



God's love, Our service.

St. Mark's Lutheran Church

Sunday, June 27, 2021

5th Sunday after Pentecost

INTRODUCTION

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

WELCOME/ANNOUCEMENTS

Noisy offering chosen by Parish Ed: MLM sack lunch program & new mulch for the playground

The flowers today are from Louise Easterberg, in memory of loved ones.



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

PROCESSIONAL HYMN ELW 533, vs. 1 & 2

Open Now Thy Gates of Beauty

1 Open now thy gates of beauty,
Zion, let me enter there,
where my soul in joyful duty
waits for God who answers prayer.
Oh, how blessed is this place,
filled with solace, light, and grace!

2 Gracious God, I come before thee;
come thou also unto me;
where we find thee and adore thee,
there a heav'n on earth must be.
To my heart, oh, enter thou,
let it be thy temple now!

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt.

KYRIE Assisting Minister & Cantor

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PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear

the yoke in youth,
²⁸to sit alone in silence
when the Lord has imposed it,
²⁹to put one's mouth to the dust
(there may yet be hope),
³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 30

I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
²**O LORD my God, I cried out to you,
and you restored me to health.**
³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
⁴**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**
⁵God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.
⁶**While I felt secure, I said,
"I shall never be disturbed.**
⁷You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹“What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

¹⁰**Hear, O LORD, and have mercy upon me;**

O LORD, be my helper.”

¹¹You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;**

O LORD my God, I will give you thanks forever.

Second Reading: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of The Lord.

Thanks Be to God.

Gospel: Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then



he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

CHILDREN'S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

INSTALLATION OF COUNCIL MEMBERS

Shane Gigstad, President

Larrie Nichols, Vice President

Marge Bott, Secretary

Dave Mindrup, Treasurer

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Jami Schmideskamp, Parish Education Liaison

Fred Ahlemann, Stewardship Liaison

Donna Nichols, Worship Liaison

Ali Luin, Youth Liaison

HYMN OF THE DAY ELW 641, vs. 1 & 2

All Are Welcome

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.

Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.

Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:

Refrain

Text: Marty Haugen, b. 1950

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us come before the triune God in prayer.

A brief silence.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy,

hear our prayer.

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy,

hear our prayer.

Righteous God, we pray for nations and their leaders. Give them a spirit of com-

passion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,
hear our prayer.

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick (*especially*). Surround them with your unwavering presence. Lord, in your mercy,
hear our prayer.

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you (*especially*). Envelop them in your love, that (*with Cyril, Bishop of Alexandria, and all your saints*) we may be reunited with one another in the last days. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

PEACE share God's peace

GREAT THANKSGIVING

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

COMMUNION as you exit
RECESSIONAL HYMN ELW 796

How Firm a Foundation

- 1 How firm a foundation, O saints of the Lord,
is laid for your faith in Christ Jesus, the Word!
What more can he say than to you he has said
who unto the Savior for refuge have fled?
- 2 "Fear not, I am with you, oh, be not dismayed,
for I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
upheld by my righteous, omnipotent hand."
- 3 "When through fiery trials your pathway shall lie,
my grace, all-sufficient, shall be your supply.
The flames shall not hurt you; I only design
your dross to consume and your gold to refine."
- 4 "Throughout all their lifetime my people shall prove my sov'reign, eternal, unchangeable love;
and then, when gray hairs shall their temples adorn,
like lambs they shall still in my bosom be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

George McElroy,
Nan Wolfe,
Jim Weeg,
Sheri Campbell,
Marge Bott,
Pete and Linda Cagle,
Kathy Hinkle,
Shane Paulson,
Ron & Ann Gardner,
Janet Schmidt,
Susan & Bill Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

Glenda Kirk, friend of Joyce Johnson,
Randy Borg, nephew of Joyce Johnson,
Family of Paul Heath, cousin of Don Anderson,
Jenny Mack, Niece of Jenny Wheeler,
Chris, Brother of Pete Cagle,
Corey, Son of Jim & Mary Weeg,
Marilyn, Sister-in-law of Mary Weeg,
Shirley, friend of the Weegs,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Iris Howard, friend of Pete Cagle,
Evie Whitehill, friend of the Andersons,
Steele McLaren, friend of the Luins,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Bruce Campbell, Brother-in-law of Joni Benz,
Steve Nelson, cousin of Louise Easterberg,
Lena Shelton, friend of the Schmideskamps,
Crissy, cousin of Tom Bryer ,
Caroline, aunt of Nancy Bryer ,
Jeff Needham, friend of St. Mark's,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,
Rebeka Gillette, friend of Janet Nichols,

Jackie Warriner, Sister-in-law of Linda Goodheart,
Shirley, neighbor of Mary Weeg,
Don Thun, Father of Matt Thun,
Aeris, Great Niece of Tom Bryer,
Katherine Gile, sister of Anne Gardner,
Karen Bannister, friend of Jane Scherrer,
Rob Boulter, friend of Mark Schmideskamp,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Dean Taake, Joyce Johnson's brother,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade
Beck,
Brooke Harris, friend of Gretchen Goodheart Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
Ivan, brother of Jane Stresewski,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson,
Logan Peck, nephew of Karen and Stan Thompson,