

St. Mark's Lutheran Church Sunday, April 10, 2022 Palm Sunday

INTRODUCTION

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

WELCOME/ANNOUCEMENTS

The April Noisy Offering collection will go to Unleashed Pet Rescue , chosen by our Confirmation class.



Mikael Agricola, Bishop of Turku, died 1557 Sunday, April 10, 2022

Consecrated bishop of Turku, Finland, without the approval of the pope, Agricola began a reform along Lutheran lines. In only three years, he translated the New Testament and worship texts into Finnish, in the process establishing the rules of Finnish writing that are still used today. From sundaysandseasons.com.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen. Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In 🕂 Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love. **Amen.**



PROCESSIONAL HYMN ELW 344

All Glory, Laud, and Honor

	3 The multitude of pilgrims
Refrain	with palms before you went;
All glory, laud, and honor	our praise and prayer and anthems
to you, redeemer, king,	before you we present. <i>Refrain</i>
to whom the lips of children	
made sweet hosannas ring.	4 To you, before your passion,
	they sang their hymns of praise.
1 You are the king of Israel	To you, now high exalted,
and David's royal Son,	our melody we raise. <i>Refrain</i>
now in the Lord's name coming,	
our King and Blessed One. Refrain	5 Their praises you accepted;
	accept the prayers we bring,
2 The company of angels	great author of all goodness,
are praising you on high;	O good and gracious King. Refrain
creation and all mortals	

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

1. . . .

Greeting page 203

in chorus make reply. *Refrain*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 203

PRAYER OF THE DAY

Everlasting God,

in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHOIR 'Sing Hosanna In The Highest'

First Reading: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious. I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me;

who will declare me guilty?

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 31:9-16

Into your hands, O LORD, I commend my spirit. (Ps. 31:5)

⁹Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

¹⁰For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;

when they see me in the street they avoid me.

¹²Like the dead I am forgotten, out of mind;

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

¹⁴But as for me, I have trusted in you, O LORD.

I have said, "You ^lare my God.

¹⁵My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶Let your face shine upon your servant; save me in your steadfast love."

Second Reading: Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death—

even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰

¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. The Word of The Lord.

Thanks Be to God.

Holy Gospel, according to Luke, the 19th Chapter. Glory to You, O Lord. Gospel: Luke 19:28-40

²⁸After he had said this, he went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount

of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along,



people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

CHILDREN'S SERMON Pastor Kris Dietzen SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 264

Prepare the Royal Highway

 Prepare the royal highway; the King of kings is near! Let ev'ry hill and valley a level road appear! Then greet the King of glory, foretold in sacred story:

Refrain

Hosanna to the Lord, for he fulfills God's word!

 God's people, see him coming: your own eternal king!
 Palm branches strew before him!
 Spread garments! Shout and sing!
 God's promise will not fail you!
 No more shall doubt assail you! *Refrain*

- 3 Then fling the gates wide open to greet your promised king!
 Your king, yet ev'ry nation its tribute too may bring.
 All lands will bow before him; their voices join your singing: *Refrain*
- 4 His is no earthly kingdom; it comes from heav'n above. His rule is peace and freedom and justice, truth, and love. So let your praise be sounding for kindness so abounding: *Refrain*

Text: Frans Mikael Franzén, 1772-1847; tr. Lutheran Book of Worship Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need. (A brief silence.)

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

receive our prayer.

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God, **receive our prayer.**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill (*especially*). Merciful God,

receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God, **receive our prayer.**

We remember those who have died (*especially Mikael Agricola and . . .*), who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise. It is indeed right, our duty and our joy, And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

Holy, Holy pg. 207

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

COMMUNION

COMMUNION SONG pg. 208



COMMUNION HYMNS ELW 353

Were You There

1 Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble,

tremble.

Were you there when they crucified my Lord?

2 Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble,

tremble.

Were you there when they nailed him to the tree?

3 Were you there when they pierced him in the side? Were you there when they pierced him in

the side?

Oh, sometimes it causes me to tremble,

tremble,

tremble.

Were you there when they pierced him in the side?

4 Were you there when the sun refused to shine?

Were you there when the sun refused to shine?

Oh, sometimes it causes me to tremble, tremble,

tremble.

Were you there when the sun refused to shine?

5 Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble, tremble,

tremble.

Were you there when they laid him in the tomb?

Text: African American spiritual

ELW 616

Jesus, Remember Me

Jesus, remember me when you come into your kingdom. Jesus, remember me when you come into

your kingdom.

Text: Luke 23:42; Taizé Community

Text © 1981 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Duplication in any form prohibited without permission or valid license from copyright administrator. The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always. **Amen.**



RECESSIONAL HYMN ELW 416

At the Name of Jesus

- At the name of Jesus ev'ry knee shall bow, ev'ry tongue confess him king of glory now. It is God's good pleasure we should call him Lord, who from the beginning was the mighty Word.
- 2 At his voice creation sprang at once to sight, all the angel faces, all the hosts of light, thrones and dominations, stars upon their way, all the heav'nly orders in their great array.
- 3 Humbled for a season, to receive a name from the lips of sinners unto whom he came,

faithfully he bore it spotless to the last; brought it back victorious when from death he passed.

- 4 In your hearts enthrone him; there let him subdue all that is not holy, all that is not true. Crown him as your captain in temptation's hour; let his will enfold you in its light and pow'r.
- 5 Christians, this Lord Jesus shall return again on the clouds of glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him king of glory now.

Text: Caroline M. Noel, 1817-1877

DISMISSAL

Go in peace. Jesus meets you on the way. Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

St. Mark's members:

Joni Benz, Shirley Knappenberger Linda Westbrook, George McElroy, Nan Wolfe, Pete and Linda Cagle, Shane Paulson, Janet Schmidt, Susan & Bill Roberts, Phyllis Dettmer, Madison Young

Family & friends:

Austin, grandson of Jim and Mary Weeg, Larry McCord, Father of Kathy Hinkle's sister in law , Jane Ventress, friend of Ruth Ann Hackler's grand-

Jane Ventress, friend of Ruth Ann Hackler's granddaughter,

Manuel & family, friend of Jenny Wheeler's grandson,

Elsie, Aunt of Debbie VanKempen,

Donna McCarthy, friend of Ginny Schwartzbeck,

John and Suzanne McMahon, friends of St. Mark's, Allen, Son of Kathy Hinkle's Step-mom,

Jo Ann Sidoreus, friend of Pastor Kris,

Juliana Marie McClelland, friend of Susan Roberts, Andrew, friend of the Scherrers,

Ron, Nephew of Jenny Wheeler,

Kenny Belcher, friend of Steve Benz,

Doug Vogelsberg, friend of Dale Albers and Sheryl Alderson,

Craig Downing, Father of Joni Benz,

Suzie, Aunt of Nancy Bryer,

Glenda Kirk, friend of Joyce Johnson,

Randy Borg, nephew of Joyce Johnson,

Jenny Mack, Niece of Jenny Wheeler,

Chris, Brother of Pete Cagle,

Amber Smith, friend of Pete Cagle,

Family of Kathy, cousin of Barb Nail,

Iris Howard, friend of Pete Cagle,

Steele McLaren, friend of the Luins,

Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Bruce Campbell, Brother-in-law of Joni Benz, Lena Shelton, friend of the Schmideskamps, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle, Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Don Thun, Father of Matt Thun, Katherine Gile, sister of Anne Gardner, Matt Warriner, Great Nephew of Linda Goodheart, Joan Nelson, Sister-in-law of Linda Goodheart, Dean Taake, Joyce Johnson's brother, Gibby, friend of Erica Bryer, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Judy Wendt, Jeannine Matthew's sister-in-law, Donna Poppe, friend of St. Marks, Rosemary Williams & her sons Wayne & Wade Beck. Brooke Harris, friend of Gretchen Goodheart Stewart, Dan Ostergaard - friend of the Goodhearts, Bruce Dawson, friend of the Goodhearts, Jackson Werth, friend of the Bott/Bollinger Families. Kirk Wheeler, cousin of Verna McMullin, Ivan, brother of Jane Stresewski, All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson, Logan Peck, nephew of Karen and Stan