

# St. Mark's Lutheran Church Sunday, December 19, 2021 Fourth Sunday of Advent

# INTRODUCTION

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion with high delight—"we proclaim the Lord's death."

# WELCOME/ANNOUCEMENTS

The December Noisy Offering collection will go to the Olathe Animal Shelter, chosen by the 5th & 6th grade class.

The flowers today are in honor of Steve and Joni Benz's Mother's Birthdays.



# ADVENT WREATH Fourth Week of Advent

# Use this blessing when lighting all four candles.

Blessed are you, God of hosts, for you promised to send a son, Emmanuel, who brought your presence among us; and you promise through your Son Jesus to save us from our sin.

As we light these candles, turn again to us in mercy; strengthen our faith in the word spoken by your prophets; restore us and give us life that we may be saved. O house of David, come,

let us rejoice, for the Son of God, Emmanuel, comes to be with us. Amen.

Light four candles.

## ADVENT WREATH HYMN ELW 240, v 1-4

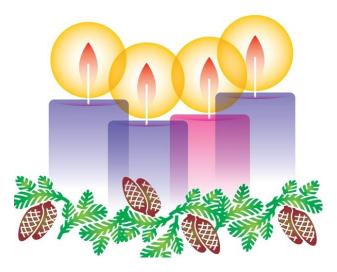
#### Light One Candle to Watch for Messiah

- Light one candle to watch for Messiah: let the light banish darkness. He shall bring salvation to Israel, God fulfills the promise.
- Light two candles to watch for Messiah:
  let the light banish darkness.
  He shall feed the flock like a shepherd,
  gently lead them homeward.

- let the light banish darkness. Lift your heads and lift high the gateway for the King of glory.
- 4 Light four candles to watch for Messiah: let the light banish darkness. He is coming, tell the glad tidings. Let your lights be shining!

Text: Wayne L. Wold, b. 1954 Text © 1984 Fortress Press, admin. Augsburg Fortress.

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3 Light three candles to watch for Messiah:

## PROCESSIONAL HYMN ELW 254

#### Come, Thou Long-Expected Jesus

- Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us; let us find our rest in thee. Israel's strength and consolation, hope of all the earth thou art, dear desire of ev'ry nation, joy of ev'ry longing heart.
- 2 Born thy people to deliver, born a child, and yet a king; born to reign in us forever, now thy gracious kingdom bring. By thine own eternal Spirit rule in all our hearts alone; by thine all-sufficient merit raise us to thy glorious throne.
  Text: Charles Wesley, 1707-1788

# Greeting page 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

KYRIE Pg. 203

## PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

#### Amen.

# First Reading: Micah 5:2-5a

The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.

<sup>2</sup>But you, O Bethlehem of Ephrathah,

who are one of the little clans of Judah,

from you shall come forth for me

one who is to rule in Israel,

whose origin is from of old,

from ancient days.

<sup>3</sup>Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return

to the people of Israel.

<sup>4</sup>And he shall stand and feed his flock in the strength of the LORD,

in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great

to the ends of the earth;

<sup>5a</sup>and he shall be the one of peace.

The Word of The Lord.

# Thanks Be to God.

# Psalm: Luke 1:46b-55

You, Lord, have lifted up the lowly. (Lk. 1:52)

- <sup>46b</sup>My soul proclaims the greatness of the Lord,
  - <sup>47</sup>my spirit rejoices in God my Savior,
- <sup>48</sup>for you, Lord, have looked with favor on your lowly servant. From this day all generations will call me blessed:
- <sup>49</sup>you, the Almighty, have done great things for me and holy is your name.
- <sup>50</sup>You have mercy on those who fear you, from generation to generation.

<sup>51</sup>You have shown strength with your arm and scattered the proud in their conceit,

- <sup>52</sup>casting down the mighty from their thrones and lifting up the lowly.
- <sup>53</sup>You have filled the hungry with good things and sent the rich away empty.
- <sup>54</sup>You have come to the aid of your servant Israel, to remember the promise of mercy,
- <sup>55</sup>the promise made to our forebears, to Abraham and his children forever.

# Second Reading: Hebrews 10:5-10

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people. <sup>5</sup>Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,

but a body you have prepared for me;

<sup>6</sup>in burnt offerings and sin offerings

you have taken no pleasure.

<sup>7</sup>Then I said, 'See, God, I have come to do your will, O God'

(in the scroll of the book it is written of me)."

<sup>8</sup>When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), <sup>9</sup>then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. <sup>10</sup>And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of The Lord.

Thanks Be to God.

# Holy Gospel, according to Luke, the 1st Chapter. Glory to You, O Lord.

# Gospel: Luke 1:39-45 [46-55]

Elizabeth, John's mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth's inspired greeting and Mary's song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.

<sup>39</sup>In those days Mary set out and went with haste to a Judean town in the hill country, <sup>40</sup>where she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup>When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit <sup>42</sup> and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. <sup>43</sup>And why has this happened to me, that the mother of my Lord comes to me? <sup>44</sup>For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. <sup>45</sup>And

blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." [

<sup>46</sup>And Mary said,

"My soul magnifies the Lord,

<sup>47</sup>and my spirit rejoices in God my Savior,

<sup>48</sup>for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me



blessed;

<sup>49</sup>for the Mighty One has done great things for me, and holy is his name.

- <sup>50</sup>His mercy is for those who fear him from generation to generation.
- <sup>51</sup>He has shown strength with his arm;
- he has scattered the proud in the thoughts of their hearts.
- <sup>52</sup>He has brought down the powerful from their thrones, and lifted up the lowly;
- <sup>53</sup>he has filled the hungry with good things, and sent the rich away empty.
- <sup>54</sup>He has helped his servant Israel,
  - in remembrance of his mercy,
- <sup>55</sup>according to the promise he made to our ancestors, to Abraham and to his descendants forever."

CHILDREN'S SERMON Pastor Kris Dietzen SERMON Pastor Kris Dietzen

## HYMN OF THE DAY ELW 248

#### People, Look East

- People, look east. The time is near of the crowning of the year. Make your house fair as you are able, trim the hearth and set the table. People, look east, and sing today— Love, the Guest, is on the way.
- 2 Furrows, be glad. Though earth is bare, one more seed is planted there. Give up your strength the seed to nourish, that in course the flow'r may flourish. People, look east, and sing today— Love, the Rose, is on the way.
- 3 Stars, keep the watch. When night is dim, one more light the bowl shall brim,

- shining beyond the frosty weather, bright as sun and moon together. People, look east, and sing today— Love, the Star, is on the way.
- Angels announce with shouts of mirth him who brings new life to earth.
  Set ev'ry peak and valley humming with the word, the Lord is coming.
  People, look east, and sing today—
  Love, the Lord, is on the way.

Text: Eleanor E. Farjeon, 1881-1965 Text  $\ensuremath{\mathbb{C}}$  Miss E. Farjeon Will Trust, by permission of David Higham Associates.

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NICENE CREED We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the Living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped And glorified, who has spoken through the prophets. We believe in one holy catholic and Apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

# and the life of the world to come. Amen.

## **Prayers of Intercession**

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence. (A brief silence.)

Nurturing God, you give us life and care for our every need. Use the church's gifts and ministries for your service, bringing your word to all who seek your transforming grace. Hear us, O God.

## Your mercy is great.

Creator God, you proclaim your boundless love for all that you have made. Renew barren lands, polluted waters, and melting ice caps. Make us servants of your creation that brings forth abundant life. Hear us, O God.

## Your mercy is great.

Righteous God, you bring down the mighty and lift up the lowly. Strengthen those who seek justice. Bless the work of community organizers, activists, journalists, and all who call our attention to imbalances of power. Hear us, O God.

## Your mercy is great.

Compassionate God, you proclaim your love and mercy. Show your lovingkindness to teen parents and those who are pregnant. Comfort any struggling with infertility and those who await test results, are in treatment and hospice care, and others in need. Hear us, O God.

## Your mercy is great.

Gracious God, you fill the hungry with good things. Bless the feeding ministries of this congregation and community. Guide us to share your bounty with those who hunger or live in poverty. Hear us, O God.

## Your mercy is great.

Faithful God, you stir up the hearts of those who love you. We give you thanks for those who, like Mary, were courageous in their witness. Give us such courage until that day when you fulfill all things. Hear us, O God.

## Your mercy is great.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

## Amen.

# PEACE

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you Let us share God's peace with one another.

## **GREAT THANKSGIVING**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise. It is indeed right, our duty and our joy, ...... And so, with all the choirs of angels, with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 207 WORDS OF INSTITUTION LORD'S PRAYER

COMMUNION COMMUNION SONG pg. 208



# COMMUNION HYMNS ELW 490, vs. 1 & 2

#### Let All Mortal Flesh Keep Silence

- Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand Christ our God to earth descending comes full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture, in the body and the blood, he will give to all the faithful his own self for heav'nly food.

#### ELW 494

#### For the Bread Which You Have Broken

- 1 For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.
- By this promise that you love us, by your gift of peace restored, by your call to heav'n above us, hallow all our lives, O Lord.

seated at the heav'nly board, may the church still waiting for you keep love's tie unbroken, Lord.

4 In your service, Lord, defend us; in our hearts keep watch and ward; in the world to which you send us let your kingdom come, O Lord.

Text: Louis F. Benson, 1855-1930, alt. Text © Robert F. Jefferys Jr.

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3 With the saints who now adore you,

#### PRAYER AFTER COMMUNION

Most High God, you have come among us at this table. By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest. **Amen.** 

#### BLESSING

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus for whom we wait. **Amen.** 

#### RECESSIONAL HYMN ELW 267 DISMISSAL

#### Joy to the World

- Joy to the world, the Lord is come!
   Let earth receive her king;
   let ev'ry heart prepare him room
   and heav'n and nature sing,
   and heav'n and nature sing,
   and heav'n, and heav'n and nature sing.
- 2 Joy to the earth, the Savior reigns! Let all their songs employ, while fields and floods, rocks, hills, and plains repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.
- 3 No more let sin and sorrow grow nor thorns infest the ground; he comes to make his blessings flow far as the curse is found, far as the curse is found, far as, far as the curse is found.
- 4 He rules the world with truth and grace and makes the nations prove the glories of his righteousness and wonders of his love, and wonders of his love, and wonders, wonders of his love.

Text: Isaac Watts, 1674-1748

Go in peace. Christ is near. Thanks be to God.



## **PRAYER REQUESTS & CONDOLENCES**

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

#### St. Mark's members:

Linda Westbrook, George McElroy, Nan Wolfe, Pete and Linda Cagle, Shane Paulson, Janet Schmidt, Susan & Bill Roberts, Phyllis Dettmer, Madison Young

#### Family & friends:

Judy Van, friend of the Weegs, Lucille Thornton, family of the Andersons, Andrew, friend of the Scherrers. Ron, Nephew of Jenny Wheeler, Family of Evie Whitehill, friend of Janet Anderson. Finch McMillan, Nephew of Deran & Maria Weeg, Kenny Belcher, friend of Steve Benz, Doug Vogelsberg, friend of Dale Albers and Sheryl Alderson, Craig Downing, Father of Joni Benz, Suzie, Aunt of Nancy Bryer, Glenda Kirk, friend of Joyce Johnson, Randy Borg, nephew of Joyce Johnson, Jenny Mack, Niece of Jenny Wheeler, Chris, Brother of Pete Cagle, Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Iris Howard, friend of Pete Cagle, Steele McLaren, friend of the Luins, Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Bruce Campbell, Brother-in-law of Joni Benz, Lena Shelton, friend of the Schmideskamps, Crissy, cousin of Tom Bryer, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle, Tim Eiter, Father of Todd Eiter,

Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart. Don Thun, Father of Matt Thun, Katherine Gile, sister of Anne Gardner, Matt Warriner, Great Nephew of Linda Goodheart. Joan Nelson, Sister-in-law of Linda Goodheart, Dean Taake, Joyce Johnson's brother, Gibby, friend of Erica Bryer, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Judy Wendt, Jeannine Matthew's sister-in-law, Donna Poppe, friend of St. Marks, Rosemary Williams & her sons Wayne & Wade Beck. Brooke Harris, friend of Gretchen Goodheart Stewart, Dan Ostergaard - friend of the Goodhearts, Bruce Dawson, friend of the Goodhearts, Jackson Werth, friend of the Bott/Bollinger Families. Kirk Wheeler, cousin of Verna McMullin, Ivan, brother of Jane Stresewski, All People affected by natural disasters

#### Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson, Logan Peck, nephew of Karen and Stan