



God's love, Our service.

St. Mark's Lutheran Church

Sunday, March 7, 2021

Third Sunday in Lent

INTRODUCTION

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.



PROCESSIONAL HYMN ELW 335, vs. 1 & 2

Jesus, Keep Me Near the Cross

1 Jesus, keep me near the cross,
there's a precious fountain;
free to all, a healing stream
flows from Calv'ry's mountain.

Refrain

In the cross, in the cross

be my glory ever;
till my ransomed soul shall find
rest beyond the river.

2 Near the cross, a trembling soul,
love and mercy found me;
there the bright and morning star
sheds its beams around me. *Refrain*

Text: Fanny J. Crosby, 1820-1915

PRAYER OF THE DAY

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Psalm: Psalm 19

The commandment of the LORD gives light to the eyes. (Ps. 19:8)

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²**One day tells its tale to another,
and one night imparts knowledge to another.**

³Although they have no words or language,
and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the
world,
where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the
end of it again;

nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one's own offenses?
Cleanse me from my secret faults.**

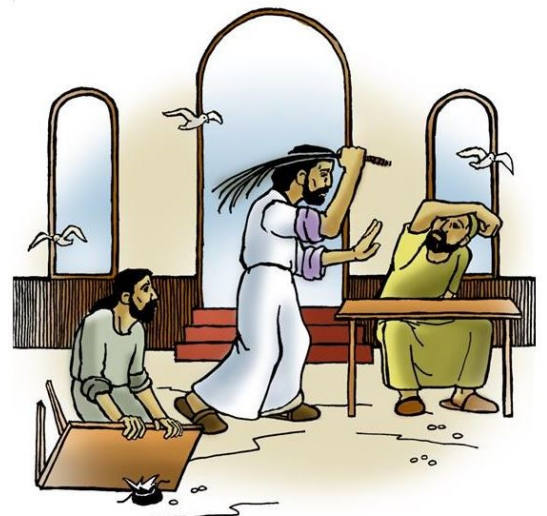
¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.**

Gospel: John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop



making my Father's house a marketplace!" ¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸ The Jews then said to him, "What sign can you show us for doing this?" ¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰ The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹ But he was speaking of the temple of his body. ²² After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

CHILDREN'S SERMON Pastor Kris Dietzen
SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 324, vs. 1 & 4

In the Cross of Christ I Glory

1 In the cross of Christ I glory,
tow'ring o'er the wrecks of time.
All the light of sacred story
gathers round its head sublime.

4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

Text: John Bowring, 1792-1872

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Prayers of Intercession

God of grace and glory, we praise you for your servant Erica Bryer who makes the good news known in Japan. Raise up, we pray, in every country, heralds of the gospel, so that the world may know the immeasurable riches of your love, and be drawn to worship you, Father, Son, and Holy Spirit, one God, now and forever. Hear us, O God.

Your mercy is great.

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. Hear us, O God.

Your mercy is great.

The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies. Hear us, O God.

Your mercy is great.

Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all (*especially*). Hear us, O God.

Your mercy is great.

Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering (*especially*). Defend victims of crime and bring redemption to those who have harmed others. Give sabbath rest to all who labor. Hear us, O God.

Your mercy is great.

You call us to proclaim Christ crucified. Give clarity to this congregation and our leaders, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

The cross of Christ is your power for all who are being saved. Thank you for (*Perpetua, Felicity, and*) all the martyrs whose witness reveals the power of the cross. Give us the same trust in life and in death. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

**COMMUNION
LORD'S PRAYER**



RECESSIONAL HYMN ELW 660, vs. 1 & 4

Lift High the Cross

our king victorious, Christ, the Son of God.

Refrain

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

4 So shall our song of triumph ever be:
praise to the Crucified for victory! *Refrain*

1 Come, Christians, follow where our captain
trods,

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
Text © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from
copyright administrator.

BLESSING

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

God bless you ✝ that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Marge Bott,
Janis Krievins and family,
Pete and Linda Cagle,
Kathy Hinkle,
Shane Paulson,
Jeanette Cain,
Ron & Ann Gardner,
Janet Schmidt,
Susan Roberts,
Phyllis Dettmer,
Madison Young

Family & friends:

Mike, Susan and Theresa , friends of St. Mark's,
Marilyn, Sister-in-law of Mary Weeg,
Betty McCann, friend of Ginny Schwartzbeck
John Wagner, Brother of Paula Quade,
Cody Simmons, Great Nephew of Paula Quade,
Shirley, friend of the Weegs,
Amber Smith, friend of Pete Cagle,
Family of Kathy, cousin of Barb Nail,
Iris Howard, friend of Pete Cagle,
Pastor Christopher Yanker, Brother-in-law of Mary
Mindrup,
Catherine Tietjen, Mary Mindrup's sister,
Evie Whitehill, friend of the Andersons,
Steele McLaren, friend of the Luins,
Leo Patton, Grandfather of Jason Howe,
Gary Stepenson, Uncle of Jason Howe,
Rowan Espey, family of Barbara Strampe,
Bruce Campbell, Brother-in-law of Joni Benz,
Steve Nelson, cousin of Louise Easterberg,
Family of Olathe Mayor, Mike Copeland,
Lena Shelton, friend of the Schmideskamps,
Crissy, cousin of Tom Bryer ,
Caroline, aunt of Nancy Bryer ,
Brian Lynn, cousin of Amy Hackler,
Jeff Needham, friend of St. Mark's,
Peggy Hinkle, Step-Mother of Kathy Hinkle,
Stephanie Herndon, friend of Kathy Hinkle,
Tim Eiter, Father of Todd Eiter,

Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Shirley, neighbor of Mary Weeg,
Don Thun, Father of Matt Thun,
Ken Liesche, Brother of 'Sam' Ham,
Don Ham, Brother of Hollie Ham,
Kelly Franks, Daughter of Hollie and 'Sam' Ham,
Aeris, Great Niece of Tom Bryer,
Catherine Gile, sister of Anne Gardner,
Karen Bannister, friend of Jane Scherrer,
"Our little friend",
Rob Boulter, friend of Mark Schmideskamp,
Matt Warriner, Great Nephew of Linda Goodheart,
Joan Nelson, Sister-in-law of Linda Goodheart,
Dean Taake, Joyce Johnson's brother,
Gibby, friend of Erica Bryer,
Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade
Beck,
Brooke Harris, friend of Gretchen Goodheart Stew-
art,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Fami-
lies,
Kirk Wheeler, cousin of Verna McMullin,
Ivan, brother of Jane Stresewski,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thomp-
son,
Logan Peck, nephew of Karen and Stan Thomp-
son,
Zack Moran-Prichard, grandson of Hollie and Sam
Ham