



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, March 26, 2023

### Fifth Sunday in Lent

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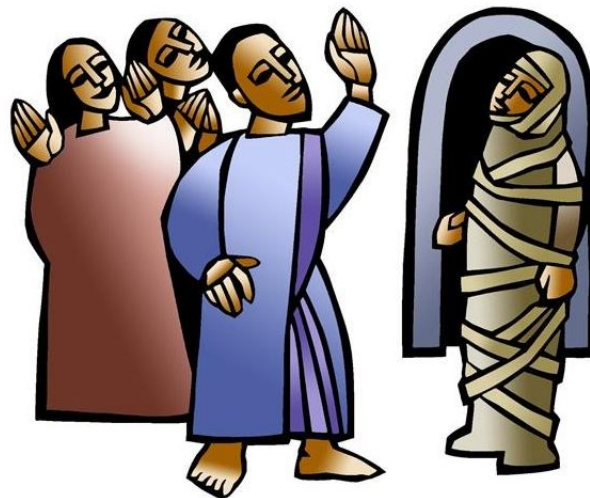
#### INTRODUCTION

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

**CARILLON RINGERS** "Canon" arranged by Hal H. Hopson

#### WELCOME/ANNOUNCEMENTS

The March Noisy Offering collection will go to the MLM Sack Lunch program, chosen by the 3rd and 4th grade class.



# Sacrament of Holy Baptism



Our baptismal candidates are Grayson Louis Dry and Miles Elliot Dry.

Sons of Gregory and Hailey Dry.

Grayson and Miles's sponsors are Timothy Dry, Kate Macan & Ethan Melin.

## INTRODUCTION AND PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism.

The power of sin is put to death in this holy flood, and we are raised with Jesus Christ to new life. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and sent out in mission for the life of the world.

*(To Gregory, Hailey, Timothy, Kate & Ethan)* Who presents these children to be baptized?

*Parents and sponsors:* **We do.**

*(To Gregory & Hailey)* As you present Grayson & Miles for baptism, you are entrusted with gifts and responsibilities:

to live with them among God's faithful people, bring them to the word of God and the holy supper, and nurture them in faith and prayer, so that they may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace among all people.

Do you promise to help Grayson & Miles grow in the Christian faith and life?

*Response* **We do.**

*(To Timothy, Kate & Ethan)* Do you promise to nurture Grayson & Miles in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the

church?

*Response* **I do.**

People of St. Mark's, do you promise to support Grayson & Miles and pray for them in their new life in Christ?

*Response* **We do.**

(Water is poured into the font)

## RENUNCIATION OF EVIL AND PROFESSION OF FAITH

I ask you, parents and sponsors, to reject sin, profess your faith in Christ, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:* **I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:* **I renounce them.**

Do you renounce the ways of sin that draw you from God?

*Response:* **I renounce them.**

Do you turn to Christ as your Lord and Savior?

*Response:* **In faith I turn to Christ.**

With the whole church, let us all confess our faith.

Do you believe in God the Father?

**C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

Do you believe in Jesus Christ, the Son of God?

**C We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation**

**he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

Do you believe in God the Holy Spirit?

**C We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, \* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THANKSGIVING**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit brooded over the waters and you created the world by your Word, calling forth life in which you took delight.

Through water you led your people Israel from slavery in Egypt to freedom in the promised land. In the waters of the Jordan Jesus was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you delivered us from the power of sin and death and set us free to live in you.

Send your Holy Spirit upon this water and upon *all* who *are* washed in it, that *they* may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

### **WASHING**

Grayson & Miles, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. And let the people say ... **Amen.**

### **INVOCATION OF THE SPIRIT**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, wash them from sin, and raise them to eternal life.

Sustain Grayson & Miles with the gift of your Holy Spirit:

the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge  
and the fear of the Lord,  
the spirit of joy in your presence,  
both now and forever.

**Amen.**

### **SIGNING WITH THE CROSS**

*(Making a cross on the forehead with oil.)*

Grayson & Miles, children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

*(Parents and sponsors also receive the sign of the cross with oil.)*

### **PRESENTATION OF A CANDLE**

*(Presenting a lighted candle.)*

Let your light so shine before others that they may see your good works and give glory to your Father in heaven.

### **WELCOME**

Through baptism you have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the holy and life-giving Spirit.

**We welcome you into the body of Christ and the mission we share. Join us as we give praise to God and bear God's creative and redeeming word to all the world. Welcome, Grayson & Miles!**

## OPENING HYMN 732

### Borning Cry

1 "I was there to hear your borning cry,  
I'll be there when you are old.  
I rejoiced the day you were baptized  
to see your life unfold.  
I was there when you were but a child,  
with a faith to suit you well;  
in a blaze of light you wandered off  
to find where demons dwell."

2 "When you heard the wonder of the Word  
I was there to cheer you on;  
you were raised to praise the living Lord,  
to whom you now belong.  
If you find someone to share your time  
and you join your hearts as one,  
I'll be there to make your verses rhyme

from dusk till rising sun."

3 "In the middle ages of your life,  
not too old, no longer young,  
I'll be there to guide you through the night,  
complete what I've begun.  
When the evening gently closes in  
and you shut your weary eyes,  
I'll be there as I have always been,  
with just one more surprise."

4 "I was there to hear your borning cry,  
I'll be there when you are old.  
I rejoiced the day you were baptized  
to see your life unfold."

Text: John C. Ylvisaker, b. 1937  
Text © 1985 John C. Ylvisaker

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### Greeting page 156

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### KYRIE Pg. 156

#### PRAYER OF THE DAY

Almighty God,

**your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**CARILLON RINGERS** "Eventide" A Lenten medley, arranged by Susan T. Nelson

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit.*

*Three times Israel is assured that through this vision they will know that "I am the LORD."*

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'

<sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The Word of The Lord.

**Thanks Be to God.**

### **Psalm: Psalm 130**

*I wait for you, O Lord; in your word is my hope. (Ps. 130:5)*

<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,  
O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,  
in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;  
in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel  
from all their sins.**

### **Second Reading: Romans 8:6-11**

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

<sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of The Lord.

**Thanks Be to God.**

**GOSPEL ACCLAMATION** page 160

*Holy Gospel, according to John, the 11th Chapter.*

**Glory to You, O Lord.**

**Gospel: John 11:1-6; 11-15; 17-45**

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother.

<sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her

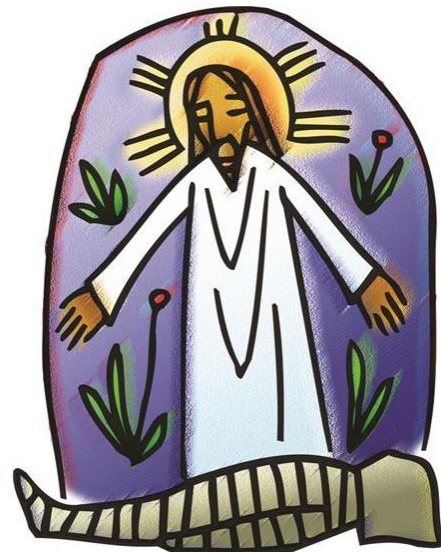
privately, "The Teacher is here and is calling for you."

<sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him.

<sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came

where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also

weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"



<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**CHILDREN'S SERMON** Pastor Kris Dietzen

**SERMON** Pastor Kris Dietzen



## HYMN OF THE DAY ELW 485

### I Am the Bread of Life

1 "I am the Bread of life.  
You who come to me shall not hunger,  
and who believe in me shall not thirst.  
No one can come to me unless the Father  
beckons."

#### *Refrain*

"And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day."

2 "The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live forever, you shall live forever." *Refrain*

3 "Unless you eat  
of the flesh of the Son of Man

and drink of his blood,  
and drink of his blood,  
you shall not have life within you." *Refrain*

4 "I am the resurrection,  
I am the life.  
If you believe in me,  
even though you die, you shall live forever." *Refrain*

5 Yes, Lord, I believe  
that you are the Christ,  
the Son of God,  
who have come into the world. *Refrain*

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
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### Prayers of Intercession

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,  
**receive our prayer.**

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,  
**receive our prayer.**

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every

human life. Merciful God,  
**receive our prayer.**

You weep when we weep. Be present with those who grieve or who are troubled by illness (*especially*). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,  
**receive our prayer.**

Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,  
**receive our prayer.**

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,  
**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

**PEACE**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 162

**WORDS OF INSTITUTION**

**LORD'S PRAYER**

## INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

## COMMUNION

**COMMUNION SONG** pg. 164

**COMMUNION HYMNS** ELW 461



### All Who Hunger, Gather Gladly

- 1 All who hunger gather gladly;  
holy manna is our bread.  
Come from wilderness and wand'ring.  
Here in truth we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.
- 2 All who hunger, never strangers;  
seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here in joy we keep the feast.  
We that once were lost and scattered  
in communion's love have stood.

