



God's love, Our service.

St. Mark's Lutheran Church

Sunday, September 12, 2021

16th Sunday after Pentecost

INTRODUCTION

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

WELCOME/ANNOUNCEMENTS

The Confirmation Class has chosen Lutheran Disaster Response to help the people recovering from Hurricane Ida



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

PROCESSIONAL HYMN ELW 834, vs. 1 & 4

Immortal, Invisible, God Only Wise

- | | | | |
|---|---|---|---|
| 1 | Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of
Days,
almighty, victorious, thy great name we
praise! | 4 | Thou reignest in glory; thou dwellest in
light;
thine angels adore thee, all veiling their
sight;
all laud we would render; oh, help us to
see
'tis only the splendor of light hideth thee! |
|---|---|---|---|

Text: Walter Chalmers Smith, 1824-1908, alt.

PRAYER OF THE DAY

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?

Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 116:1-9

I will walk in the presence of the LORD. (Ps. 116:9)

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

³The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

⁴**Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”**

⁵Gracious is the LORD and righteous;
our God is full of compassion.

⁶**The LORD watches over the innocent;
I was brought low, and God saved me.**

⁷Turn again to your rest, O my soul.
for the LORD has dealt well with you.

⁸**For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;**

⁹I will walk in the presence of the LORD
in the land of the living.

Second Reading: James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they

are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of The Lord.

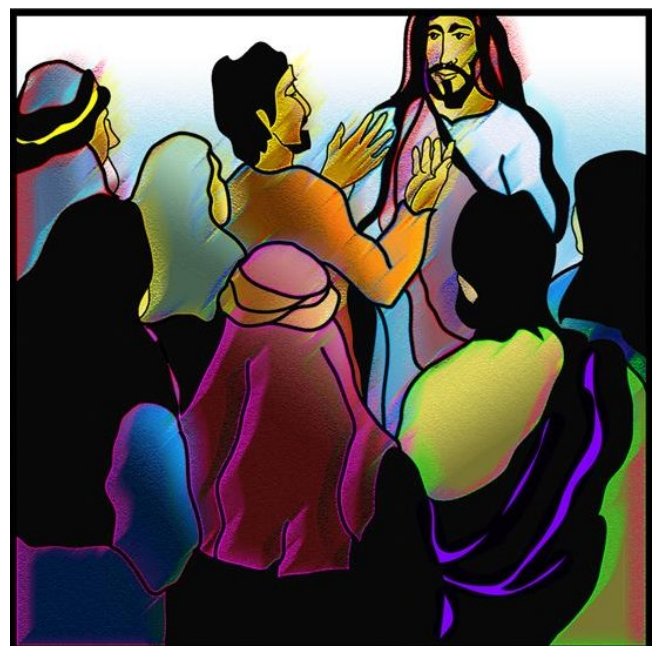
Thanks Be to God.

The Holy Gospel, according to Mark, the 8th Chapter.

Gospel: Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.



³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief

priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

CHILDREN'S SERMON *Blessing of the Backpacks- Children gather and socially distance in front pews and/or altar area*

SERMON Pastor Kris Dietzen

BLESSING OF TEACHERS AND STUDENTS

Teachers:

Fred Ahlemann
Christina Anderson
Tom Bryer
Mary Cobb
Mark Schmideskamp
Maggie Vandenburg

Confirmation:

Pastor Kris– Teacher
Ali Luin– Coordinator

Co-teachers:

Christie Mensch
Gina Moyer
Jami Shmideskamp

Music:

Kathy Hinkle
Amanda Sibson

Library Committee:

Joyce Johnson
Geneice Linsey
Jeannine Matthews
Bev Norager
Ginny Schwartzbeck
Barbara Strampe
Mary Weeg
Jan Wulfekoetter

Readers:

Jami Gray
Joyce Johnson
Jane Scherrer
Janet Schmidt
Jeannine Matthews
Jan Wulfekoetter

Additional Helpers:

Jason Howe
Jami Konrade
Jami Schmideskamp
Jennifer Wackerla



God our creator,
you surround us with the marvels of this world
and give us the ability to explore the mysteries of creation.

You fill the earth with the Spirit of wisdom
and inspire us to search for the truth.
You have sent us prophets and teachers
as witnesses to your love for us.
You have come among us in Jesus Christ
to teach us your saving truth by word and example.
Help us to enjoy our learning together
and enable us to take delight in exploration.
Give us patience in our studies
and strength to meet new challenges.
We make this prayer in the name of Jesus,
who is the way, the truth, and the life,
now and forever.
Amen.

HYMN OF THE DAY ELW 660, vs. 1 & 4

Lift High the Cross

Refrain

Refrain

Lift high the cross, the love of Christ pro-
claim
till all the world adore his sacred name.

4 So shall our song of triumph ever be:
praise to the Crucified for victory! *Refrain*

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt,
1874-1956
Text © 1974 Hope Publishing Company, Carol Stream, IL 60188.
All rights reserved. Used by permission.

1 Come, Christians, follow where our captain
trode,
our king victorious, Christ, the Son of God.

Duplication in any form prohibited without permission or valid
license from copyright administrator.

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need. (A brief silence.)

Revealing God, you have made yourself known through bread and wine, water and word. Continue to nurture your church, that it is a place where your presence is experienced and shared. Lord, in your mercy,

hear our prayer.

Creating God, you brought life into being and called it good. Bring new creation to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters (*recent destructive events may be named here*). Restore forests and curb overflowing waters. Lord, in your mercy,

hear our prayer.

Protecting God, you desire all people to live in peace and safety. Provide for all who are in danger. Strengthen first responders to help meet to the complex needs of others. Provide care and compassion as they face trauma themselves. Lord, in your mercy,

hear our prayer.

Transforming God, you announce release to the captives and freedom to the oppressed. Break chains of discrimination and injustice. Amplify voices that go unheard and inspire us to advocate for the those who are overlooked. Lord, in your mercy,

hear our prayer.

Forming God, you gather this community together. Shape our communal life, that in our prayer, praise, and worship, we honor you and encourage one another. Keep our disagreements civil and increase our joy in working together. Lord, in your mercy,

hear our prayer.

Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace (*especially*). Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE share God's peace

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 144

WORDS OF INSTITUTION

LORD'S PRAYER

COMMUNION

COMMUNION SONG p 146



COMMUNION HYMNS ELW 471

Let Us Break Bread Together

1 Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2 Let us drink wine together on our knees;
a let us drink wine together on our knees.
Refrain

3 Let us praise God together on our knees;
let us praise God together on our knees.
Refrain

Text: African American spiritual

ELW 501

Come with Us, O Blessed Jesus

Come with us, O blessed Jesus,
with us evermore to be.
And, in leaving now thine altar,
let us nevermore leave thee!

Let thy bright celestial chorus
never cease the heav'nly strain;
but in us, thy loving children,
come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820-1891

PRAYER AFTER COMMUNION

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, † one God,
bless you now and forever.

Amen.

RECESSIONAL HYMN ELW 543

Go, My Children, with My Blessing

1 "Go, my children, with my blessing,
never alone.
Waking, sleeping, I am with you, you
are my own.
In my love's baptismal river
I have made you mine forever.
Go, my children, with my blessing, you
are my own."

2 "Go, my children, sins forgiven, at
peace and pure.
Here you learned how much I love you,
what I can cure.
Here you heard my dear Son's story,
here you touched him, saw his glory.

Go, my children, sins forgiven, at peace
and pure."

3 "Go, my children, fed and nourished,
closer to me.
Grow in love and love by serving, joyful
and free.
Here my Spirit's power filled you,
here my tender comfort stilled you.
Go, my children, fed and nourished,
joyful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Text © 1983 Concordia Publishing House

Duplication in any form prohibited without permission or valid
license from copyright administrator.

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Darrell Strampe,
Clarence Linsey,
George McElroy,
Nan Wolfe,
Pete and Linda Cagle,
Shane Paulson,
Ron & Ann Gardner,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

Craig Downing, Father of Joni Benz,
Jane Clark, Daughter of the Andersons,
Suzie, Aunt of Nancy Bryer,
Glenda Kirk, friend of Joyce Johnson,
Randy Borg, nephew of Joyce Johnson,
Family of Paul Heath, cousin of Don Anderson,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Corey, Son of Jim & Mary Weeg,
Marilyn, Sister-in-law of Mary Weeg,
Shirley, friend of the Weegs,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Iris Howard, friend of Pete Cagle,
Evie Whitehill, friend of the Andersons,
Steele McLaren, friend of the Luins,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Bruce Campbell, Brother-in-law of Joni Benz,
Lena Shelton, friend of the Schmideskamps,
Crissy, cousin of Tom Bryer ,
Caroline, aunt of Nancy Bryer ,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,

Shirley, neighbor of Mary Weeg,
Don Thun, Father of Matt Thun,
Aeris, Great Niece of Tom Bryer,
Katherine Gile, sister of Anne Gardner,
Karen Bannister, friend of Jane Scherrer,
Rob Boulter, friend of Mark Schmideskamp,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Dean Taake, Joyce Johnson's brother,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade
Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
Ivan, brother of Jane Stresewski,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan