

St. Mark's Lutheran Church Sunday, July 4, 2021 6th Sunday after Pentecost

INTRODUCTION

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

PRELUDE "The Battle Hymn of the Republic " Tom Watgen & Kathy Hinkle

WELCOME/ANNOUCEMENTS

Noisy offering chosen by Parish Ed: MLM sack lunch program & new mulch for the playground The flowers today are from John & Janet Krievins, in honor of their 40th anniversary. Happy Anniversary!



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. Amen. Drawn to Christ and seeking God's abundance, let us confess our sin. Silence is kept for reflection. God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen. Beloved people of God: in Jesus, the manna from heaven, vou are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. Amen.

PROCESSIONAL HYMN ELW 631, vs. 1 & 2

Love Divine, All Loves Excelling

- Love divine, all loves excelling, Joy of heav'n, to earth come down! Fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter ev'ry trembling heart.
- 2 Breathe, oh, breathe thy loving Spirit into ev'ry troubled breast; let us all in thee inherit; let us find thy promised rest. Take away the love of sinning; Alpha and Omega be; end of faith, as its beginning, set our hearts at liberty.

Text: Charles Wesley, 1707-1788

KYRIE Assisting Minister & Cantor

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PRAYER OF THE DAY

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen.

First Reading: Ezekiel 2:1-5

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 123

Our eyes look to you, O God, until you show us your mercy. (Ps. 123:2)

¹To you I lift up my eyes,

to you enthroned in the heavens.

²As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,

so our eyes look to you, O LORD our God, until you show us your mercy. ³Have mercy upon us, O LORD, have mercy,

for we have had more than enough of contempt,

⁴too much of the scorn of the indolent rich, and of the derision of the proud.

Second Reading: 2 Corinthians 12:2-10

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. The Word of The Lord. Thanks Be to God.

The Holy Gospel, according to Mark, the 6th Chapter. Gospel: Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

¹[Jesus] came to his hometown, and his disciples followed him.²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that



is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

CHILDREN'S SERMON Pastor Kris Dietzen SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 396, vs. 1 & 2

Spirit of Gentleness

Refrain

Spirit, Spirit of gentleness, blow through the wilderness calling and free;

Spirit, Spirit of restlessness,

stir me from placidness, wind, wind on the sea.

1 You moved on the waters, you called to the deep,

then you coaxed up the mountains from the valleys of sleep;

and over the eons you called to each thing:

"Awake from your slumbers and rise on your wings." *Refrain*

2 You swept through the desert, you stung with the sand, and you goaded your people with a law and a land; and when they were blinded with idols and lies,

then you spoke through your prophets to open their eyes. *Refrain*

Text: James K. Manley, b. 1940 Text © 1978 James K. Manley, admin. Augsburg Fortress.

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APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. **Prayers of Intercession**

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us come before the triune God in prayer.

A brief silence.

God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,

hear our prayer.

God of the heavens, your creating Spirit animates the universe. We give you thanks for the moon and stars, for the planets and the Milky Way Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Lord, in your mercy, **hear our prayer.**

God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual, social, and political oppression. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,

hear our prayer.

God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need (*especially*). Lord, in your mercy,

hear our prayer.

God of holiness, you send us out into the world to proclaim your love. We pray for our outreach ministries (*local ministries may be named*). Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise. It is indeed right, our duty and our joy, And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

COMMUNION

COMMUNION SONG p 112

COMMUNION HYMN ELW 496

One Bread, One Body

Refrain

One bread, one body, one Lord of all; one cup of blessing which we bless, and we, though many throughout the earth,

we are one body in this one Lord.

1 Gentile or Jew, servant or free, woman or man, no more. *Refrain*

- 2 Many the gifts, many the works, one in the Lord of all. *Refrain*
- 3 Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

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PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

BLESSING

We All Are One in Mission

- We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all. A single great commission compels us from above to plan and work together that all may know Christ's love.
- We all are called for service, to witness in God's name.
 Our ministries are diff'rent; our purpose is the same: to touch the lives of others

with God's surprising grace, so ev'ry folk and nation may feel God's warm embrace.

3 Now let us be united, and let our song be heard. Now let us be a vessel for God's redeeming Word. We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

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DISMISSAL

Go in peace. You are the body of Christ. Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

St. Mark's members:

Joni Benz, George McElroy, Nan Wolfe, Jim Weeg, Sheri Campbell, Pete and Linda Cagle, Kathy Hinkle, Shane Paulson, Ron & Ann Gardner, Janet Schmidt, Susan & Bill Roberts, Phyllis Dettmer, Madison Young

Family & friends:

Suzie, Aunt of Nancy Bryer, Glenda Kirk, friend of Joyce Johnson, Randy Borg, nephew of Joyce Johnson, Family of Paul Heath, cousin of Don Anderson, Jenny Mack, Niece of Jenny Wheeler, Chris, Brother of Pete Cagle, Corey, Son of Jim & Mary Weeg, Marilyn, Sister-in-law of Mary Weeg, Shirley, friend of the Weegs, Amber Smith, friend of Pete Cagle, Family of Kathy, cousin of Barb Nail, Iris Howard, friend of Pete Cagle, Evie Whitehill, friend of the Andersons, Steele McLaren, friend of the Luins, Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe, Rowan Espey, family of Barbara Strampe, Bruce Campbell, Brother-in-law of Joni Benz, Steve Nelson, cousin of Louise Easterberg, Lena Shelton, friend of the Schmideskamps, Crissy, cousin of Tom Bryer, Caroline, aunt of Nancy Bryer, Jeff Needham, friend of St. Mark's, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle, Tim Eiter, Father of Todd Eiter,

Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Shirley, neighbor of Mary Weeg, Don Thun, Father of Matt Thun, Aeris, Great Niece of Tom Bryer, Katherine Gile, sister of Anne Gardner, Karen Bannister, friend of Jane Scherrer, Rob Bouler, friend of Mark Schmideskamp, Matt Warriner, Great Nephew of Linda Goodheart, Joan Nelson, Sister-in-law of Linda Goodheart, Dean Taake, Joyce Johnson's brother, Gibby, friend of Erica Bryer, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother, Judy Wendt, Jeannine Matthew's sister-in-law, Donna Poppe, friend of St. Marks, Rosemary Williams & her sons Wayne & Wade Beck, Brooke Harris, friend of Gretchen Goodheart Stewart. Dan Ostergaard - friend of the Goodhearts, Bruce Dawson, friend of the Goodhearts, Jackson Werth, friend of the Bott/Bollinger Families. Kirk Wheeler, cousin of Verna McMullin, Ivan, brother of Jane Stresewski, All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,

Logan Peck, nephew of Karen and Stan Thompson,