



God's love, Our service.

St. Mark's Lutheran Church

Sunday, August 14, 2022

10th Sunday after Pentecost

INTRODUCTION

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great "cloud of witnesses." In the word and in holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith."

WELCOME/ANNOUNCEMENTS

The August Noisy Offering collection will go to the MLM Sack Lunch Program, chosen by Parish Ed.



Upcoming Commemorations

Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs

Sunday, August 14, 2022

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.



GATHERING HYMN ELW 511, vs. 1 & 4

Thy Strong Word

1 Thy strong word did cleave the darkness;
at thy speaking it was done.
For created light we thank thee,
while thine ordered seasons run.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!

4 From the cross thy wisdom shining
breaketh forth in conqu'ring might;
from the cross forever beameth
all thy bright redeeming light.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!

Text: Martin H. Franzmann, 1907-1976
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Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 147

Hymn of Praise pg. 149

PRAYER OF THE DAY

O God,

judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading: Jeremiah 23:23-29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and

earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 82

Arise, O God, and rule the earth. (Ps. 82:8)

¹God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

²**"How long will you judge unjustly,
and show favor to the wicked?"**

³Save the weak and the orphan;
defend the humble and needy;

⁴**rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵They do not know, neither do they understand; they wander about in darkness;
all the foundations of the earth are shaken.

⁶**Now I say to you, 'You are gods,
and all of you children of the Most High;**

⁷nevertheless, you shall die like mortals,
and fall like any prince.'"

⁸**Arise, O God, and rule the earth,
for you shall take all nations for your own.**

Second Reading: Hebrews 11:29--12:2

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of The Lord.

Thanks Be to God.

GOSPEL ACCLAMATION page 151

Holy Gospel, according to Luke, the 12th Chapter.

Glory to You, O Lord.

Gospel: Luke 12:49-56

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

CHILDREN'S SERMON Ms. Ann McConkey

SERMON Ms. Ann McConkey

HYMN OF THE DAY ELW 685



Take My Life, That I May Be

- 1 Take my life, that I may be consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless praise.
- 2 Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and beautiful for thee.
- 3 Take my voice and let me sing always, only, for my King; take my lips and let them be filled with messages from thee.
- 4 Take my silver and my gold, not a mite would I withhold; take my intellect and use ev'ry pow'r as thou shall choose.
- 5 Take my will and make it thine, it shall be no longer mine. Take my heart, it is thine own, it shall be thy royal throne.
- 6 Take my love; my Lord, I pour at thy feet its treasure store; take myself, and I will be ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.
A brief silence.

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners (*especially*).
Merciful God,
receive our prayer.

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters (*especially*). Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit.
Merciful God,
receive our prayer.

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful

God,

receive our prayer.

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God,

receive our prayer.

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep. In our joy and in our tears, be near us. Merciful God,

receive our prayer.

Surrounded by so great a cloud of witnesses, we remember the saints *especially Maximilian Kolbe and Kaj Munk* who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God,

receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

PEACE

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 153

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.

Come to the banquet.

COMMUNION

COMMUNION SONG pg. 154

COMMUNION HYMN ELW 779



Amazing Grace, How Sweet the Sound

1 Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.

2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3 Through many dangers, toils, and snares
I have already come;

'tis grace has brought me safe thus far,
and grace will lead me home.

4 The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures.

5 When we've been there ten thousand
years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.

Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.

This we pray in the name of Jesus.

Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

RECESSIONAL HYMN ELW 805

Lead On, O King Eternal!

- 1 Lead on, O King eternal!
The day of march has come;
henceforth in fields of conquest
your tents will be our home.
Through days of preparation
your grace has made us strong;
and now, O King eternal,
we lift our battle song.
- 2 Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet amen of peace;

for not with swords loud clashing,
nor roll of stirring drums,
but deeds of love and mercy
the heav'nly kingdom comes.

- 3 Lead on, O King eternal:
we follow, not with fears,
for gladness breaks like morning
where'er your face appears.
Your cross is lifted o'er us;
we journey in its light;
the crown awaits the conquest;
lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Chris & Verna McMullin,
Lisa Erickson,
Shirley Knappenberger
Linda Westbrook,
George McElroy,
Nan Wolfe,
Pete and Linda Cagle,
Shane Paulson,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

Cindy Campbell, sister of Joni Benz,
Lynn, Dennis & Sharon Thee, relatives of Barbara Strampe,
Julie Thornton, daughter of Don & Janet Anderson,
John, brother of Ken Griffitt,
Bonnie, friend of Susan Fetsch,
BJ, cousin of Nancy Bryer,
Candy, sister of Tom Bryer,
Family of Wes, cousin of Tom Bryer,
Dennis & Sharon Thee, relatives of Barbara Strampe,
Craig Aldag, Uncle of Ali Luin,
Family of Matt, Son-in-law of Jenny Wheeler,
Family of Lloyd Selk, relatives of the Weegs,
Erma Johnson, Aunt of Joni Benz,
Larry McCord, Father of Kathy Hinkle's sister in law ,
Manuel & family, friend of Jenny Wheeler's grandson,
Donna McCarthy, friend of Ginny Schwartzbeck,
Allen, Son of Kathy Hinkle's Step-mom,
Jo Ann Sidoreus, friend of Pastor Kris,
Juliana Marie McClelland, friend of Susan Roberts,
Andrew, friend of the Scherrers,
Ron, Nephew of Jenny Wheeler,
Kenny Belcher, friend of Steve Benz,
Doug Vogelsberg, friend of Dale Albers and Sheryl Alderson,
Craig Downing, Father of Joni Benz,
Suzie, Aunt of Nancy Bryer,
Jenny Mack, Niece of Jenny Wheeler,

Chris, Brother of Pete Cagle,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Iris Howard, friend of Pete Cagle,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Lena Shelton, friend of the Schmideskamps,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Katherine Gile, sister of Anne Gardner,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
Ivan, brother of Jane Stresewski,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan