

St. Mark's Lutheran Church Sunday, September 26, 2021 18th Sunday after Pentecost

INTRODUCTION

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

WELCOME/ANNOUCEMENTS

The Confirmation Class has chosen Lutheran Disaster Response to help the people recovering from Hurricane Ida

The flowers today are in celebration of Bev Norager's birthday, from her friends at St. Mark's. Happy Birthday!



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in + Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

PROCESSIONAL HYMN ELW 864, vs 1 & 2

Praise, My Soul, the God of Heaven

1 Praise, my soul, the God of heaven; joyfully your tribute bring. Ransomed, healed, restored, forgiven, evermore God's praises sing. Alleluia! Alleluia! Praises everlasting ring!

to our forebears in distress.

God be praised, the same forever, slow to chide and swift to bless.
Alleluia! Alleluia!
Glorious is God's faithfulness!

Text: Henry F. Lyte, 1793-1847, alt. Walter R. Bouman, 1927-2005

2 God be praised for grace and favor

Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 138

PRAYER OF THE DAY

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

CARILLON RINGERS "Joyful, Joyful We Adore Thee"

First Reading: Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring

them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 19:7-14

The commandment of the LORD gives light to the eyes. (Ps. 19:8)

then shall I be whole and sound, and innocent of a great offense.

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²Who can detect one's own offenses? Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in

your sight, O LORD, my strength and my redeemer.

Second Reading: James 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of The Lord.

Thanks Be to God.

The Holy Gospel, according to Mark, the 9th Chapter.

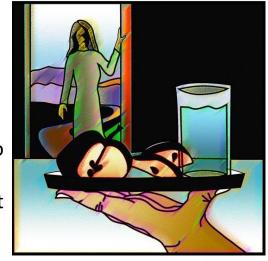
Gospel: Mark 9:38-50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

³⁸John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two

feet and to be thrown into hell. ⁴⁷And if your eye



causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

CHILDREN'S SERMON Pastor Kris Dietzen SERMON Pastor Kris Dietzen HYMN OF THE DAY ELW 712, vs. 1 & 4

Lord, Whose Love in Humble Service

1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart. 4 Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.

Text: Albert F. Bayly, 1901-1984 Text © 1961 Oxford University Press.

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APOSTLES CREED I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need. (A brief silence.)

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy,

hear our prayer.

We pray for natural wonders of your creation (*local waterways, forests, and natural areas may be named*). Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,

hear our prayer.

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy,

hear our prayer.

We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy,

hear our prayer.

We pray for the worship leaders of this congregation: musicians, readers, acolytes, and ushers (other roles may be added to reflect your context). Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy,

hear our prayer.

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE share God's peace **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 144
WORDS OF INSTITUTION
LORD'S PRAYER
COMMUNION
COMMUNION SONG p 146



COMMUNION HYMNS ELW 676

Lord, Speak to Us, That We May Speak

- 1 Lord, speak to us, that we may speak in living echoes of your tone; as you have sought, so let us seek your straying children, lost and lone.
- 2 Oh, lead us, Lord, that we may lead the wand'ring and the wav'ring feet; oh, feed us, Lord, that we may feed your hung'ring ones with manna sweet.
- 3 Oh, teach us, Lord, that we may teach the precious truths which you impart; and wing our words, that they may reach the hidden depths of many a heart.
- 4 Oh, fill us with your fullness, Lord, until our very hearts o'erflow in kindling thought and glowing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.

ELW 715

Christ, Be Our Light

1 Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

Refrain

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled.
 Longing for hope, many despair.
 Your word alone has pow'r to save us.
 Make us your living voice. Refrain

- 3 Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed. *Refrain*
- 4 Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone. *Refrain*
- 5 Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, signs of your kingdom come. *Refrain*

Text: Bernadette Farrell, b. 1957
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PRAYER AFTER COMMUNION

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation.

Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity,

→ one God, bless you now and forever.

Amen.

RECESSIONAL HYMN ELW 547

Sent Forth by God's Blessing

Sent forth by God's blessing, our true faith confessing, the people of God from this dwelling take leave. The supper is ended. Oh, now be extended the fruits of this service in all who believe. The seed of Christ's teaching, receptive souls reaching, shall blossom in action for God and for all. Your grace shall incite us, your love shall unite us to work for your kingdom and answer your

the tasks of our ev'ryday life we will face our faith ever sharing, in love ever caring, embracing God's children, the whole human race.

With your feast you feed us, with your light now lead us; unite us as one in this life that we share. Then may all the living with praise and thanksgiving give honor to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997, alt.
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With praise and thanksgiving to God ever-living,

DISMISSAL

call.

Go in peace. The living Word dwells in you. **Thanks be to God.**



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

St. Mark's members:

Ken & Jaynelle Griffitt, Darrell Strampe, Clarence Linsey, George McElroy, Nan Wolfe, Pete and Linda Cagle, Shane Paulson, Ron & Ann Gardner. Janet Schmidt, Susan & Bill Roberts, Phyllis Dettmer, Madison Young

Family & friends: Family of Sam Ham, The Mance family, friends of the Hacklers, Rich Pettibon & family, Son-in-law of the Griffitts, Craig Downing, Father of Joni Benz, Jane Clark, Daughter of the Andersons, Suzie, Aunt of Nancy Bryer, Glenda Kirk, friend of Joyce Johnson, Randy Borg, nephew of Joyce Johnson, Family of Paul Heath, cousin of Don Anderson, Jenny Mack, Niece of Jenny Wheeler, Chris. Brother of Pete Cagle. Corey, Son of Jim & Mary Weeg, Marilyn, Sister-in-law of Mary Weeg, Shirley, friend of the Weegs, Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Iris Howard, friend of Pete Cagle, Evie Whitehill, friend of the Andersons, Steele McLaren, friend of the Luins, Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Bruce Campbell, Brother-in-law of Joni Benz, Lena Shelton, friend of the Schmideskamps, Crissy, cousin of Tom Bryer, Caroline, aunt of Nancy Bryer, Peggy Hinkle, Step-Mother of Kathy Hinkle,

Stephanie Herndon, friend of Kathy Hinkle, Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Shirley, neighbor of Mary Weeg, Don Thun, Father of Matt Thun, Aeris, Great Niece of Tom Brver. Katherine Gile, sister of Anne Gardner, Karen Bannister, friend of Jane Scherrer. Rob Bouler, friend of Mark Schmideskamp, Matt Warriner, Great Nephew of Linda Goodheart, Joan Nelson, Sister-in-law of Linda Goodheart, Dean Taake, Joyce Johnson's brother, Gibby, friend of Erica Bryer, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Judy Wendt, Jeannine Matthew's sister-in-law, Donna Poppe, friend of St. Marks,

Rosemary Williams & her sons Wayne & Wade Beck.

Brooke Harris, friend of Gretchen Goodheart Stewart.

Dan Ostergaard - friend of the Goodhearts, Bruce Dawson, friend of the Goodhearts, Jackson Werth, friend of the Bott/Bollinger Families,

Kirk Wheeler, cousin of Verna McMullin, Ivan, brother of Jane Stresewski, All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thomp-

Logan Peck, nephew of Karen and Stan