



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, January 16, 2022

### Second Sunday after Epiphany

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#### **INTRODUCTION**

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

#### **WELCOME/ANNOUNCEMENTS**

The January Noisy Offering collection will go to Harvesters, chosen by the 3 year old– 2nd grade class.



## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
who creates us,  
redeems us,  
and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you  
and your beloved children.**

**We have turned our faces away from your glory  
when it did not appear as we expected.**

**We have rejected your word  
when it made us confront ourselves.**

**We have failed to show hospitality  
to those you called us to welcome.**

**Accept our repentance for the things we have done  
and the things we have left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.**

**Amen.**

Rejoice in this good news:

In ✝ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.

Live as freed and forgiven children of God.

**Amen.**



## PROCESSIONAL HYMN ELW 553

### Christ, Whose Glory Fills the Skies

1 Christ, whose glory fills the skies,  
Christ, the true and only light,  
Sun of righteousness, arise,  
triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.

2 Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,

till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.

3 Visit then this soul of mine,  
pierce the gloom of sin and grief;  
fill me, radiancy divine,  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

Text: Charles Wesley, 1707-1788

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### Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### KYRIE Pg. 147

### HYMN OF PRAISE page 149

### PRAYER OF THE DAY

Lord God, **source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.**

**Amen.**

### First Reading: Isaiah 62:1-5

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of The Lord.

**Thanks Be to God.**

### **Psalm: Psalm 36:5-10**

*We feast upon the abundance of your house, O Lord. (Ps. 36:8)*

<sup>5</sup>Your love, O LORD, reaches to the heavens,  
and your faithfulness to the clouds.

<sup>6</sup>**Your righteousness is like the strong mountains, your justice like the great deep;**

**you save humankind and animals, O LORD.**

<sup>7</sup>How priceless is your love, O God!

All people take refuge under the shadow of your wings.

<sup>8</sup>**They feast upon the abundance of your house;  
you give them drink from the river of your delights.**

<sup>9</sup>For with you is the well of life,  
and in your light we see light.

<sup>10</sup>**Continue your lovingkindness to those who know you,  
and your favor to those who are true of heart.**

## **Second Reading: 1 Corinthians 12:1-11**

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of The Lord.

**Thanks Be to God.**

## **GOSPEL ACCLAMATION** page 151

*Holy Gospel, according to John, the 2nd Chapter.*

**Glory to You, O Lord.**

## **Gospel: John 2:1-11**

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Je-

sus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the



chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**CHILDREN'S SERMON** Pastor Kris Dietzen

**SERMON** Pastor Kris Dietzen

**HYMN OF THE DAY** ELW 487

### What Feast of Love

1 What feast of love is offered here,  
what banquet come from heaven?  
What food of everlasting life,  
what gracious gift is given?  
This, this is Christ the king,  
the bread come down from heaven.  
Oh, taste and see and sing!  
How sweet the manna given!

2 What light of truth is offered here,  
what covenant from heaven?  
What hope of everlasting life,  
what wondrous word is given?  
This, this is Christ the king,  
the sun come down from heaven.

Oh, see and hear and sing!  
The Word of God is given!

3 What wine of love is offered here,  
what crimson drink from heaven?  
What stream of everlasting life,  
what precious blood is given?  
This, this is Christ the king,  
the sweetest wine of heaven.  
Oh, taste and see and sing!  
The Son of God is given!

Text: Delores Dufner, OSB, b. 1939

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made. (*A brief silence.*)

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,

**hear our prayer.**

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

**hear our prayer.**

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate deci-

sions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,

**hear our prayer.**

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,

**hear our prayer.**

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,

**hear our prayer.**

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace,

**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

## **PEACE**

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

**And also with you**

Let us share God's peace with one another.

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.



**Holy, Holy** pg. 153

## **WORDS OF INSTITUTION**

### **LORD'S PRAYER**

### **INVITATION TO COMMUNION**

Come to God's table.

There is a place for you and enough for all.



### **COMMUNION**

### **COMMUNION SONG** pg. 154

### **COMMUNION HYMNS** ELW 460

#### **Now the Silence**

Now the silence  
Now the peace  
Now the empty hands uplifted  
Now the kneeling  
Now the plea  
Now the Father's arms in welcome

Now the hearing  
Now the pow'r  
Now the vessel brimmed for pouring  
Now the body  
Now the blood  
Now the joyful celebration

Now the wedding  
Now the songs  
Now the heart forgiven leaping  
Now the Spirit's visitation  
Now the Son's epiphany  
Now the Father's blessing  
Now  
Now  
Now

Text: Jaroslav J. Vajda, b. 1919  
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## ELW 685

### Take My Life, That I May Be

- 1 Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.
- 2 Take my hands and let them move  
at the impulse of thy love;  
take my feet and let them be  
swift and beautiful for thee.
- 3 Take my voice and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee.
- 4 Take my silver and my gold,  
not a mite would I withhold;  
take my intellect and use  
ev'ry pow'r as thou shall choose.
- 5 Take my will and make it thine,  
it shall be no longer mine.  
Take my heart, it is thine own,  
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

### PRAYER AFTER COMMUNION

We give you thanks, gracious God,  
for we have feasted on the abundance of your house.  
Send us to bring good news  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.

**Amen.**

### SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

## BLESSING

God, who leads you in pathways of righteousness,  
who rejoices over you,  
and who calls you by name,  
✠ bless your going out and your coming in,  
today and forever.

**Amen.**

## RECESSIONAL HYMN ELW 545, vs. 1 & 2

### Lord, Dismiss Us with Your Blessing

1 Lord, dismiss us with your blessing,  
fill our hearts with joy and peace;  
let us each, your love possessing,  
triumph in redeeming grace.  
Oh, refresh us; oh, refresh us,  
trav'ling through this wilderness.

2 Thanks we give and adoration  
for your gospel's joyful sound.  
May the fruits of your salvation  
in our hearts and lives abound.  
Ever faithful, ever faithful  
to your truth may we be found.

Text: attr. John Fawcett, 1740-1817, sts. 1-2, alt.; Godfrey Thring, 1823-1903, st. 3, alt.

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## DISMISSAL

Go with Christ into a weary world.  
Share the good news.  
**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Clarence Linsey,  
Linda Westbrook,  
George McElroy,  
Nan Wolfe,  
Pete and Linda Cagle,  
Shane Paulson,  
Janet Schmidt,  
Susan & Bill Roberts,  
Phyllis Dettmer,  
Madison Young

### **Family & friends:**

Allen, Son of Kathy Hinkle's Step-mom,  
Jo Ann Sidoreus, friend of Pastor Kris,  
Juliana Marie McClelland, friend of Susan Roberts,  
Judy Van, friend of the Weegs,  
Lucille Thornton , family of the Andersons,  
Andrew, friend of the Scherrers,  
Ron, Nephew of Jenny Wheeler,  
Finch McMillan, Nephew of Deran & Maria Weeg,  
Kenny Belcher, friend of Steve Benz,  
Doug Vogelsberg, friend of Dale Albers and Sheryl Alderson,  
Craig Downing, Father of Joni Benz,  
Suzie, Aunt of Nancy Bryer,  
Glenda Kirk, friend of Joyce Johnson,  
Randy Borg, nephew of Joyce Johnson,  
Jenny Mack, Niece of Jenny Wheeler,  
Chris, Brother of Pete Cagle,  
Amber Smith, friend of Pete Cagle,  
Family of Kathy, cousin of Barb Nail,  
Iris Howard, friend of Pete Cagle,  
Steele McLaren, friend of the Luins,  
Leo Patton, Grandfather of Jason Howe,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Bruce Campbell, Brother-in-law of Joni Benz,  
Lena Shelton, friend of the Schmideskamps,  
Crissy, cousin of Tom Bryer ,

Peggy Hinkle, Step-Mother of Kathy Hinkle,  
Stephanie Herndon, friend of Kathy Hinkle,  
Tim Eiter, Father of Todd Eiter,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Katherine Gile, sister of Anne Gardner,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joan Nelson, Sister-in-law of Linda Goodheart,  
Dean Taake, Joyce Johnson's brother,  
Gibby, friend of Erica Bryer,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Judy Wendt, Jeannine Matthew's sister-in-law,  
Donna Poppe, friend of St. Marks,  
Rosemary Williams & her sons Wayne & Wade Beck,  
Brooke Harris, friend of Gretchen Goodheart Stewart,  
Dan Ostergaard - friend of the Goodhearts,  
Bruce Dawson, friend of the Goodhearts,  
Jackson Werth, friend of the Bott/Bollinger Families,  
Kirk Wheeler, cousin of Verna McMullin,  
Ivan, brother of Jane Stresewski,  
All People affected by natural disasters

### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,  
Logan Peck, nephew of Karen and Stan