Feed Your People

1 By your hand you feed your people,
food of angels, heaven's bread.
For these gifts we did not labor,
by your grace have we been fed:

Refrain

Christ's own body, blessed and broken,
cup o'er flowing, life outpoured,
given as a living token
of your world redeemed, restored.

2 In this meal we taste your sweetness,
bread for hunger, wine of peace.

Holy word and holy wisdom
satisfy our deepest needs. *Refrain*

3 Send us now with faith and courage
to the hungry, lost, bereaved.
In our living and our dying,
we become what we receive: *Refrain*

Text: Susan R. Briehl, b. 1952

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

We thank you, generous God,
for the refreshment we have received
at your banquet table.

Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together
following our teacher Jesus Christ into every walk of life, together serving in

Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

The God who calls across the cosmos
and speaks in the smallest seed
✠ bless, keep, and sustain you
now and to the end of the age.
Amen.

RECESSIONAL HYMN ELW 551

The Spirit Sends Us Forth to Serve

- 1 The Spirit sends us forth to serve;
we go in Jesus' name
to bring glad tidings to the poor,
God's favor to proclaim.
- 2 We go to comfort those who mourn
and set the burdened free;
where hope is dim, to share a dream
and help the blind to see.
- 3 We go to be the hands of Christ,
to scatter joy like seed

and, all our days, to cherish life,
to do the loving deed.

- 4 Then let us go to serve in peace,
the gospel to proclaim.
God's Spirit has empowered us;
we go in Jesus' name.

Text: Delores Dufner, OSB, b. 1939

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DISMISSAL

Go in peace. Share the harvest.
Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Nancy Brown,
Janet Nichols,
Doug Campbell,
Sheila Mutschelknaus,
Paul Moore,
Barbara Strampe,
Ruth Ann Hackler,
Chuck Vandenberg,
Susan & Bill Roberts,
George McElroy,
Shane Paulson,
Janet Schmidt,
Phyllis Dettmer,
Madison Young

Family & friends:

Caroline Craun, friend of Jaynelle & Ken Griffitt,
Scott, son-in-law of Mike & Jane Scherrer,
Hugo B Gibson, friend of Pete Cagle,
Kai son Davis, friend of Pete Cagle,
Cameron Leckliter, neighbor of Ginny Schwartzbeck,
Alyssa, niece-in-law of Mike and Jane Scherrer,
Family of Peggy Stromsness, sister of John Bott,
Tim Sullivan, friend of the VanKempens,
Mariah, friend of the Bryer family,
Stan, friend of Pete Cagle,
Brian Czerw, friend of Barbara Strampe,
Chris, brother of Pete Cagle,
Joetta Eagle & family, friends of Linda Bayer,
Kara Campbell, niece of Pete Cagle,
Michelle Ray, friend of Barbara Strampe's daughter,
Jane Fetters, Sister of Joni Benz,
Bill Benne, friend of Joyce and Louis Johnson,
Ron & Susan Laliberte, neighbors of Barbara Strampe,
Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe,
Candy, sister of Tom Bryer,
Craig Aldag, Uncle of Ali Luin,

Manuel & family, friend of Jenny Wheeler's grandson,
Donna McCarthy, friend of Ginny Schwartzbeck,
Andrew, friend of the Scherrers,
Craig Downing, Father of Joni Benz,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Gibby, friend of the Bryers,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Katherine Gile, sister of Anne Gardner,
Matt Warriner, Great Nephew of Linda Goodheart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters
Those in the Military:
A.J. Simons, nephew of Stan and Karen Thompson,