

# St. Mark's Lutheran Church Sunday, June 5, 2022 Day of Pentecost

#### INTRODUCTION

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

#### WELCOME/ANNOUCEMENTS

The June Noisy Offering collection will go to the MLM Sack lunch program, chosen by Parish Ed.



#### Upcoming Commemorations

Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754 Sunday, June 5, 2022

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

Thanksgiving for Baptism

## All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

### Christ is risen indeed. Alleluia!

In the waters of baptism,

we have passed over from death to life with Jesus Christ,

and we are a new creation.

For this saving mystery, and for this water, let us bless God,

who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life,

flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,

and our sin is drowned forever.

You open the gate of righteousness

and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water

and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,

our Shepherd and Lamb,

be honor, glory, praise, and thanksgiving,

now and forever.

Amen.

#### GATHERING HYMN ELW 582, vs 1 & 2

#### Holy Spirit, Ever Dwelling

- Holy Spirit, ever dwelling in the holiest realms of light; Holy Spirit, ever brooding o'er a world of gloom and night; Holy Spirit, ever raising those of earth to thrones on high; living, life-imparting Spirit, you we praise and magnify.
- 2 Holy Spirit, ever living as the church's very life; Holy Spirit, ever striving through us in a ceaseless strife; Holy Spirit, ever forming in the church the mind of Christ: you we praise with endless worship for your gifts and fruits unpriced.

Text: Timothy Rees, 1874-1939, alt.

#### Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**KYRIE** Pg. 147

Hymn of Praise pg. 149

#### **PRAYER OF THE DAY**

God our creator,

the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### First Reading: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as

of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

- <sup>17</sup>'In the last days it will be, God declares,
- that I will pour out my Spirit upon all flesh,
  - and your sons and your daughters shall prophesy,
- and your young men shall see visions,
- and your old men shall dream dreams.
- <sup>18</sup>Even upon my slaves, both men and women,
  - in those days I will pour out my Spirit;
    - and they shall prophesy.
- <sup>19</sup>And I will show portents in the heaven above and signs on the earth below,
  - blood, and fire, and smoky mist.
- <sup>20</sup>The sun shall be turned to darkness and the moon to blood,
  - before the coming of the Lord's great and glorious day.
- <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

The Word of The Lord.

Thanks Be to God.

### Psalm: Psalm 104:24-34, 35b

Send forth your Spirit and renew the face of the earth. (Ps. 104:30)

<sup>24</sup>How manifold are your works, O LORD! In wisdom you have made them all: the earth is full of your creatures. <sup>25</sup>Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great. <sup>26</sup>There go the ships to and fro, and Leviathan, which you made for the sport of it. <sup>27</sup>All of them look to you to give them their food in due season. <sup>28</sup>You give it to them; they gather it; you open your hand, and they are filled with good things. <sup>29</sup>When you hide your face, they are terrified; when you take away their breath, they die and return to their dust. <sup>30</sup>You send forth your Spirit, and they are created; and so you renew the face of the earth. <sup>31</sup>May the glory of the LORD endure forever; O LORD, rejoice in all your works. <sup>32</sup>You look at the earth and it trembles; you touch the mountains and they smoke. <sup>33</sup>I will sing to the LORD as long as I live; I will praise my God while I have my being. <sup>34</sup>May these words of mine please God. I will rejoice in the LORD. <sup>35b</sup>Bless the LORD, O my soul. Hallelujah!

### Second Reading: Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of

adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of The Lord.

### Thanks Be to God.

### Holy Gospel, according to John, the 14th Chapter. Glory to You, O Lord. Gospel: John 14:8-17 [25-27]

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

<sup>8</sup>Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The

words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do

whatever you ask in my name, so that the Father may be



glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it. <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [

<sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

## CHILDREN'S SERMON Reverend Dave Whetter SERMON Reverend Dave Whetter HYMN OF THE DAY ELW 786

#### O Holy Spirit, Enter In

- O Holy Spirit, enter in, and in our hearts your work begin, and make our hearts your dwelling. Sun of the soul, O Light divine, around and in us brightly shine, your strength in us upwelling. In your radiance life from heaven now is given overflowing, gift of gifts beyond all knowing.
- 2 Left to ourselves, we surely stray; oh, lead us on the narrow way, with wisest counsel guide us; and give us steadfastness, that we may follow you forever free, no matter who derides us.

- Gently heal those hearts now broken; give some token you are near us, whom we trust to light and cheer us.
- 3 O mighty Rock, O Source of life, let your good Word in doubt and strife be in us strongly burning, that we be faithful unto death and live in love and holy faith, from you true wisdom learning. Lord, your mercy on us shower; by your power Christ confessing, we will cherish all your blessing.

Text: Michael Schirmer, 1606-1673; tr. Catherine Winkworth, 1827-1878, adapt.

# NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the Living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped And glorified, who has spoken through the prophets. We believe in one holy catholic and Apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of Intercession**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. (A brief silence.)

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy, **hear our prayer.** 

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,

### hear our prayer.

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace.

### God, in your mercy,

### hear our prayer.

Comfort all who live in constant fear and any who are suffering (*especially*). Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,

### hear our prayer.

Guide all bishops, pastors, missionaries, and other ministers of the gospel *as you did for Boniface, whom we commemorate today*. Foster our relationships with partner synods and local ministry partners (*especially*), that our visions and actions are Spirit-led. God, in your mercy,

### hear our prayer.

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,

### hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

# PEACE

# **GREAT THANKSGIVING**

The Lord be with you.

# And also with you.

Lift up your hearts.

### We lift them to the Lord.

Let us give thanks to the Lord our God.

### It is right to give our thanks and praise.

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 153

WORDS OF INSTITUTION

### LORD'S PRAYER

# INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come. COMMUNION COMMUNION SONG pg. 154 COMMUNION HYMN ELW 461

#### All Who Hunger, Gather Gladly

- All who hunger gather gladly; holy manna is our bread.
   Come from wilderness and wand'ring.
   Here in truth we will be fed.
   You that yearn for days of fullness, all around us is our food.
   Taste and see the grace eternal.
   Taste and see that God is good.
- 2 All who hunger, never strangers; seeker, be a welcome guest.
  Come from restlessness and roaming.
  Here in joy we keep the feast.
  We that once were lost and scattered in communion's love have stood.



Taste and see the grace eternal. Taste and see that God is good.

3 All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993 Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. <u>www.giamusic.com</u>. 800.442.3358. All rights reserved. Used by permission.

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.** 

#### PRAYER AFTER COMMUNION

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

### SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

#### BLESSING

#### RECESSIONAL HYMN ELW 627, vs. 1 & 5

#### O Day Full of Grace

 O day full of grace that now we see appearing on earth's horizon, bring light from our God that we may be abundant in joy this season. God, shine for us now in this dark place; your name on our hearts emblazon.

5 When we on that final journey go

that Christ is for us preparing, we'll gather in song, our hearts aglow, all joy of the heavens sharing, and there we will join God's endless praise, with angels and saints adoring.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt.
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#### DISMISSAL

Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Tell what God has done. Thanks be to God.



### **PRAYER REQUESTS & CONDOLENCES**

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

#### St. Mark's members:

Jim Weeg, Shirley Knappenberger Linda Westbrook, George McElroy, Nan Wolfe, Pete and Linda Cagle, Shane Paulson, Janet Schmidt, Susan & Bill Roberts, Phyllis Dettmer, Madison Young

#### Family & friends:

Wes and family, cousin of Tom Bryer, Dennis & Sharon Thee, relatives of Barbara Strampe,

Family of John McMahon, friends of St. Mark's, Family of Wayne, brother of Jim Weeg, Craig Aldag, Uncle of Ali Luin, Family of Matt, Son-in-law of Jenny Wheeler, Lloyd and Elaine Selk, relatives of the Weegs, Erma Johnson, Aunt of Joni Benz, Austin, grandson of Jim and Mary Weeg,

Larry McCord, Father of Kathy Hinkle's sister in law.

Manuel & family, friend of Jenny Wheeler's grandson,

Donna McCarthy, friend of Ginny Schwartzbeck, John and Suzanne McMahon, friends of St. Mark's, Allen, Son of Kathy Hinkle's Step-mom,

Jo Ann Sidoreus, friend of Pastor Kris,

Juliana Marie McClelland, friend of Susan Roberts. Andrew, friend of the Scherrers,

Ron, Nephew of Jenny Wheeler,

Kenny Belcher, friend of Steve Benz,

Doug Vogelsberg, friend of Dale Albers and Sheryl Alderson,

Craig Downing, Father of Joni Benz,

Suzie, Aunt of Nancy Bryer,

Jenny Mack, Niece of Jenny Wheeler,

Chris, Brother of Pete Cagle,

Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Iris Howard, friend of Pete Cagle, Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Bruce Campbell, Brother-in-law of Joni Benz, Lena Shelton, friend of the Schmideskamps, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle, Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Don Thun. Father of Matt Thun. Katherine Gile, sister of Anne Gardner, Matt Warriner, Great Nephew of Linda Goodheart, Joan Nelson, Sister-in-law of Linda Goodheart, Dean Taake, Joyce Johnson's brother, Gibby, friend of Erica Bryer, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Judy Wendt, Jeannine Matthew's sister-in-law, Donna Poppe, friend of St. Marks, Rosemary Williams & her sons Wayne & Wade Beck, Brooke Harris, friend of Gretchen Goodheart Stewart. Dan Ostergaard - friend of the Goodhearts, Bruce Dawson, friend of the Goodhearts, Jackson Werth, friend of the Bott/Bollinger Families. Kirk Wheeler, cousin of Verna McMullin, Ivan, brother of Jane Stresewski, All People affected by natural disasters

#### Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson.

Logan Peck, nephew of Karen and Stan