



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, October 11, 2020

### 19th Sunday after Pentecost

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#### INTRODUCTION

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.



# PROCESSIONAL HYMN

ELW 521 Vs 1 & 4

## O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;  
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
where gos - pel light is glow - ing with pure and ra - diant beams  
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
and thus on you, most glo - rious, a three - fold light was giv'n.  
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## PRAYER OF THE DAY

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

**Amen.**



## WORD

### **First Reading: Isaiah 25:1-9**

*After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

<sup>1</sup>O LORD, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,  
plans formed of old, faithful and sure.

<sup>2</sup>For you have made the city a heap,  
the fortified city a ruin;

the palace of aliens is a city no more,  
it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

<sup>5</sup>the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain

the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

### **Psalm: Psalm 23**

*You prepare a table before me, and my cup is running over. (Ps. 23:5)*

<sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

### **Second Reading: Philippians 4:1-9**

*Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.*

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

<sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

### **Gospel: Matthew 22:1-14**

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

**CHILDRENS SERMON** Pastor Gary Hanson

**SERMON** Pastor Gary Hanson

## Now We Join in Celebration



- 1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
- 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
- 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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COMMUNION  
LORD'S PRAYER  
RECESSIONAL HYMN ELW 547

Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,  
the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—  
The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,  
the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.  
The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now  
reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.  
Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing  
to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997, alt.  
Music: THE ASH GROVE, Welsh folk tune  
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## **BLESSING**

Mothering God,  
Father, ✝ Son, and Holy Spirit,  
bless you and lead you into the way of truth and life.  
**Amen.**

## **DISMISSAL**

Go in peace. Remember the poor.  
**Thanks be to God.**





## Stewardship Drive in October

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Hello St. Marks,

2020 has been a roller coaster of a year. It began as the Kansas City Chiefs won Super Bowl LIV, their first victory in 50 years and returned home as champions. Shortly after the Chiefs downtown victory parade, rumors of COVID-19 were spreading fast throughout the country and the world. In April the Nation went into a quarantine lockdown: businesses and churches closed their doors, people worked from home, schools canceled and graduations postponed. Today families continue to be impacted by the illness in so many ways: isolation from friends and family, sickness, lost jobs and lost loved ones. A year of persistent disruption to our lives.

However, during this time, St. Marks remained faithful and adapted. Council meetings transitioned from in-person to on-line collaborative venues. The pastor and key council members prepared and offered on-line services to the congregation. Pastor took another step and went door to door to visit families and to remain connected to the church body. In late spring the fellowship committee recognized the desire for personal contact and pushed for in-person services and soon after, outdoor Wednesday services were offered. The success of the Wednesday services and other church activities led to outdoor Sunday services. These measures were designed to protect our most vulnerable and comply with state public health guidelines. Regardless of the circumstances, St. Marks overcame the challenge to spread the love of Christ, provide for its members, and support outreach to the community.

As we approach Reformation Sunday, we should reflect on what St. Marks does for us during routine periods and times of uncertainty. St. Marks is a mirror image of its congregation, a giving and Christ loving group that supports its members and community. To underscore this point, during 2020, St. Marks congregation provided consistent financial donations to the church. This simple gesture of offering sustained church operations and maintained facilities. The quality of giving at St. Marks is highlighted by the time, talents and tithing of the congregation. During this time, please consider how you can participate in St. Mark's Christ ministry and outreach mission for the coming year. Any support, be it financial, support to church activities, or musical talent for the Disciples of Faith worship band is immensely appreciated. Thank you for all your efforts and blessings to you and your families.

The Stewardship Committee

Please complete your 2021 on-line commitment form by Commitment **Sunday, October 25<sup>th</sup>**. For those who prefer a paper copy, there will be 20 paper forms in the Narthex which you can fill out and leave in the church office. Thank you!

\*Please refer to one of the weekly Stewardship emails to complete your online form.

## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Ginny Schwartzbeck,  
Shane Paulson,  
Pete Cagle,  
Jeanette Cain,  
Ron & Ann Gardner,  
Darrell Strampe,  
Janet Schmidt,  
Susan Roberts,  
Phyllis Dettmer,  
Jerry Kay Lage,  
Madison Young

### **Family & friends:**

Rowan Espey, family of Barbara Strampe,  
Bruce Campbell, Brother-in-law of Joni Benz,  
Steve Nelson, cousin of Louise Easterberg,  
McKenna, Granddaughter of the Johnsons,  
Family of Olathe Mayor, Mike Copeland,  
Lena Shelton, friend of the Schmideskamps,  
Crissy, cousin of Tom Bryer ,  
Caroline, aunt of Nancy Bryer ,  
Neil Wray, Son of Lynn and Tom,  
Brian Lynn, cousin of Amy Hackler,  
Jeff Needham, friend of St. Mark's,  
Peggy Hinkle, Step-Mother of Kathy Hinkle,  
Stephanie Herndon, friend of Kathy Hinkle,  
Judy Wagner, Sister-in-law of Paula Quade,  
Tim Eiter, Father of Todd Eiter,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Shirley, neighbor of Mary Weeg ,  
Don Thun, Father of Matt Thun,  
Ken Liesche, Brother of 'Sam' Ham, Don Ham,  
Brother of Hollie Ham,  
Kelly Franks, Daughter of Hollie and 'Sam' Ham ,  
Janice Ham, Sister-in-law of Hollie Ham,  
Aeris, Great Niece of Tom Bryer,  
Sammy Schreiman, friend of Kathy Hinkle,  
Catherine Dial, relative of Anne Gardner,

Karen Bannister, friend of Jane Scherrer,  
"Our little friend",  
Catherine Tietjen, Mary Mindrup's sister ,  
Rob Boulter, friend of Mark Schmideskamp,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joan Nelson, Sister-in-law of Linda Goodheart,  
Dean Taake, Joyce Johnson's brother,  
Gibby, friend of Erica Bryer,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Bob Hinkle, Kathy Hinkle's dad,  
Judy Wendt, Jeannine Matthew's  
sister-in-law,  
Paul Heath, Don Anderson's cousin,  
Donna Poppe, friend of St. Marks,  
Rosemary Williams and her sons Wayne & Wade Beck,  
Brooke Harris, friend of Gretchen Goodheart Stewart,  
Dan Ostergaard - friend of the Goodhearts,  
Frank Heckadon, Linda Goodheart's brother-in-law,  
Bruce Dawson, friend of the Goodhearts,  
Gary Pellogrom, friend of the Goodheart's,  
Jackson Werth, friend of the Bott/Bollinger Families,  
Kirk Wheeler, cousin of Verna McMullin,  
Ivan, brother of Jane Stresewski,  
All People affected by natural disasters

### **Those in the Military:**

A.J. Simons, nephew of Stan and Karen Thompson,  
Logan Peck, nephew of Karen and Stan Thompson,  
Zack Moran-Prichard, grandson of Hollie and Sam Ham