Taste and see the grace eternal.  
Taste and see that God is good.

- 3 All who hunger, sing together,  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here in peace we have been fed.  
Blest are those who from this table  
live their days in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

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ELW 501

### Come with Us, O Blessed Jesus

Come with us, O blessed Jesus,  
with us evermore to be.  
And, in leaving now thine altar,  
let us nevermore leave thee!  
Let thy bright celestial chorus  
never cease the heav'nly strain;  
but in us, thy loving children,  
come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820-1891

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

Embodied God,  
at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise,  
empower us to hear the needs of our neighbors  
and touch the world with your love.  
**Amen.**

### **SENDING**

Compassionate God,  
You have fed us with the bread of heaven.  
Sustain us in our Lenten pilgrimage:  
may our fasting be hunger for justice;  
our alms, a making of peace; and our prayer,  
the song of grateful hearts,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

### **BLESSING**

God, the giver of love,  
✠ Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
bless you in this Lenten journey.  
**Amen.**



## RECESSIONAL HYMN ELW 758

### You Are the Way

- 1 You are the way; to you alone  
from sin and death we flee;  
all those who search for God, you find  
and by your grace set free.
- 2 You are the truth; your word alone  
true wisdom can impart;  
you only can inform the mind  
and purify the heart.
- 3 You are the life; the rending tomb  
proclaims your conqu'ring arm;  
and those who put their trust in you  
not death nor hell shall harm.
- 4 You are the way, the truth, the life;  
grant us that way to know,  
that truth to keep, that life to win,  
whose joys eternal flow.

Text: George W. Doane, 1799-1859, alt.

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### DISMISSAL

Go in peace. Serve in love.

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638\*9331 or janet1709@att.net to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

### **St. Mark's members:**

Sheila Mutschelknaus,  
Paul Moore,  
Barbara Strampe,  
Kathy Hinkle,  
Ruth Ann Hackler,  
Chuck Vandenberg,  
Susan & Bill Roberts,  
Donna Nichols,  
George McElroy,  
Shane Paulson,  
Janet Schmidt,  
Phyllis Dettmer,  
Madison Young

### **Family & friends:**

Joetta Eagle & family, friends of Linda Bayer,  
Quinn, granddaughter of Mike and Jane Scherrer,  
Kara Campbell, niece of Pete Cagle,  
Michelle Ray, friend of Barbara Strampe's daughter,  
Jane Fetters, Sister of Joni Benz,  
Bill Benne, friend of Joyce and Louis Johnson,  
Ron & Susan Laliberte, neighbors of Barbara Strampe,  
Austin, Grandson of Jim & Mary Weeg,  
Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe,  
Candy, sister of Tom Bryer,  
Craig Aldag, Uncle of Ali Luin,  
Manuel & family, friend of Jenny Wheeler's grandson,  
Donna McCarthy, friend of Ginny Schwartzbeck,  
Juliana Marie McClelland, friend of Susan Roberts,  
Andrew, friend of the Scherrers,  
Craig Downing, Father of Joni Benz,  
Suzie, Aunt of Nancy Bryer,  
Jenny Mack, Niece of Jenny Wheeler,  
Chris, Brother of Pete Cagle,  
Amber Smith, friend of Pete Cagle,  
Family of Kathy, cousin of Barb Nail,  
Leo Patton, Grandfather of Jason Howe,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Peggy Hinkle, Step-Mother of Kathy Hinkle,

Stephanie Herndon, friend of Kathy Hinkle,  
Gibby, friend of the Bryers,  
Tim Eiter, Father of Todd Eiter,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Katherine Gile, sister of Anne Gardner,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joan Nelson, Sister-in-law of Linda Goodheart,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Judy Wendt, Jeannine Matthew's  
sister-in-law,  
Donna Poppe, friend of St. Marks,  
Rosemary Williams & her sons Wayne & Wade Beck,  
Brooke Harris, friend of Gretchen Goodheart Stewart,  
Dan Ostergaard - friend of the Goodhearts,  
Bruce Dawson, friend of the Goodhearts,  
Jackson Werth, friend of the Bott/Bollinger Families,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters

### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,  
Logan Peck, nephew of Karen and Stan