

St. Mark's Lutheran Church Sunday, August 29, 2021 14th Sunday after Pentecost

INTRODUCTION

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

WELCOME/ANNOUCEMENTS

Noisy offering chosen by Parish Ed: MLM sack lunch program & new mulch for the playground



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?
Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven,

you are fed and nourished.

By Jesus, the worker of miracles,

there is always more than enough.

Through Jesus, + the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

PROCESSIONAL HYMN ELW 823, vs. 1 & 2

Praise the Lord! O Heavens

- 1 Praise the Lord! O heav'ns, adore him; praise him, angels, in the height; sun and moon, rejoice before him; praise him, gleaming stars and light. Praise the Lord, for he has spoken; worlds his mighty voice obeyed; laws which never shall be broken for their guidance he has made.
- 2 Praise the Lord, for he is gracious; never shall his promise fail. God has made his saints victorious; sin and death shall not prevail. Praise the God of our salvation; hosts on high, his pow'r proclaim; heav'n and earth, and all creation, laud and magnify his name!

Text: Foundling Hospital Collection, London, 1796

KYRIE Pg. 98

PRAYER OF THE DAY

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am

setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The Word of The Lord.

Thanks Be to God.

Psalm: 15

LORD, who may dwell in your tabernacle? (Ps. 15:1)

¹LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

²Those who lead a blameless life and do what is right, who speak the truth from their heart;

³they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

⁴In their sight the wicked are rejected, but they honor those who fear the LORD.

They have sworn upon their health and do not take back their word.

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

Second Reading: James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and

welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves.
²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of The Lord.

Thanks Be to God.

The Holy Gospel, according to Mark, the 7th Chapter.

Gospel: Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition

of the elders; ⁴ and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me;



⁷in vain do they worship me, teaching human precepts as doctrines.'

⁸You abandon the commandment of God and hold to human tradition."

¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile."

²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

CHILDREN'S SERMON Pastor Kris Dietzen SERMON Pastor Kris Dietzen HYMN OF THE DAY ELW 767

Lord, Take My Hand and Lead Me

- 1 Lord, take my hand and lead me upon life's way; direct, protect, and feed me from day to day. Without your grace and favor I go astray; so take my hand, O Savior, and lead the way.
- Lord, when the tempest rages,
 I need not fear;
 for you, the Rock of Ages,
 are always near.
 Close by your side abiding,

I fear no foe, for when your hand is guiding, in peace I go.

3 Lord, when the shadows lengthen and night has come,
I know that you will strengthen my steps toward home,
then nothing can impede me,
O blessed Friend!
So, take my hand and lead me unto the end.

Text: Julie von Hausmann, 1825-1901; tr. Lutheran Book of Worship Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need. (A brief silence.)

We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,

hear our prayer.

We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,

hear our prayer.

We pray for individuals in positions of authority (*national and local leaders may be named*). Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Lord, in your mercy,

hear our prayer.

We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. Lord, in your mercy,

hear our prayer.

We pray for this congregation, especially those beginning a new school year (students, teachers, or others may be named here). Empower teachers and school

administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,

hear our prayer.

We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE share God's peace GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Holy, Holy pg. 108
WORDS OF INSTITUTION
LORD'S PRAYER
COMMUNION
COMMUNION SONG p 112



COMMUNION HYMN ELW 824

This Is My Father's World

- 1 This is my Father's world, and to my list'ning ears all nature sings, and round me rings the music of the spheres. This is my Father's world; I rest me in the thought of rocks and trees, of skies and seas; his hand the wonders wrought.
- 2 This is my Father's world; the birds their carols raise; the morning light, the lily white, declare their maker's praise.

- This is my Father's world; he shines in all that's fair. In the rustling grass I hear him pass; he speaks to me ev'rywhere.
- 3 This is my Father's world;
 oh, let me not forget
 that, though the wrong seems oft so
 strong,
 God is the ruler yet.
 This is my Father's world;
 why should my heart be sad?
 The Lord is king, let heaven ring;
 God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858-1901

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

BLESSING

Amen.

RECESSIONAL HYMN ELW 879, vs. 1,2 & 5

For the Beauty of the Earth

1 For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies:

Refrain

Christ, our God, to thee we raise this our sacrifice of praise.

- 2 For the wonder of each hour of the day and of the night, hill and vale and tree and flow'r, sun and moon and stars of light: Refrain
- 5 For each perfect gift of thine, peace on earth and joy in heav'n; for thyself, best gift divine, to our world so freely giv'n: Refrain

Text: Folliott S. Pierpoint, 1835-1917, alt.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Darrell Strampe,
Clarence Linsey,
George McElroy,
Nan Wolfe,
Pete and Linda Cagle,
Shane Paulson,
Ron & Ann Gardner,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

Craig Downing, Father of Joni Benz, Jane Clark, Daughter of the Andersons, Suzie, Aunt of Nancy Bryer, Glenda Kirk, friend of Joyce Johnson, Randy Borg, nephew of Joyce Johnson, Family of Paul Heath, cousin of Don Anderson, Jenny Mack, Niece of Jenny Wheeler, Chris, Brother of Pete Cagle, Corey, Son of Jim & Mary Weeg, Marilyn, Sister-in-law of Mary Weeg, Shirley, friend of the Weegs, Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Iris Howard, friend of Pete Cagle, Evie Whitehill, friend of the Andersons, Steele McLaren, friend of the Luins, Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Bruce Campbell, Brother-in-law of Joni Benz, Lena Shelton, friend of the Schmideskamps, Crissy, cousin of Tom Bryer, Caroline, aunt of Nancy Bryer, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle, Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Shirley, neighbor of Mary Weeg,
Don Thun, Father of Matt Thun,
Aeris, Great Niece of Tom Bryer,
Katherine Gile, sister of Anne Gardner,
Karen Bannister, friend of Jane Scherrer,
Rob Bouler, friend of Mark Schmideskamp,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Dean Taake, Joyce Johnson's brother,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,

Rosemary Williams & her sons Wayne & Wade Beck,

Brooke Harris, friend of Gretchen Goodheart Stewart,

Dan Ostergaard - friend of the Goodhearts, Bruce Dawson, friend of the Goodhearts, Jackson Werth, friend of the Bott/Bollinger Families,

Kirk Wheeler, cousin of Verna McMullin, Ivan, brother of Jane Stresewski, All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,

Logan Peck, nephew of Karen and Stan