



God's love, Our service.

St. Mark's Lutheran Church

Sunday, September 19, 2021

17th Sunday after Pentecost

INTRODUCTION

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

WELCOME/ANNOUNCEMENTS

The Confirmation Class has chosen Lutheran Disaster Response to help the people recovering from Hurricane Ida



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

PROCESSIONAL HYMN ELW 533, vs. 1 & 2

Open Now Thy Gates of Beauty

1 Open now thy gates of beauty,
Zion, let me enter there,
where my soul in joyful duty
waits for God who answers prayer.
Oh, how blessed is this place,
filled with solace, light, and grace!

come thou also unto me;
where we find thee and adore thee,
there a heav'n on earth must be.
To my heart, oh, enter thou,
let it be thy temple now!

2 Gracious God, I come before thee;

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt.

Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 138

PRAYER OF THE DAY

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Jeremiah 11:18-20

Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.

¹⁸ It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹ But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,
"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

²⁰ But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 54

God is my helper; it is the Lord who sustains my life. (Ps. 54:4)

¹Save me, O God, by your name;
in your might, defend my cause.

²**Hear my prayer, O God;
give ear to the words of my mouth.**

³For strangers have risen up against me, and the ruthless have sought my life,
those who have no regard for God.

⁴**Behold, God is my helper;
it is the Lord who sustains my life.**

⁵Render evil to those who spy on me;
in your faithfulness, destroy them.

⁶**I will offer you a freewill sacrifice
and praise your name, O LORD, for it is good.**

⁷For you have rescued me from every trouble,
and my eye looks down on my enemies.

Second Reading: James 3:13--4:3, 7-8a

The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish.

¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace. ^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Re-

sist the devil, and he will flee from you. ^{8a} Draw near to God, and he will draw near to you.

The Word of The Lord.

Thanks Be to God.

The Holy Gospel, according to Mark, the 9th Chapter.

Gospel: Mark 9:30-37

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it; ³¹for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, "Whoever wants to



be first must be last of all and servant of all." ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

CHILDREN'S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen



WELCOMING NEW MEMBERS TO THE CONGREGATION

Linda Bayer

Ron and Nancy Brown

Emily Klima and her newborn son Harrison

Trish Klima

John and Diane Reinhard

Robbie Robertson

Dear friends, we give thanks for the gift of baptism and for our new members, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

Response: I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these new members in their life in Christ?

Response: I do, and I ask God to help and guide me.

Let us welcome these sisters and brothers in Christ to this community of faith.

Response: We rejoice with you in the life of baptism.

***Together we will give thanks and praise to
God and proclaim the good news to all the world.***

HYMN OF THE DAY ELW 659, vs. 1-3

Will You Let Me Be Your Servant

- 1 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.
- 2 We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load.

- 3 I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

Text: Richard Gillard, b. 1953

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36695.

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and
all in need. (A brief silence.)

God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy,

hear our prayer.

God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy,

hear our prayer.

God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,

hear our prayer.

God of comfort, we pray for all who live with mental or physical illness. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Lord, in your mercy,

hear our prayer.

God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy,

hear our prayer.

God of consolation, we give you thanks for our loved ones who have died and pray for all who grieve today. Shine your grace on all your saints. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE share God's peace

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 144

WORDS OF INSTITUTION

LORD'S PRAYER

COMMUNION

COMMUNION SONG p 146



COMMUNION HYMNS ELW 781

Children of the Heavenly Father

Tryggare kan ingen vara

Tryggare kan ingen vara
än Guds lilla barna skara,
stjärnan ej på himlafästet,
fågeln ej i kända nästet.

- 1 Children of the heav'nly Father
safely in his bosom gather;
nestling bird nor star in heaven
such a refuge e'er was given.
- 2 God his own doth tend and nourish,
in his holy courts they flourish.
From all evil things he spares them,
in his mighty arms he bears them.

3 Neither life nor death shall ever
from the Lord his children sever;
unto them his grace he showeth,
and their sorrows all he knoweth.

4 Though he giveth or he taketh,
God his children ne'er forsaketh;
his the loving purpose solely
to preserve them pure and holy.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958

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admin. Augsburg Fortress.

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ELW 491

Come, Let Us Eat

[The words in parentheses may be sung by a leader or by all.]

- 1 (Come, let us eat, for now the feast is spread,)
come, let us eat, for now the feast is spread.
(Our Lord's body let us take together,)
our Lord's body let us take together.
- 2 (Come, let us drink, for now the wine is poured,)
come, let us drink, for now the wine is poured.
(Jesus' blood poured let us drink together,)
Jesus' blood poured let us drink together.

- 3 (In Jesus' presence now we meet and rest,)
in Jesus' presence now we meet and rest.
(In the presence of our Lord we gather,)
in the presence of our Lord we gather.
- 4 (Rise, then, to spread abroad God's mighty word,)
rise, then, to spread abroad God's mighty word.
(Jesus risen will bring in the kingdom,)
Jesus risen will bring in the kingdom.

Text: Billema Kwillia, b. c. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
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PRAYER AFTER COMMUNION

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

BLESSING

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, ✝ one God,
bless you now and forever.
Amen.

RECESSIONAL HYMN ELW 805

Lead On, O King Eternal!

- 1 Lead on, O King eternal!
The day of march has come;
henceforth in fields of conquest
your tents will be our home.
Through days of preparation
your grace has made us strong;
and now, O King eternal,
we lift our battle song.
- 2 Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet amen of peace;
for not with swords loud clashing,

nor roll of stirring drums,
but deeds of love and mercy
the heav'nly kingdom comes.

- 3 Lead on, O King eternal:
we follow, not with fears,
for gladness breaks like morning
where'er your face appears.
Your cross is lifted o'er us;
we journey in its light;
the crown awaits the conquest;
lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Ken & Jaynelle Griffitt,
Darrell Strampe,
Clarence Linsey,
George McElroy,
Nan Wolfe,
Pete and Linda Cagle,
Shane Paulson,
Ron & Ann Gardner,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

LaRue and family, Brother of Darold Wulfekoetter,
The Mance family, friends of the Hacklers,
Rich Pettibon & family, Son-in-law of the Griffitts,
Craig Downing, Father of Joni Benz,
Jane Clark, Daughter of the Andersons,
Suzie, Aunt of Nancy Bryer,
Glenda Kirk, friend of Joyce Johnson,
Randy Borg, nephew of Joyce Johnson,
Family of Paul Heath, cousin of Don Anderson,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Corey, Son of Jim & Mary Weeg,
Marilyn, Sister-in-law of Mary Weeg,
Shirley, friend of the Weegs,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Iris Howard, friend of Pete Cagle,
Evie Whitehill, friend of the Andersons,
Steele McLaren, friend of the Luins,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Bruce Campbell, Brother-in-law of Joni Benz,
Lena Shelton, friend of the Schmideskamps,
Crissy, cousin of Tom Bryer ,
Caroline, aunt of Nancy Bryer ,
Peggy Hinkle, Step-Mother of Kathy Hinkle,

Stephanie Herndon, friend of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Shirley, neighbor of Mary Weeg,
Don Thun, Father of Matt Thun,
Aeris, Great Niece of Tom Bryer,
Katherine Gile, sister of Anne Gardner,
Karen Bannister, friend of Jane Scherrer,
Rob Boulter, friend of Mark Schmideskamp,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Dean Taake, Joyce Johnson's brother,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade
Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
Ivan, brother of Jane Stresewski,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan