



God's love, Our service.

St. Mark's Lutheran Church

Sunday, August 8, 2021

11th Sunday after Pentecost

INTRODUCTION

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

WELCOME/ANNOUNCEMENTS

Noisy offering chosen by Parish Ed: MLM sack lunch program & new mulch for the playground



COMMEMORATION

Dominic, founder of the Order of Preachers (Dominicans), died 1221

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

PROCESSIONAL HYMN ELW 685, vs. 1 & 2

O Jesus, Joy of Loving Hearts

1 O Jesus, joy of loving hearts,
the fount of life, the light of all:
from ev'ry bliss that earth imparts
we turn, unfilled, to hear your call.

2 We taste you, ever-living bread,
and long to feast upon you still;
we drink of you, the fountainhead;
our thirsting souls from you we fill.

Text: attr. Bernard of Clairvaux, 1091-1153; tr. Ray Palmer, 1808-1887, alt.

KYRIE Pg. 98

PRAYER OF THE DAY

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: 1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷ The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 34:1-8

Taste and see that the LORD is good. (Ps. 34:8)

¹I will bless the LORD at all times;
the praise of God shall ever be in my mouth.

²**I will glory in the LORD;
let the lowly hear and rejoice.**

³Proclaim with me the greatness of the LORD;
let us exalt God's name together.

⁴**I sought the LORD, who answered me
and delivered me from all my terrors.**

⁵Look upon the LORD and be radiant,
and let not your faces be ashamed.

⁶**I called in my affliction, and the LORD heard me
and saved me from all my troubles.**

⁷The angel of the LORD encamps around those who fear the LORD
and delivers them.

⁸**Taste and see that the LORD is good;
happy are they who take refuge in God!**

Second Reading: Ephesians 4:25--5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one

another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of The Lord.

Thanks Be to God.

The Holy Gospel, according to John, the 6th Chapter.

Gospel: John 6:35, 41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵ Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” ⁴³ Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life.



⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

CHILDREN'S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 485, vs. 1 & 2

I Am the Bread of Life

1 "I am the Bread of life.
You who come to me shall not hunger,
and who believe in me shall not thirst.
No one can come to me unless the Father
beckons."

Refrain

"And I will raise you up,
and I will raise you up,
and I will raise you up on the last day."

2 "The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever, you shall live forever."
Refrain

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be

adapted or used as appropriate.

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,

hear our prayer.

For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy,

hear our prayer.

For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy,

hear our prayer.

For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick (*especially*). God, in your mercy,

hear our prayer.

For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. God, in your mercy,

hear our prayer.

Here other intercessions may be offered.

For those who have been raised to eternal life, we give thanks. With (*Dominic, name/s, and*) all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy,

hear our prayer.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

PEACE share God's peace

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

COMMUNION

COMMUNION SONG p 112

COMMUNION HYMN ELW 542

O Living Bread from Heaven

- 1 O living Bread from heaven,
how well you feed your guest!
The gifts that you have given
have filled my heart with rest.
O wondrous food of blessing!
O cup that heals our woes!
My heart, this gift possessing,
in thankful song o'er flows.
- 2 My Savior, you have led me
within your holiest place,
and here yourself have fed me
with treasures of your grace;
for you have freely given
what earth could never buy,
the bread of life from heaven,
that now I shall not die.



- 3 You gave me all I wanted;
this food can death destroy.
And you have freely granted
the cup of endless joy.
My Lord, I do not merit
the favor you have shown;
and all my soul and spirit
bow down before your throne.
- 4 Oh, grant me then, well-strengthened
with heav'nly food, while here
my course on earth is lengthened,
to serve you, free from fear;
and bring me home to praise you
where none can peace destroy,
where I will ever raise you
glad songs in endless joy.

PRAYER AFTER COMMUNION

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

Amen.

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

RECESSIONAL HYMN ELW 793

Be Thou My Vision

- 1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by
night,
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true
word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high
tow'r,
- 3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.
- 4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

raise thou me heav'nward, O Pow'r of my
pow'r.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Beth Easterberg,
Joni Benz,
George McElroy,
Nan Wolfe,
Jim Weeg,
Pete and Linda Cagle,
Kathy Hinkle,
Shane Paulson,
Ron & Ann Gardner,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

Joyce Meyers, friend of St. Mark's,
Jane Clark, Daughter of the Andersons,
Suzie, Aunt of Nancy Bryer,
Glenda Kirk, friend of Joyce Johnson,
Randy Borg, nephew of Joyce Johnson,
Family of Paul Heath, cousin of Don Anderson,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Corey, Son of Jim & Mary Weeg,
Marilyn, Sister-in-law of Mary Weeg,
Shirley, friend of the Weegs,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Iris Howard, friend of Pete Cagle,
Evie Whitehill, friend of the Andersons,
Steele McLaren, friend of the Luins,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Bruce Campbell, Brother-in-law of Joni Benz,
Steve Nelson, cousin of Louise Easterberg,
Lena Shelton, friend of the Schmideskamps,
Crissy, cousin of Tom Bryer ,
Caroline, aunt of Nancy Bryer ,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,

Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Shirley, neighbor of Mary Weeg,
Don Thun, Father of Matt Thun,
Aeris, Great Niece of Tom Bryer,
Katherine Gile, sister of Anne Gardner,
Karen Bannister, friend of Jane Scherrer,
Rob Boulter, friend of Mark Schmideskamp,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Dean Taake, Joyce Johnson's brother,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade
Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
Ivan, brother of Jane Stresewski,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan Thompson,