



God's love, Our service.

St. Mark's Lutheran Church

Sunday, September 25, 2022

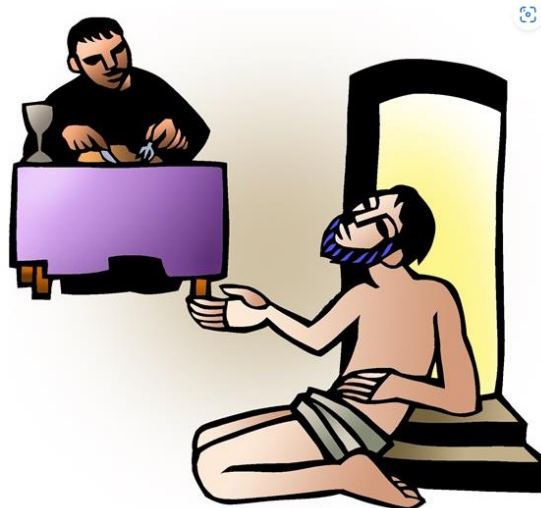
16th Sunday after Pentecost

INTRODUCTION

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

WELCOME/ANNOUNCEMENTS

The September Noisy Offering collection will go to Unleashed Pet Rescue.



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.

We have harmed your good creation.

We have failed to do justice,

love kindness,

and walk humbly with you.

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.**

Amen.

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,
who meets us on the road.

Journey now in God's abiding love
through the power of the Holy Spirit.

Amen.



GATHERING HYMN ELW 855, vs. 1 & 5

Crown Him with Many Crowns

1 Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

5 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring,
1823-1903, st. 4

Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 147

Hymn of Praise pg. 149

PRAYER OF THE DAY

O God,

rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

CHOIR 'Be Thou My Vision' arr. Beall

First Reading: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,

and calves from the stall;
⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 146

The LORD gives justice to those who are oppressed. (Ps. 146:7)

¹Hallelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,
and in that day their thoughts perish.**

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed
down;
the LORD loves the righteous.**

⁹The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

Second Reading: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 151

Holy Gospel, according to Luke, the 16th Chapter.

Glory to You, O Lord.

Gospel: Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”



CHILDREN’S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 715

Christ, Be Our Light

1 Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

2 Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

3 Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *Refrain*

4 Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. *Refrain*

5 Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. *Refrain*

Text: Bernadette Farrell, b. 1957

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,

hear our prayer.

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,

hear our prayer.

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment (*local authorities may be named*). God of grace,

hear our prayer.

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill (*especially*). Stir us to act in the best interest of our neighbors. God of grace,

hear our prayer.

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place God of grace,

hear our prayer.

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,

hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

Amen.

PEACE

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 153

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Christ invites you to this table.

Come, taste and see.



COMMUNION

COMMUNION SONG pg. 154

COMMUNION HYMNS ELW 793

Be Thou My Vision

pow'r.

- | | |
|---|---|
| <p>1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou
art:
thou my best thought both by day and by
night,
waking or sleeping, thy presence my light.</p> <p>2 Be thou my wisdom, and thou my true
word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high
tow'r,
raise thou me heav'nward, O Pow'r of my</p> | <p>3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.</p> <p>4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.</p> |
|---|---|

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr.
Mary E. Byrne, 1880-1931

Now We Join in Celebration

- 1 Now we join in celebration
at our Savior's invitation,
dressed no more in spirit somber,
clothed instead in joy and wonder;
for the Lord of all existence,
putting off divine transcendence,
stoops again in love to meet us,
with his very life to feed us.
- 2 Lord, as round this feast we gather,
fill our hearts with holy rapture!
For this bread and cup of blessing
are for us the sure possessing
of your loving deed on Calv'ry,

of your living self, our vict'ry,
pledge of your unfailing presence,
foretaste here of heav'nly gladness.

- 3 Lord, we share in this communion
as one fam'ly of God's children,
reconciled through you, our brother,
one in you with God our Father.
Give us grace to live for others,
serving all, both friends and strangers,
seeking justice, love, and mercy
till you come in final glory.

Text: Joel W. Lundeen

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together
following our teacher Jesus Christ into every walk of life, together serving in
Christ's mission to the world, and together witnessing to your love wherever you
will send us; for the sake of Jesus Christ our Lord.

BLESSING

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.

And may the holy Trinity, ✙ one God,
guide you always in faith, hope, and love.

Amen.

RECESSIONAL HYMN ELW 825, vs. 1 & 2

You Servants of God

1 You servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name, all-victorious, of Jesus extol;
his kingdom is glorious and rules over all!

2 Ascended on high, almighty to save,
yet still he is nigh, his presence we have.
The great congregation his triumph shall
sing,
ascribing salvation to Jesus, our king!

Text: Charles Wesley, 1707-1788, alt.

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Donna Frenzl,
Linda Westbrook,
George McElroy,
Nan Wolfe,
Pete and Linda Cagle,
Shane Paulson,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

Ron & Susan Laliberte, neighbors of Barbara Strampe,
Ed Colson, friend of Kathy Hinkle,
Austin, Grandson of Jim & Mary Weeg,
Jean, Hackler family member,
Tyler, friend of Fetsch family,
Cindy Campbell, sister of Joni Benz,
Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe,
John, brother of Ken Griffitt,
Bonnie, friend of Susan Fetsch,
Candy, sister of Tom Bryer,
Craig Aldag, Uncle of Ali Luin,
Family of Matt, Son-in-law of Jenny Wheeler,
Erma Johnson, Aunt of Joni Benz,
Manuel & family, friend of Jenny Wheeler's grandson,
Donna McCarthy, friend of Ginny Schwartzbeck,
Jo Ann Sidoreus, friend of Pastor Kris,
Juliana Marie McClelland, friend of Susan Roberts,
Andrew, friend of the Scherrers,
Ron, Nephew of Jenny Wheeler,
Kenny Belcher, friend of Steve Benz,
Craig Downing, Father of Joni Benz,
Suzie, Aunt of Nancy Bryer,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,

Rowan Espey, family of Barbara Strampe,
Lena Shelton, friend of the Schmideskamps,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Katherine Gile, sister of Anne Gardner,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan