



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, October 24, 2021

### 22nd Sunday after Pentecost

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## INTRODUCTION

Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as "Son of David" he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won't give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus' question, "What do you want me to do for you?"

## WELCOME/ANNOUNCEMENTS

The 3rd & 4th grade class chose Children's Mercy as the October Noisy Offering collection.

TEMPLE TALK— Stewardship

The flowers today are in celebration of Don Anderson and his Great-Grandson Theo, who share the same birthday. Happy Birthday, Don and Theo!



## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

## PROCESSIONAL HYMN ELW 641, vs. 1 & 5

### All Are Welcome

1 Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:

### Refrain

All are welcome, all are welcome,  
all are welcome in this place.

5 Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and  
claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter:  
*Refrain*

Text: Marty Haugen, b. 1950

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**Greeting** page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE** Pg. 138

**PRAYER OF THE DAY**

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

**Amen.**

**CARILLON RINGERS** "Praise to the Lord, the Almighty" arranged by Kevin McChesney

**First Reading: Jeremiah 31:7-9**

*This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.*

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
"Save, O LORD, your people,  
the remnant of Israel."

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

The Word of The Lord.

**Thanks Be to God.**

## Psalm: Psalm 126

*Those who sowed with tears will reap with songs of joy. (Ps. 126:5)*

<sup>1</sup>When the LORD restored the fortunes of Zion,  
then were we like those who dream.

<sup>2</sup>**Then was our mouth filled with laughter, and our tongue with shouts of joy.  
Then they said among the nations, “The LORD has done great things for  
them.”**

<sup>3</sup>The LORD has done great things for us,  
and we are glad indeed.

<sup>4</sup>**Restore our fortunes, O LORD,  
like the watercourses of the Negeb.**

<sup>5</sup>Those who sowed with tears  
will reap with songs of joy.

<sup>6</sup>**Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.**

## Second Reading: Hebrews 7:23-28

*Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God’s Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.*

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup>For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of The Lord.

**Thanks Be to God.**

*The Holy Gospel, according to Mark, the 10th Chapter.*

**Gospel: Mark 10:46-52**

*Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.*

<sup>46</sup>As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.

<sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!"

<sup>49</sup>Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, "What do you want me to do for you?"

The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.



**CHILDREN'S SERMON** Pastor Kris Dietzen

**SERMON** Pastor Kris Dietzen

**HYMN OF THE DAY** ELW 665

**Rise, Shine, You People!**

1 Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered.  
He comes to us, by death and sin surrounded,  
with grace unbounded.

2 See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
now are forgiven.

3 Come, celebrate; your banners high unfurling,  
your songs and prayers against the darkness hurling.

To all the world go out and tell the story  
of Jesus' glory.

4 Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
God's new creation.

Text: Ronald A. Klug, b. 1939, alt.

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. (A brief silence.)

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. Hear us, O God.

**Your mercy is great.**

Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God.

**Your mercy is great.**

Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations, that peace extends in every direction. Hear us, O God.

**Your mercy is great.**

Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick. Hear us, O God.

**Your mercy is great.**

Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. Hear us, O God.

**Your mercy is great.**

Living One, we give you thanks for the saints who have increased our faith. Give us courage to follow in hope until you gather us all around your table of abundance. Hear us, O God.

**Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**Amen.**

**PEACE**      share God's peace

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 144

## **WORDS OF INSTITUTION**

### **LORD'S PRAYER**

### **COMMUNION**

### **COMMUNION SONG** p 146



## COMMUNION HYMNS ELW 779

### Amazing Grace, How Sweet the Sound

- 1 Amazing grace! how sweet the sound  
that saved a wretch like me!  
I once was lost, but now am found;  
was blind, but now I see.
- 2 'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!
- 3 Through many dangers, toils, and snares  
I have already come;  
'tis grace has brought me safe thus far,

and grace will lead me home.

- 4 The Lord has promised good to me;  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.
- 5 When we've been there ten thousand  
years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

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## ELW 592

### Just As I Am, without One Plea

- 1 Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.
- 2 Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.

- 3 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come,
- 4 Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

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## PRAYER AFTER COMMUNION

Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**Amen.**



## BLESSING

People of God,  
you are Christ's body,  
bringing new life to a suffering world.

The holy Trinity, ✝ one God,  
bless you now and forever.

**Amen.**

## RECESSIONAL HYMN ELW 881

### Let All Things Now Living

1 Let all things now living  
a song of thanksgiving  
to God the creator triumphantly raise,  
who fashioned and made us,  
protected and stayed us,  
who still guides us on to the end of our  
days.  
God's banners are o'er us,  
God's light goes before us,  
a pillar of fire shining forth in the night,  
till shadows have vanished  
and darkness is banished,  
as forward we travel from light into light.

2 God rules all the forces:  
the stars in their courses

and sun in its orbit obediently shine;  
the hills and the mountains,  
the rivers and fountains,  
the deeps of the ocean proclaim God di-  
vine.

We too should be voicing  
our love and rejoicing;  
with glad adoration a song let us raise  
till all things now living  
unite in thanksgiving:  
"To God in the highest, hosanna and  
praise!"

Text: Katherine K. Davis, 1892-1980, alt.  
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## DISMISSAL

Go in peace. The living Word dwells in you.  
**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Barbara Strampe,  
Nancy Bryer,  
Ann Gardner,  
Hollie Ham,  
Ken & Jaynelle Griffitt,  
George McElroy,  
Nan Wolfe,  
Pete and Linda Cagle,  
Shane Paulson,  
Janet Schmidt,  
Susan & Bill Roberts,  
Phyllis Dettmer,  
Madison Young

### **Family & friends:**

Kenny Belcher, friend of Steve Benz,  
Family of Darrell Strampe,  
Family of Nancy Bryer,  
Doug Vogelsberg, friend of Dale Albers and Sheryl Alderson,  
Family of Ron Gardner,  
Bishop Candea,  
Soren, Grandson of Jim & Mary Weeg,  
Joshua Rogers, Grandson of the Linseys,  
Family of Sam Ham,  
The Mance family, friends of the Hacklers,  
Rich Pettibon & family, Son-in-law of the Griffitts,  
Craig Downing, Father of Joni Benz,  
Jane Clark, Daughter of the Andersons,  
Suzie, Aunt of Nancy Bryer,  
Glenda Kirk, friend of Joyce Johnson,  
Randy Borg, nephew of Joyce Johnson,  
Family of Paul Heath, cousin of Don Anderson,  
Jenny Mack, Niece of Jenny Wheeler,  
Chris, Brother of Pete Cagle,  
Amber Smith, friend of Pete Cagle,  
Family of Kathy, cousin of Barb Nail,  
Iris Howard, friend of Pete Cagle,  
Evie Whitehill, friend of the Andersons,  
Steele McLaren, friend of the Luins,  
Leo Patton, Grandfather of Jason Howe,

Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Bruce Campbell, Brother-in-law of Joni Benz,  
Lena Shelton, friend of the Schmideskamps,  
Crissy, cousin of Tom Bryer ,  
Caroline, aunt of Nancy Bryer ,  
Peggy Hinkle, Step-Mother of Kathy Hinkle,  
Stephanie Herndon, friend of Kathy Hinkle,  
Tim Eiter, Father of Todd Eiter,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Aeris, Great Niece of Tom Bryer,  
Katherine Gile, sister of Anne Gardner,  
Karen Bannister, friend of Jane Scherrer,  
Rob Boulter, friend of Mark Schmideskamp,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joan Nelson, Sister-in-law of Linda Goodheart,  
Dean Taake, Joyce Johnson's brother,  
Gibby, friend of Erica Bryer,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Judy Wendt, Jeannine Matthew's  
sister-in-law,  
Donna Poppe, friend of St. Marks,  
Rosemary Williams & her sons Wayne & Wade Beck,  
Brooke Harris, friend of Gretchen Goodheart Stewart,  
Dan Ostergaard - friend of the Goodhearts,  
Bruce Dawson, friend of the Goodhearts,  
Jackson Werth, friend of the Bott/Bollinger Families,  
Kirk Wheeler, cousin of Verna McMullin,  
Ivan, brother of Jane Stresewski,  
All People affected by natural disasters

### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,  
Logan Peck, nephew of Karen and Stan