



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, October 3, 2021

### 19th Sunday after Pentecost

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## INTRODUCTION

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

## WELCOME/ANNOUNCEMENTS

The 3rd & 4th grade class chose Children's Mercy as the October Noisy Offering collection.

The flowers today are in celebration of Donna Nichol's birthday. Happy Birthday!



## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

## PROCESSIONAL HYMN ELW 796, vs 1 & 2

### How Firm a Foundation

- |   |  |
|---|--|
| 1 How firm a foundation, O saints of the<br>Lord,<br>is laid for your faith in Christ Jesus, the<br>Word!<br>What more can he say than to you he has<br>said<br>who unto the Savior for refuge have fled? | 2 "Fear not, I am with you, oh, be not dis-<br>mayed,<br>for I am your God and will still give you aid;<br>I'll strengthen you, help you, and cause you<br>to stand,<br>upheld by my righteous, omnipotent<br>hand." |
|---|--|

**Greeting** page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE** Pg. 138

**PRAYER OF THE DAY**

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

**First Reading: Genesis 2:18-24**

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of The Lord.

**Thanks Be to God.**

## Psalm: Psalm 8

*You crown us with glory and honor. (Ps. 8:5)*

<sup>1</sup>O LORD our Lord,

how majestic is your name in all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children;**

**you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord,

how majestic is your name in all the earth!

## Second Reading: Hebrews 1:1-4; 2:5-12

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets,  
<sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the

name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,

<sup>8</sup>subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

The Word of The Lord.

**Thanks Be to God.**

*The Holy Gospel, according to Mark, the 10th Chapter.*

**Gospel: Mark 10:2-16**

*Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.*

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.”

<sup>5</sup>But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer

two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.”

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”



<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

**CHILDREN’S SERMON** Pastor Kris Dietzen

**SERMON** Pastor Kris Dietzen

**BLESSING OF THIRD GRADERS RECEIVING BIBLES**

Receive this Bible. Hear God’s word with us. Learn and tell its stories. Discover its mysteries. Honor its commandments. Rejoice in its good news. May God’s life-giving word inspire you and make you wise.

Students receiving bibles:

Owen Anderson, Liam Berg, Karter Konrade, and Elysian Serna

**HYMN OF THE DAY** ELW 656

**Blest Be the Tie That Binds**

- 1 Blest be the tie that binds  
our hearts in Christian love;  
the unity of heart and mind  
is like to that above.
- 2 Before our Father's throne  
we pour our ardent prayers;  
our fears, our hopes, our aims are one,  
our comforts and our cares.

- 3 We share our mutual woes,  
our mutual burdens bear,  
and often for each other flows  
the sympathizing tear.
- 4 From sorrow, toil, and pain,  
and sin we shall be free;  
and perfect love and friendship reign  
through all eternity.

Text: John Fawcett, 1740-1817, alt.

## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Made children and heirs of God's promise, we pray for the church, the world, and all in need. (A brief silence.)

Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians (*specific individuals known to the congregation may be named*), that they continue to be formed for the sake of the gospel. Lord, in your mercy,

**hear our prayer.**

You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy,

**hear our prayer.**

You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family. Lord, in your mercy,

**hear our prayer.**

You share in our experiences and struggles. Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy,  
**hear our prayer.**

You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us and remind us of their continued role in this community of faith. Lord, in your mercy,  
**hear our prayer.**

You promise eternal life to all your children. Thank you for the people of faith who have gone before us. Strengthen our trust we have in you. Lord, in your mercy,  
**hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**Amen.**

**PEACE** share God's peace

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 144

**WORDS OF INSTITUTION**

**LORD'S PRAYER**

**COMMUNION**

**COMMUNION SONG** p 146





## COMMUNION HYMNS ELW 838

### Beautiful Savior

- 1 Beautiful Savior,  
King of creation,  
Son of God and Son of Man!  
Truly I'd love thee,  
truly I'd serve thee,  
light of my soul, my joy, my crown.
- 2 Fair are the meadows,  
fair are the woodlands,  
robed in flow'rs of blooming spring;  
Jesus is fairer,  
Jesus is purer,  
he makes our sorrowing spirit sing.
- 3 Fair is the sunshine,  
fair is the moonlight,  
bright the sparkling stars on high;  
Jesus shines brighter,  
Jesus shines purer  
than all the angels in the sky.
- 4 Beautiful Savior,  
Lord of the nations,  
Son of God and Son of Man!  
Glory and honor,  
praise, adoration,  
now and forevermore be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

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### ELW 469

### By Your Hand You Feed Your People

- 1 By your hand you feed your people,  
food of angels, heaven's bread.  
For these gifts we did not labor,  
by your grace have we been fed:

#### *Refrain*

Christ's own body, blessed and broken,  
cup o'er flowing, life outpoured,  
given as a living token  
of your world redeemed, restored.

- 2 In this meal we taste your sweetness,  
bread for hunger, wine of peace.

Holy word and holy wisdom  
satisfy our deepest needs. *Refrain*

- 3 Send us now with faith and courage  
to the hungry, lost, bereaved.  
In our living and our dying,  
we become what we receive: *Refrain*

Text: Susan R. Briehl, b. 1952  
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## PRAYER AFTER COMMUNION

Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,

bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**Amen.**

### **BLESSING**

People of God,  
you are Christ's body,  
bringing new life to a suffering world.

The holy Trinity, † one God,  
bless you now and forever.

**Amen.**

### **RECESSIONAL HYMN ELW 551, vs. 1 & 2**

#### **The Spirit Sends Us Forth to Serve**

- 1 The Spirit sends us forth to serve;  
we go in Jesus' name  
to bring glad tidings to the poor,  
God's favor to proclaim.
- 2 We go to comfort those who mourn  
and set the burdened free;  
where hope is dim, to share a dream  
and help the blind to see.
- 3 We go to be the hands of Christ,  
to scatter joy like seed

and, all our days, to cherish life,  
to do the loving deed.

- 4 Then let us go to serve in peace,  
the gospel to proclaim.  
God's Spirit has empowered us;  
we go in Jesus' name.

Text: Delores Dufner, OSB, b. 1939

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### **DISMISSAL**

Go in peace. The living Word dwells in you.

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Hollie Ham,  
Ken & Jaynelle Griffitt,  
Darrell Strampe,  
Clarence Linsey,  
George McElroy,  
Nan Wolfe,  
Pete and Linda Cagle,  
Shane Paulson,  
Ann Gardner,  
Janet Schmidt,  
Susan & Bill Roberts,  
Phyllis Dettmer,  
Madison Young

### **Family & friends:**

Bishop Candea,  
Soren, Grandson of Jim & Mary Weeg,  
Joshua Rogers, Grandson of the Linseys,  
Family of Sam Ham,  
The Mance family, friends of the Hacklers,  
Rich Pettibon & family, Son-in-law of the Griffitts,  
Craig Downing, Father of Joni Benz,  
Jane Clark, Daughter of the Andersons,  
Suzie, Aunt of Nancy Bryer,  
Glenda Kirk, friend of Joyce Johnson,  
Randy Borg, nephew of Joyce Johnson,  
Family of Paul Heath, cousin of Don Anderson,  
Jenny Mack, Niece of Jenny Wheeler,  
Chris, Brother of Pete Cagle,  
Amber Smith, friend of Pete Cagle,  
Family of Kathy, cousin of Barb Nail,  
Iris Howard, friend of Pete Cagle,  
Evie Whitehill, friend of the Andersons,  
Steele McLaren, friend of the Luins,  
Leo Patton, Grandfather of Jason Howe,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Bruce Campbell, Brother-in-law of Joni Benz,  
Lena Shelton, friend of the Schmideskamps,  
Crissy, cousin of Tom Bryer ,  
Caroline, aunt of Nancy Bryer ,

Peggy Hinkle, Step-Mother of Kathy Hinkle,  
Stephanie Herndon, friend of Kathy Hinkle,  
Tim Eiter, Father of Todd Eiter,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Aeris, Great Niece of Tom Bryer,  
Katherine Gile, sister of Anne Gardner,  
Karen Bannister, friend of Jane Scherrer,  
Rob Boulter, friend of Mark Schmideskamp,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joan Nelson, Sister-in-law of Linda Goodheart,  
Dean Taake, Joyce Johnson's brother,  
Gibby, friend of Erica Bryer,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Judy Wendt, Jeannine Matthew's  
sister-in-law,  
Donna Poppe, friend of St. Marks,  
Rosemary Williams & her sons Wayne & Wade  
Beck,  
Brooke Harris, friend of Gretchen Goodheart Stewart,  
Dan Ostergaard - friend of the Goodhearts,  
Bruce Dawson, friend of the Goodhearts,  
Jackson Werth, friend of the Bott/Bollinger Families,  
Kirk Wheeler, cousin of Verna McMullin,  
Ivan, brother of Jane Stresewski,  
All People affected by natural disasters

### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,  
Logan Peck, nephew of Karen and Stan