



God's love, Our service.

St. Mark's Lutheran Church

Sunday, April 2, 2023

Palm Sunday

INTRODUCTION

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

WELCOME/ANNOUNCEMENTS

The April Noisy Offering collection will go to the Olathe Animal Shelter, chosen by our 3yr old thru 2nd grade class.



Processional Gospel: Matthew 2:1-11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut



branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

PROCESSIONAL HYMN 344, vs. 1-3

All Glory, Laud, and Honor

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. *Refrain*

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale,
1818-1866, alt.

Greeting page 156

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 156

PRAYER OF THE DAY

Everlasting God,

in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHOIR 'Sing To The Lord Hosanna!' by Liebergen

First Reading: Isaiah 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 31:9-16

Into your hands, O Lord, I commend my spirit. (Ps. 31:5)

⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.
¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

Second Reading: Philippians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspec-

tive of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death—

even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name

that is above every name,

¹⁰so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 160

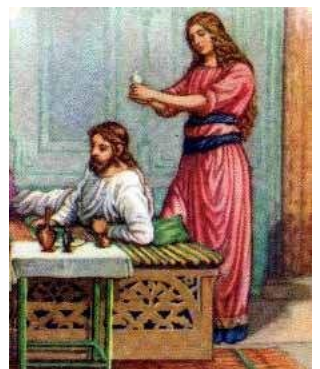
Holy Gospel, according to Matthew, the 26th Chapter.

Glory to You, O Lord.

Gospel: Matthew 26: 6-13

While Jesus awaits his arrest a woman anoints his head with oil.

Now while Jesus was at Bethany in the house of Simon the leper, ⁷a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. ⁸But when the disciples saw it, they were angry and said,



"Why this waste? ⁹For this ointment could have been sold for a large sum, and the money given to the poor." ¹⁰But Jesus, aware of this, said to them, "Why do you trouble the woman? She has performed a good service for me. ¹¹For you always have the poor with you, but you will not always have me. ¹²By pouring this ointment on my body she has prepared me for burial. ¹³Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

CHILDREN'S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 339

Christ, the Life of All the Living

- 1 Christ, the life of all the living,
Christ, the death of death, our foe,
Christ, yourself for me once giving
to the darkest depths of woe:
through your suff'ring, death, and merit
life eternal I inherit.
Thousand, thousand thanks are due,
dearest Jesus, unto you.
- 2 You have suffered great affliction
and have borne it patiently,
even death by crucifixion,
fully to atone for me;
for you chose to be tormented

that my doom should be prevented.
Thousand, thousand thanks are due,
dearest Jesus, unto you.

- 3 Then, for all that bought my pardon,
for the sorrows deep and sore,
for the anguish in the garden,
I will thank you evermore;
thank you for the groaning, sighing,
for the bleeding and the dying,
for that last triumphant cry,
praise you evermore on high.

Text: Ernst Christoph Homburg, 1605-1681; tr. Catherine Winkworth, 1827-1878, alt.

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,**

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,
receive our prayer.

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,

receive our prayer.

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep (*especially*). Merciful God,

receive our prayer.

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful (*especially*). Merciful God,

receive our prayer.

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

receive our prayer.

Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PEACE

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 162

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

COMMUNION

COMMUNION SONG pg. 164



COMMUNION HYMNS ELW 353

Were You There

- 1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble,
tremble,
tremble.
Were you there when they crucified my Lord?
- 2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble,
tremble,
tremble.
Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh, sometimes it causes me to tremble,

- tremble,
tremble.
Were you there when they pierced him in the side?
- 4 Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble,
tremble,
tremble.
Were you there when the sun refused to shine?
 - 5 Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble,
tremble,
tremble.
Were you there when they laid him in the tomb?

Text: African American spiritual



Ah, Holy Jesus

- | | |
|---|---|
| <p>1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pre-
tended?
By foes derided, by thine own rejected,
O most afflicted.</p> <p>2 Who was the guilty? Who brought this up-
on thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.</p> <p>3 Lo, the Good Shepherd for the sheep is
offered;
the slave hath sinned, and the Son hath
suffered;</p> | <p>for our atonement, while we nothing
heeded,
God interceded.</p> <p>4 For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter pas-
sion,
for my salvation.</p> <p>5 Therefore, kind Jesus, since I cannot pay
thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.</p> |
|---|---|
- Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love.
Amen.

SENDING

Compassionate God,
You have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage:
may our fasting be hunger for justice;
our alms, a making of peace; and our prayer,
the song of grateful hearts,

through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

God, the giver of love,

✝ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.

Amen.

RECESSIONAL HYMN ELW 351, vs. 1 & 4

O Sacred Head, Now Wounded

1 O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

4 Lord, be my consolation;
shield me when I must die;
remind me of thy passion
when my last hour draws nigh.
These eyes, new faith receiving,
from thee shall never move;
for all who die believing
die safely in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638*9331 or janet1709@att.net to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

St. Mark's members:

Ron Brown,
Sheila Mutschelknaus,
Paul Moore,
Barbara Strampe,
Kathy Hinkle,
Ruth Ann Hackler,
Chuck Vandenberg,
Susan & Bill Roberts,
Donna Frenzl,
George McElroy,
Shane Paulson,
Janet Schmidt,
Phyllis Dettmer,
Madison Young

Family & friends:

Alyssa Lillich & her baby, Granddaughter-in-law of Jane Stresewski,
Joetta Eagle & family, friends of Linda Bayer,
Quinn, granddaughter of Mike and Jane Scherrer,
Kara Campbell, niece of Pete Cagle,
Michelle Ray, friend of Barbara Strampe's daughter,
Jane Feters, Sister of Joni Benz,
Bill Benne, friend of Joyce and Louis Johnson,
Ron & Susan Laliberte, neighbors of Barbara Strampe,
Austin, Grandson of Jim & Mary Weeg,
Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe,
Candy, sister of Tom Bryer,
Craig Aldag, Uncle of Ali Luin,
Manuel & family, friend of Jenny Wheeler's grandson,
Donna McCarthy, friend of Ginny Schwartzbeck,
Juliana Marie McClelland, friend of Susan Roberts,
Andrew, friend of the Scherrers,
Craig Downing, Father of Joni Benz,
Suzie, Aunt of Nancy Bryer,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Leo Patton, Grandfather of Jason Howe,

Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Gibby, friend of the Bryers,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Katherine Gile, sister of Anne Gardner,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan