



God's love, Our service.

St. Mark's Lutheran Church

Sunday, January 8, 2022

Baptism of Our Lord

INTRODUCTION

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

WELCOME/ANNOUNCEMENTS

The January Noisy Offering collection will go to Unleashed Pet Rescue.



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who makes all things new,
whose mercy endures forever.

Amen.

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,
**we confess that we are wrapped up in sin,
and cannot free ourselves.**

We have not practiced your righteousness.

Our hearts have turned away from you.

**For the sake of the world you so love,
forgive us,**

**that we may be reconciled to one another
for the glory of your holy name.**

Amen.

Thus says our God:

“The former things have come to pass
and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of ✝ Christ our Savior.

Amen.



PROCESSIONAL HYMN ELW 310, vs. 1 & 4

Songs of Thankfulness and Praise

1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.

4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.

Text: Christopher Wordsworth, 1807-1885, alt.

Greeting page 120

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 120

PRAYER OF THE DAY

O God our Father,

at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.

²He will not cry or lift up his voice,

or make it heard in the street;
³a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

⁴He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 29

The voice of the LORD is upon the waters. (Ps. 29:3)

¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God's name;**

worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD
bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, “Glory!”

¹⁰**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Second Reading: Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God’s inclusive forgiveness in Jesus’ name to Cornelius, a Roman centurion. As a result of Peter’s preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who

were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 124

Holy Gospel, according to Matthew, the 3rd Chapter.

Glory to You, O Lord.

Gospel: Matthew 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God’s child.

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”



CHILDREN’S SERMON Pastor Kris Dietzen
SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 396

Spirit of Gentleness

Refrain

Spirit, Spirit of gentleness,
blow through the wilderness calling and
free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the
sea.

- 1 You moved on the waters, you called to
the deep,
then you coaxed up the mountains from
the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on
your wings." *Refrain*
- 2 You swept through the desert, you stung
with the sand,
and you goaded your people with a law
and a land;
and when they were blinded with idols

and lies,
then you spoke through your prophets to
open their eyes. *Refrain*

- 3 You sang in a stable, you cried from a hill,
then you whispered in silence when the
whole world was still;
and down in the city you called once again,
when you blew through your people on
the rush of the wind. *Refrain*
- 4 You call from tomorrow, you break ancient
schemes.
From the bondage of sorrow all the cap-
tives dream dreams;
our women see visions, our men clear
their eyes.
With bold new decisions your people arise.
Refrain

Text: James K. Manley, b. 1940

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the

virgin Mary and became truly human.

For our sake he was crucified under Pontius

Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the

Living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*

who with the Father and the Son is worshiped

And glorified, who has spoken through the

prophets. We believe in one holy catholic and

Apostolic church. We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God,

receive our prayer.

Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds. Bring relief to parched lands and to communities without access to safe water. Merciful

God,

receive our prayer.

Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. Merciful God,

receive our prayer.

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving or experiencing crisis (*especially*). Merciful God,

receive our prayer.

Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God,

receive our prayer.

Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will be united with them and all the saints in Christ's resurrection life. Merciful God,

receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

PEACE

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 130

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Come and taste the joy of God!

COMMUNION

COMMUNION SONG pg. 134

COMMUNION HYMNS ELW 469



By Your Hand You Feed Your People

- 1 By your hand you feed your people,
food of angels, heaven's bread.
For these gifts we did not labor,
by your grace have we been fed:

Refrain

Christ's own body, blessed and broken,
cup o'er flowing, life outpoured,
given as a living token
of your world redeemed, restored.

- 2 In this meal we taste your sweetness,

bread for hunger, wine of peace.
Holy word and holy wisdom
satisfy our deepest needs. *Refrain*

- 3 Send us now with faith and courage
to the hungry, lost, bereaved.
In our living and our dying,
we become what we receive: *Refrain*

Text: Susan R. Briehl, b. 1952
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ELW 677

This Little Light of Mine

- 1 This little light of mine, I'm goin'-a let it
shine;
this little light of mine, I'm goin'-a let it
shine;
this little light of mine, I'm goin'-a let it
shine,
let it shine, let it shine, let it shine.

- 2 Ev'rywhere I go, I'm goin'-a let it shine;
ev'rywhere I go, I'm goin'-a let it shine;
ev'rywhere I go, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.
- 3 Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.

Text: African American spiritual

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Holy One,
we thank you for the healing
that springs forth abundantly from this table.
Renew our strength to do justice,
love kindness,
and journey humbly with you.

Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

The God who faithfully brings forth justice
and breaks the oppressor's rod
✠ bless, strengthen, and uphold you,
today and always.

Amen.

RECESSIONAL HYMN ELW 547

Sent Forth by God's Blessing

1 Sent forth by God's blessing,
our true faith confessing,
the people of God from this dwelling take
leave.
The supper is ended.
Oh, now be extended
the fruits of this service in all who believe.
The seed of Christ's teaching,
receptive souls reaching,
shall blossom in action for God and for all.
Your grace shall incite us,
your love shall unite us
to work for your kingdom and answer your
call.

to God ever-living,
the tasks of our ev'ryday life we will face—
our faith ever sharing,
in love ever caring,
embracing God's children, the whole human
race.
With your feast you feed us,
with your light now lead us;
unite us as one in this life that we share.
Then may all the living
with praise and thanksgiving
give honor to Christ and his name that we
bear.

Text: Omer Westendorf, 1916-1997, alt.
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2 With praise and thanksgiving

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DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Ruth Ann Hackler,
Lisa Dahn,
Janet Nichols,
Chuck Vandenberg,
Susan & Bill Roberts,
Donna Nichols,
Donna Frenzl,
George McElroy,
Pete and Linda Cagle,
Shane Paulson,
Janet Schmidt,
Phyllis Dettmer,
Madison Young

Family & friends:

Family of Sandy Hawk, niece of Bob Fetsch,
Family of Nan Wolfe,
Kara Campbell, niece of Pete Cagle,
Michelle Ray, friend of Barbara Strampe's daughter,
Jane Fetters, Sister of Joni Benz,
Bill Benne, friend of Joyce and Louis Johnson,
Ron & Susan Laliberte, neighbors of Barbara Strampe,
Ed Colson, friend of Kathy Hinkle,
Austin, Grandson of Jim & Mary Weeg,
Jean, Hackler family member,
Cindy Campbell, sister of Joni Benz,
Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe,
John, brother of Ken Griffitt,
Candy, sister of Tom Bryer,
Craig Aldag, Uncle of Ali Luin,
Manuel & family, friend of Jenny Wheeler's grandson,
Donna McCarthy, friend of Ginny Schwartzbeck,
Juliana Marie McClelland, friend of Susan Roberts,
Andrew, friend of the Scherrers,
Craig Downing, Father of Joni Benz,
Suzie, Aunt of Nancy Bryer,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,

Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Lena Shelton, friend of the Schmideskamps,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Katherine Gile, sister of Anne Gardner,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan