

St. Mark's Lutheran Church Sunday, November 15, 2020 24th Sunday after Pentecost

INTRODUCTION

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

WELCOME/ ANNOUNCEMENTS



PROCESSIONAL HYMN ELW 693, vs. 1 & 4

Come, Ye Thankful People, Come

- 1 Come, ye thankful people, come; raise the song of harvest home. All be safely gathered in ere the winter storms begin. God, our maker, doth provide for our wants to be supplied. Come to God's own temple, come, raise the song of harvest home.
- 4 Even so, Lord, quickly come to thy final harvest home.
 Gather then thy people in, free from sorrow, free from sin, there, forever purified, in thy garner to abide.
 Come, with all thine angels, come, raise the glorious harvest home!

Text: Henry Alford, 1810-1871, alt.

PRAYER OF THE DAY

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

Psalm: 90:1-8 [9-11] 12

So teach us to number our days that we may apply our hearts to wisdom. (Ps. 90:12)

¹Lord, you have been our refuge from one generation to another.

²Before the mountains were brought forth, or the land and the earth were born,

from age to age you are God.

³You turn us back to the dust and say,

"Turn back, O children of earth."

⁴For a thousand years in your sight are like yesterday when it is past and like a watch in the night;

⁵you sweep them away like a dream, they fade away suddenly like the grass:

⁶in the morning it is green and flourishes; in the evening it is dried up and withered.

⁷For we are consumed by your anger; we are afraid because of your wrath.

- ⁸Our iniquities you have set before you, and our secret sins in the light of your countenance.
- ⁹When you are angry, all our days are gone; we bring our years to an end like a sigh.
- ¹⁰The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
- ¹¹Who regards the power of your wrath? Who rightly fears your indignation?
- ¹²So teach us to number our days that we may apply our hearts to wisdom.

Gospel: Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

[Jesus said to the disciples:] ¹⁴"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more



talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been

trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

CHILDRENS SERMON Pastor Kris Dietzen **SERMON** Pastor Kris Dietzen

HYMN OF THE DAY O Christ the Same- WOV hymnal 778

- O Christ the same, through all our story's pagesour loves and hopes, our failures and our fears;
 eternal Lord, the king of all the ages,
 unchanging still amid the passing years:
 O living Word, the source of all creation,
 who spread the skies and set the stars ablaze;
 O Christ the same, who wrought our whole salva
 tion,
 we bring our thanks for all our yesterdays.
- O Christ the same, the friend of sinners, sharing our inmost thoughts, the secrets none can hide; still as of old upon your body bearing the marks of love in triumph glorified.
 O Son of Man, who stooped for us from heaven-O Prince of life, in all your saving power;

- O Christ the same, to whom our hearts are given: we bring our thanks for this the present hour.
- O Christ the same, secure within whose keeping our lives and loves, our days and years remain; our work and rest, our waking and our sleeping, our calm and storm, our pleasure and our pain:
 O Lord of love, for all our joys and sorrows, for all our hopes when earth shall fade and flee;
 O Christ the same, beyond our brief tomorrows, we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926 © 1984 Hope Publishing Co. All rights reserved.

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

God of grace and glory, we praise you for your servant Erica Bryer who makes the good news known in Japan. Raise up, we pray, in every country, heralds of the gospel, so that the world may know the immeasurable riches of your love, and be drawn to worship you, Father, Son, and Holy Spirit, one God, now and forever. Hear us, O God.

Your mercy is great.

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Lord of the church, ignite your people with the passion of your love. By the fire of your Holy Spirit, unify us across ministries, congregations, and denominations, and refine us to participate in your activity throughout the world. Hear us, O God.

Your mercy is great.

Lord of creation, we stand in awe at the works of your hands and praise you for the beauty of nature (*local places of natural beauty may be named*). Bless the earth for your glory and restore its integrity where exploitation has caused ruin. Hear us, O God.

Your mercy is great.

Lord of the nations, sound forth your justice in the ears of all leaders. Increase concern for those who are most vulnerable, especially as international leaders forge

trade agreements and cooperate to end human rights abuses. Hear us, O God.

Your mercy is great.

Lord of all in need, search out all who cry to you in distress. Scatter the heavy clouds of depression, chronic illness, unemployment, and loneliness with your radiant light. Send us as encouragement and signs of your healing. Hear us, O God.

Your mercy is great.

Lord of the stranger, stir up holy restlessness in us love to those at the margins. Release our desire for open us to learn from the perspectives of others. God.



Your mercy is great.

Here other intercessions may be offered.

Lord of the living and the dead, we give you thanks for all the saints at rest from their labors (*especially*). Rouse us to live by their example, that saints yet to come may also know your love. Hear us, O God.

Your mercy is great.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever. **Amen.**

COMMUNION LORD'S PRAYER

RECESSIONAL HYMN ELW 826, vs. 1 & 5

Thine the Amen

1 Thine the amen thine the praise alleluias angels raise thine the everlasting head thine the breaking of the bread thine the glory thine the story thine the harvest then the cup thine the vineyard then the cup is lifted up lifted up.

5 Thine the glory in the night no more dying only light thine the river thine the tree then the Lamb eternally then the holy holy holy celebration jubilee thine the splendor thine the brightness only thee only thee.

Text: Herbert F. Brokering, b. 1926
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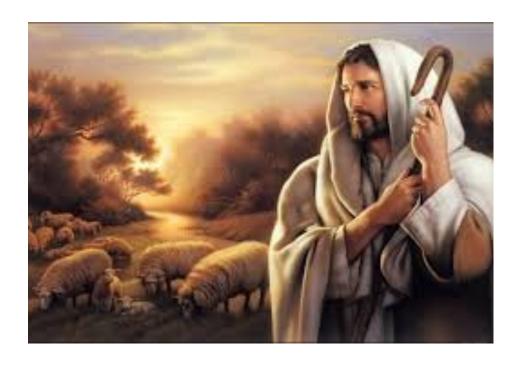
BLESSING

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.

Amen.

DISMISSAL

Beloved of God, go in peace to love and serve the Lord. Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

Ginny Schwartzbeck, Shane Paulson, Pete Cagle, Jeanette Cain, Ron & Ann Gardner, Darrell Strampe, Janet Schmidt, Susan Roberts, Phyllis Dettmer, Jerry Kay Lage, Madison Young

Family & friends: Steele McLaren, friend of the Luins, Leo Patton, Grandfather of Jason Howe, Gary Stepenson, Uncle of Jason Howe. Rick Thornton, family of the Andersons, AJ, Son-in-law of the Andersons, Rowan Espey, family of Barbara Strampe. Bruce Campbell, Brother-in-law of Joni Benz, Steve Nelson, cousin of Louise Easterberg, McKenna, Granddaughter of the Johnsons, Family of Olathe Mayor, Mike Copeland, Lena Shelton, friend of the Schmideskamps, Crissy, cousin of Tom Bryer, Caroline, aunt of Nancy Bryer, Neil Wray, Son of Lynn and Tom, Brian Lynn, cousin of Amy Hackler, Jeff Needham, friend of St. Mark's, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle, Judy Wagner, Sister-in-law of Paula Quade, Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Good-Shirley, neighbor of Mary Weeg, Don Thun, Father of Matt Thun, Ken Liesche, Brother of 'Sam' Ham, Don Ham, Brother of Hollie Ham, Kelly Franks, Daughter of Hollie and 'Sam' Ham, Aeris, Great Niece of Tom Bryer, Sammy Schreiman, friend of Kathy Hinkle, Catherine Dial, relative of Anne Gardner, Karen Bannister, friend of Jane Scherrer, "Our little friend", Catherine Tietjen, Mary Mindrup's sister, Rob Bouler, friend of Mark Schmideskamp, Matt Warriner, Great Nephew of Linda Goodheart. Joan Nelson, Sister-in-law of Linda Goodheart, Dean Taake, Joyce Johnson's brother,

Gibby, friend of Erica Bryer,

Joanne, Amy Fisher's sister,
Neil Warriner, Linda Goodheart's brother,
Bob Hinkle, Kathy Hinkle's dad,
Judy Wendt, Jeannine Matthew's
sister-in-law,
Donna Poppe, friend of St. Marks,
Rosemary Williams & her sons Wayne & Wade
Beck,
Brooke Harris, friend of Gretchen Goodheart
Stewart,
Dan Ostergaard - friend of the Goodhearts,
Bruce Dawson, friend of the Goodhearts,
Jackson Werth, friend of the Bott/Bollinger Families,
Kirk Wheeler, cousin of Verna McMullin,
Ivan, brother of Jane Stresewski,
All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson.

Logan Peck, nephew of Karen and Stan Thompson,

Zack Moran-Prichard, grandson of Hollie and Sam Ham