



God's love, Our service.

St. Mark's Lutheran Church

Sunday, April 24, 2022

Second Sunday of Easter

INTRODUCTION

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

EASTER PROCLAMATION

Christ is Risen! **Christ is Risen Indeed!**

Christ is Risen! **Christ is Risen Indeed!**

Christ is Risen! **Christ is Risen Indeed! Alleluia!**

WELCOME/ANNOUNCEMENTS

The April Noisy Offering collection will go to Unleashed Pet Rescue , chosen by our Confirmation class.



Sacrament of Holy Baptism



Our baptismal candidate is Harrison William Plueger, Son of Chad Plueger and Emily Klima. Harrison's sponsors are Rachel Scholz and Neil Skinner.

INTRODUCTION AND PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism.

The power of sin is put to death in this holy flood, and we are raised with Jesus Christ to new life. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and sent out in mission for the life of the world.

(To Chad, Emily, Rachel & Neil) Who presents this child to be baptized?

Parents and sponsors: **We do.**

(To Chad and Emily) As you present Harrison for baptism, you are entrusted with gifts and responsibilities:

to live with him among God's faithful people, bring him to the word of God and the holy supper, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace among all people.

Do you promise to help Harrison grow in the Christian faith and life?

Response **We do.**

(Rachel & Neil) Do you promise to nurture Harrison in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response **I do.**

People of St. Mark's, do you promise to support Harrison and pray for him in his new life in Christ?

Response **We do.**

(Water is poured into the font)

RENUNCIATION OF EVIL AND PROFESSION OF FAITH

I ask you, parents and sponsors, to reject sin, profess your faith in Christ, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

Do you turn to Christ as your Lord and Savior?

Response: **In faith I turn to Christ.**

With the whole church, let us all confess our faith.

Do you believe in God the Father?

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe in Jesus Christ, the Son of God?

C We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

Do you believe in God the Holy Spirit?

C We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, * who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THANKSGIVING

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit brooded over the waters and you created the world by your Word, calling forth life in which you took delight.

Through water you led your people Israel from slavery in Egypt to freedom in the promised land. In the waters of the Jordan Jesus was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you delivered us from the power of sin and death and set us free to live in you.

Send your Holy Spirit upon this water and upon *all* who *are* washed in it, that *they* may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

WASHING

Harrison, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. And let the people say ... **Amen.**

INVOCATION OF THE SPIRIT

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, wash them from sin, and raise them to eternal life.

Sustain Harrison with the gift of your Holy Spirit:

the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge

and the fear of the Lord,
the spirit of joy in your presence,
both now and forever.

Amen.

SIGNING WITH THE CROSS

(Making a cross on the forehead with oil.)

Harrison, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

(Parents and sponsors also receive the sign of the cross with oil.)

PRESENTATION OF A CANDLE

(Presenting a lighted candle.)

Let your light so shine before others that they may see your good works and give glory to your Father in heaven.

WELCOME

Through baptism you have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the holy and life-giving Spirit.

We welcome you into the body of Christ and the mission we share. Join us as we give praise to God and bear God's creative and redeeming word to all the world. Welcome, Harrison!

PROCESSIONAL HYMN ELW 641

All Are Welcome

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

2 Let us build a house where prophets
speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
Refrain

3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;

as we share in Christ the feast that frees
us: *Refrain*

4 Let us build a house where hands will
reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: *Re-
frain*

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and
claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
Refrain

Text: Marty Haugen, b. 1950

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Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 98

HYMN OF PRAISE page 101

PRAYER OF THE DAY

O God of life,

you reach out to us amid our fears with the wounded hands of your risen Son.

**By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.**

First Reading: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 118:14-29

You are my God, and I will exalt you. (Ps. 118:28)

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰“This is the gate of the LORD;
here the righteous may enter.”

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

²⁵**Hosanna! O LORD, save us!
We pray to you, LORD, prosper our days!**

²⁶Blessed is the one who comes in the name of the LORD;
we bless you from the house of the LORD.

²⁷**The LORD is God and has given us light.
Form a procession with branches up to the corners of the altar.**

²⁸You are my God, and I will thank you;
you are my God, and I will exalt you.

²⁹**Give thanks to the LORD, for the LORD is good;
God’s mercy endures forever.**

Second Reading: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;

and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of The Lord.

Thanks Be to God.

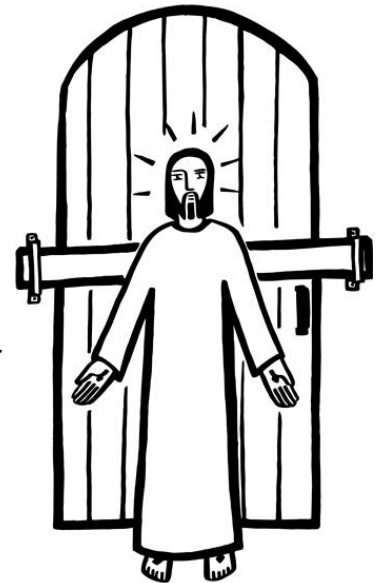
Holy Gospel, according to John, the 20th Chapter.

Glory to You, O Lord.

Gospel: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”



²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”

²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and

yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

CHILDREN’S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 363

Come, You Faithful, Raise the Strain

1 Come, you faithful, raise the strain
of triumphant gladness!
God has brought forth Israel
into joy from sadness,
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

2 'Tis the spring of souls today:
Christ has burst his prison,
and from three days' sleep in death
as a sun has risen.
All the winter of our sins,
long and dark, is flying
from the Light to whom we give
laud and praise undying.

3 Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts
comes its joy to render;

comes to glad Jerusalem,
who with true affection
welcomes in unwearied strain
Jesus' resurrection!

4 Neither could the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold you as a mortal:
but today, among your own,
you appear, bestowing
your deep peace, which evermore
passes human knowing.

5 Alleluia! now we cry
to our Lord immortal,
who triumphant burst the bars
of the tomb's dark portal;
Alleluia! with the Son
God the Father praising;
Alleluia! yet again
to the Spirit raising.

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale,
1818-1866, alt.

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. (*A brief silence.*)

Holy One who acts righteously, equip your church as witnesses of your goodness

to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,

hear our prayer.

Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,

hear our prayer.

Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy,

hear our prayer.

Uphold your children who cry out to you (*especially*). Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,

hear our prayer.

Inspire those who lead your people in worship and praise (*especially the art and music ministries of this congregation*). With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,

hear our prayer.

Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

PEACE

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.



COMMUNION

COMMUNION SONG pg. 112

COMMUNION HYMNS ELW 635

We Walk by Faith

- 1 We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."
- 2 We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief;
and may our faith abound
- 4 For you, O resurrected Lord,
are found in means divine:
beneath the water and the word,
beneath the bread and wine.
- 5 And when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

Text: Henry Alford, 1810-1871, alt.

ELW 460

Now the Silence

Now the silence
Now the peace
Now the empty hands uplifted
Now the kneeling
Now the plea
Now the Father's arms in welcome

Now the hearing
Now the pow'r
Now the vessel brimmed for pouring
Now the body
Now the blood
Now the joyful celebration

Now the wedding
Now the songs
Now the heart forgiven leaping
Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing
Now
Now
Now

Text: Jaroslav J. Vajda, b. 1919
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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together
following our teacher Jesus Christ into every walk of life, together serving in
Christ's mission to the world, and together witnessing to your love wherever you
will send us; for the sake of Jesus Christ our Lord.

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,

✠ bless you now and forever.

Amen.

RECESSIONAL HYMN ELW 545

Lord, Dismiss Us with Your Blessing

- 1 Lord, dismiss us with your blessing,
fill our hearts with joy and peace;
let us each, your love possessing,
triumph in redeeming grace.
Oh, refresh us; oh, refresh us,
trav'ling through this wilderness.
- 2 Thanks we give and adoration
for your gospel's joyful sound.
May the fruits of your salvation
in our hearts and lives abound.

Ever faithful, ever faithful
to your truth may we be found.

- 3 Savior, when your love shall call us
from our struggling pilgrim way,
let no fear of death appall us,
glad your summons to obey.
May we ever, may we ever
reign with you in endless day.

Text: attr. John Fawcett, 1740-1817, sts. 1-2, alt.; Godfrey Thring,
1823-1903, st. 3, alt.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

The Mindrup family,
Joni Benz,
Shirley Knappenberger
Linda Westbrook,
George McElroy,
Nan Wolfe,
Pete and Linda Cagle,
Shane Paulson,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

Shellie, Sister of Shondi Webb,
Austin, grandson of Jim and Mary Weeg,
Larry McCord, Father of Kathy Hinkle's sister in law ,
Jane Ventress, friend of Ruth Ann Hackler's grand-daughter,
Manuel & family, friend of Jenny Wheeler's grand-son,
Elsie, Aunt of Debbie VanKempen,
Donna McCarthy, friend of Ginny Schwartzbeck,
John and Suzanne McMahan, friends of St. Mark's,
Allen, Son of Kathy Hinkle's Step-mom,
Jo Ann Sidoreus, friend of Pastor Kris,
Juliana Marie McClelland, friend of Susan Roberts,
Andrew, friend of the Scherrers,
Ron, Nephew of Jenny Wheeler,
Kenny Belcher, friend of Steve Benz,
Doug Vogelsberg, friend of Dale Albers and Sheryl Alderson,
Craig Downing, Father of Joni Benz,
Suzie, Aunt of Nancy Bryer,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Iris Howard, friend of Pete Cagle,
Steele McLaren, friend of the Luins,

Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Bruce Campbell, Brother-in-law of Joni Benz,
Lena Shelton, friend of the Schmideskamps,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Katherine Gile, sister of Anne Gardner,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Dean Taake, Joyce Johnson's brother,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
Ivan, brother of Jane Stresewski,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan