

# St. Mark's Lutheran Church Sunday, November 7, 2021 All Saint's Sunday

#### INTRODUCTION

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

# **WELCOME/ANNOUCEMENTS**

The November Noisy Offering collection will go to Wreaths Across America.

The flowers today are in honor of All Saint's Sunday, from the Cobb family and Robbie Robertson.



#### **Commemorations**

John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries.

Sunday, November 7, 2021

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.



#### THANKSGIVING FOR SAINTS

O God of the pilgrim's way, we give thanks for those in generations past who have been examples for us of God's love at work in the world. As we pray, we know that we are surrounded by this great, rejoicing cloud of witnesses. Even as we name these holy ancestors, we thank God for others whose names we never knew or have forgotten, who showed us the meaning of life in Christ.

- ⊕ Greer Westbrook
- 中 Jerry Kay Lage
- **+** Bob Hinkle
- 中 Steve Zehr
- 中 Agnes Lyon
- → A.E. Krievins
- → Mary Steinmetz
- + Robert Dall

- → Paul Heath
- → Greg Schneider

- → Gilda Caines
- + Ron Gardner
- → Darrell Strampe
- → Joe Brown
- → William Roberts
- → Brent Mooreman
- + Bonnie Mooreman
- → Evie Whitehill
- → Diane Wendt

Holy God, we honor these, our ancestors in faith and members of our family.

We, too, seek to do your will: guide us.

We, too, desire to be your servants: strengthen us.

We, too, long to know you clearly: teach us.

And in time, bring us to our eternal home of peace and joy.

Amen.

#### **PROCESSIONAL HYMN** ELW 522

#### As We Gather at Your Table

- 1 As we gather at your table, as we listen to your word, help us know, O God, your presence; let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; teach us through this holy banquet how to make Love's vict'ry known.
- 2 Turn our worship into witness in the sacrament of life; send us forth to love and serve you, bringing peace where there is strife. Give us, Christ, your great compassion to forgive as you forgave;

- may we still behold your image in the world you died to save.
- 3 Gracious Spirit, help us summon other guests to share that feast where triumphant Love will welcome those who had been last and least.

  There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.

Text: Carl P. Daw Jr., b. 1944
Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

### **Greeting** page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**KYRIE** Pg. 138

#### PRAYER OF THE DAY

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# First Reading: Isaiah 25:6-9

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

The Word of The Lord.

Thanks Be to God.

### Psalm: Psalm 24

They shall receive blessing from the God of their salvation. (Ps. 24:5)

<sup>1</sup>The earth is the LORD's and all that is in it, the world and those who dwell therein.

<sup>2</sup>For the LORD has founded it upon the seas and established it upon the rivers.

<sup>3</sup>Who may ascend the mountain of the LORD, and who may stand in God's holy place?

<sup>4</sup>Those of innocent hands and purity of heart, who do not swear on God's being, nor do they pledge by what is false.

<sup>5</sup>They shall receive blessing from the LORD and righteousness from the God of their salvation.

<sup>6</sup>Such is the generation of those who seek you, O LORD, of those who seek your face, O God of Jacob.

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

<sup>8</sup>Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

<sup>10</sup>Who is this King of glory?
Truly, the LORD of hosts is the King of glory.

# **Second Reading: Revelation 21:1-6a**

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6a</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of The Lord.

Thanks Be to God.

The Holy Gospel, according to John, the 11th Chapter.

# Gospel: John 11:17-44

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my

brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."



<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

# CHILDREN'S SERMON Pastor Kris Dietzen **SERMON** Pastor Kris Dietzen **HYMN OF THE DAY** ELW 422

#### For All the Saints

- 1 For all the saints who from their labors who thee by faith before the world confessed, thy name, O Jesus, be forever blest. Alleluia! Alleluia!
- 2 Thou wast their rock, their fortress, and their might; thou, Lord, their captain in the well-fought fight; thou, in the darkness drear, their one true light. Alleluia! Alleluia!
- 3 Oh, blest communion, fellowship divine, we feebly struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia! Alleluia!
- 4 And when the strife is fierce, the warfare long, steals on the ear the distant triumph song,

strong.

Alleluia! Alleluia!

5 The golden evening brightens in the west; soon, soon to faithful servants cometh rest; sweet is the calm of paradise the blest. Alleluia! Alleluia!

and hearts are brave again and arms are

- 6 But then there breaks a yet more glorious day: the saints triumphant rise in bright array; the King of glory passes on his way. Alleluia! Alleluia!
- 7 From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

Text: William W. How, 1823-1897

### **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the
virgin Mary and became truly human.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
Living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped And glorified, who has spoken through the prophets. We believe in one holy catholic and Apostolic church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# **Prayers of Intercession**

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need. (A brief silence.) Merciful God, we give thanks for all missionaries who have brought your message of hope to new communities and wiped tears away *especially John Christian Frederick Heyer, Bartholomaeus Ziegenbalg, Ludwig Nommensen whom we commemorate today*. Continue to raise up courageous missionaries to share your gospel of

hope. Hear us, O God.

### Your mercy is great.

Creating God, we praise you for abundant harvests and the goodness of creation. Create communities of care for your earth so that all land, water, and soil will be celebrated and cherished by future generations of saints. Hear us, O God.

### Your mercy is great.

God of peace, we give you thanks for nations of peace that serve as a refuge for all whose homelands are afflicted with violence. Strengthen those who continue to work for peace and support all veterans who carry the scars of war. Hear us, O God.

### Your mercy is great.

God of healing, we give you thanks for health care workers who labor around the clock to answer cries for help. Bring wholeness to all who struggle with post-traumatic stress disorder, anxiety, depression, addiction, and all who long for healing in any way. Hear us, O God.

# Your mercy is great.

God of justice, we praise you for the feeding ministries and for all meals that bring people together for nourishment and fellowship. Bless chefs, bakers, servers, dishwashers, communion assistants, and meal ministry coordinators. Hear us, O God.

# Your mercy is great.

God of the ages, we give you thanks for the saints of this congregation who have inspired, challenged, loved, and taught us. Wipe away our tears and lead us by their example until we feast together on your holy mountain. Hear us, O God.

# Your mercy is great.

God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

Amen.

**PEACE** share God's peace

#### GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

# It is right to give our thanks and praise.

It is indeed right, our duty and our joy, ...... And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. **Holy, Holy** pg. 144

#### **WORDS OF INSTITUTION**

LORD'S PRAYER

COMMUNION

**COMMUNION SONG** p 146



#### **COMMUNION HYMNS** ELW 638

#### **Blessed Assurance**

1 Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, washed in his blood.

### Refrain

This is my story, this is my song, praising my Savior, all the day long: this is my story, this is my song, praising my Savior all the day long.

- 2 Perfect submission, perfect delight, visions of rapture now burst on my sight; angels descending bring from above echoes of mercy, whispers of love. *Refrain*
- 3 Perfect submission, all is at rest; I in my Savior am happy and blest, watching and waiting, looking above, filled with his goodness, lost in his love. Refrain

Text: Fanny J. Crosby, 1820-1915

#### **ELW 491**

### Come, Let Us Eat

[The words in parentheses may be sung by a leader or by all.]

- (Come, let us eat, for now the feast is spread,)
   come, let us eat, for now the feast is spread.
   (Our Lord's body let us take together,)
   our Lord's body let us take together.
- 2 (Come, let us drink, for now the wine is poured,) come, let us drink, for now the wine is poured. (Jesus' blood poured let us drink together,) Jesus' blood poured let us drink together.

- 3 (In Jesus' presence now we meet and rest,) in Jesus' presence now we meet and rest.(In the presence of our Lord we gather,) in the presence of our Lord we gather.
- 4 (Rise, then, to spread abroad God's mighty word,)
   rise, then, to spread abroad God's mighty word.
   (Jesus risen will bring in the kingdom,)
   Jesus risen will bring in the kingdom.

Text: Billema Kwillia, b. c. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
Text sts. 1-3 © Lutheran World Federation. Text st. 4 © 1972 Contemporary Worship 4: Hymns for Baptism and Holy Communion, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

### PRAYER AFTER COMMUNION

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

Amen.

#### **BLESSING**

Amen.

### RECESSIONAL HYMN ELW 807, vs. 1 & 3

# Come, Thou Fount of Every Blessing

- 1 Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace; streams of mercy, never ceasing, call for songs of loudest praise. While the hope of endless glory fills my heart with joy and love, teach me ever to adore thee; may I still thy goodness prove.
- 3 Oh, to grace how great a debtor daily I'm constrained to be; let that grace now like a fetter bind my wand'ring heart to thee. Prone to wander, Lord, I feel it; prone to leave the God I love. Here's my heart, oh, take and seal it; seal it for thy courts above.

Text: Robert Robinson, 1735-1790, alt.

#### **DISMISSAL**

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.



# PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

#### St. Mark's members:

Barbara Strampe,
Nancy Bryer,
Ann Gardner,
Hollie Ham,
George McElroy,
Nan Wolfe,
Pete and Linda Cagle,
Shane Paulson,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

#### Family & friends:

Family of Evie Whitehill, friend of Janet Anderson, Finch, Nephew of Deran & Maria Weeg, Kenny Belcher, friend of Steve Benz, Doug Vogelsberg, friend of Dale Albers and Sheryl Alderson,

Soren, Grandson of Jim & Mary Weeg, The Mance family, friends of the Hacklers, Craig Downing, Father of Joni Benz, Suzie, Aunt of Nancy Bryer, Glenda Kirk, friend of Joyce Johnson, Randy Borg, nephew of Joyce Johnson, Jenny Mack, Niece of Jenny Wheeler, Chris, Brother of Pete Cagle, Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Iris Howard, friend of Pete Cagle, Steele McLaren, friend of the Luins, Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Bruce Campbell, Brother-in-law of Joni Benz, Lena Shelton, friend of the Schmideskamps, Crissy, cousin of Tom Bryer, Caroline, aunt of Nancy Bryer, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle,

Tim Eiter, Father of Todd Eiter,

Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Aeris, Great Niece of Tom Bryer,
Katherine Gile, sister of Anne Gardner,
Karen Bannister, friend of Jane Scherrer,
Rob Bouler, friend of Mark Schmideskamp,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Dean Taake, Joyce Johnson's brother,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,

Donna Poppe, friend of St. Marks, Rosemary Williams & her sons Wayne & Wade Beck,

Brooke Harris, friend of Gretchen Goodheart Stewart,

Dan Ostergaard - friend of the Goodhearts, Bruce Dawson, friend of the Goodhearts, Jackson Werth, friend of the Bott/Bollinger Families,

Kirk Wheeler, cousin of Verna McMullin, Ivan, brother of Jane Stresewski, All People affected by natural disasters

#### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,

Logan Peck, nephew of Karen and Stan