

St. Mark's Lutheran Church Sunday, September 27, 2020 17th Sunday after Pentecost

INTRODUCTION

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.



PROCESSIONAL HYMN

ELW 522

As We Gather at Your Table



- 1 As we gath-er at your ta-ble, as we lis-ten to your word, 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
- 2 Turn our wor-ship in to wit-ness in the sac ra ment of life; 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred. send us forth to love and serve you, bring-ing peace where there is strife. where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own; Give us, Christ, your great com-pas-sion to for - give as you for - gave; There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho-ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710

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PRAYER OF THE DAY

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.



Amen.

WORD

First Reading: Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Psalm: Psalm 25:1-9

Remember, O LORD, your compassion and love. (Ps. 25:6)

¹To you, O LORD, I lift up my soul.

²My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁴Show me your ways, O LORD, and teach me your paths.

 5 Lead me in your truth and teach me,

for you are the God of my salvation; in you have I trusted all the day long.

⁶Remember, O LORD, your compassion and love,

for they are from everlasting.

⁷Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸You are gracious and upright, O LORD; therefore you teach sinners in your way.

⁹You lead the lowly in justice and teach the lowly your way.

Second Reading: Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,

⁸he humbled himself and became obedient to the point of death even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name,
 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,
 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Gospel: Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

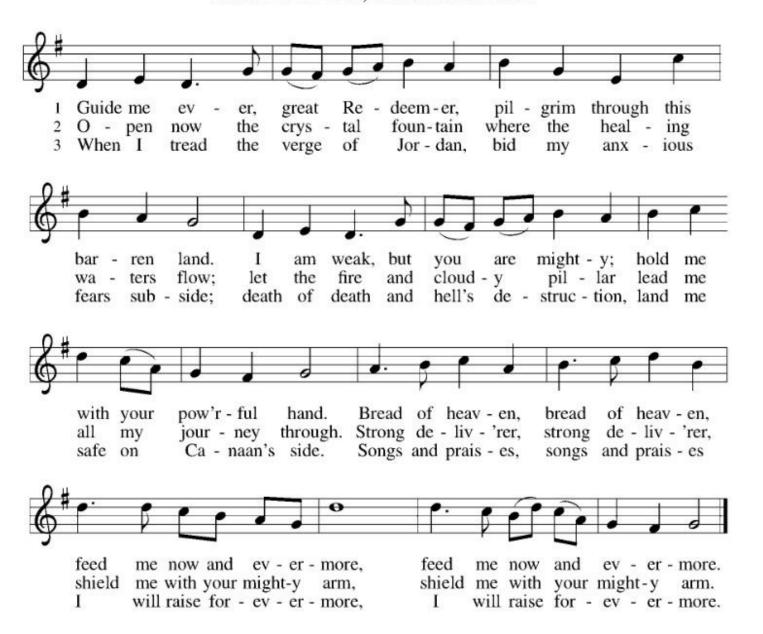
When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the

tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

CHILDRENS SERMON Pastor Kris SERMON Pastor Kris Dietzen HYMN OF THE DAY ELW 618

Guide Me Ever, Great Redeemer



Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt. Music: CWM RHONDDA, John Hughes, 1873–1932

COMMUNION LORD'S PRAYER BLESSING

Mothering God,
Father,

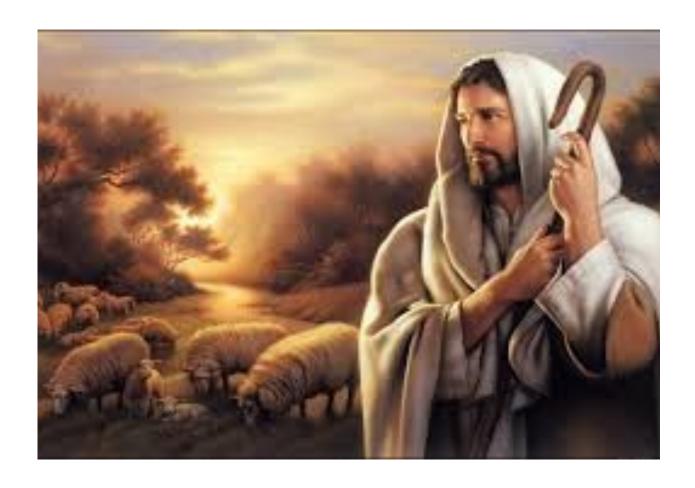
→ Son, and Holy Spirit,
bless you and lead you into the way of truth and life.

Amen.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

St. Mark's members:

Ginny Schwartzbeck, Shane Paulson, Pete Cagle, Jeanette Cain, Ron & Ann Gardner, Darrell Strampe, Janet Schmidt, Susan Roberts, Phyllis Dettmer, Jerry Kay Lage, Madison Young

Family & friends:

TJ, Grandson of Jeannine Matthews,

Bruce Campbell, Brother-in-law of Joni Benz.

Steve Nelson, cousin of Louise Easterberg.

Easterberg, McKenna, Granddaughter of the Johnsons,

Family of Olathe Mayor, Mike Copeland.

Lena Shelton, friend of the Schmideskamps.

Crissy, cousin of Tom Bryer, Caroline, aunt of Nancy Bryer, Marie Carlin, friend of Barbara Strampe,

Neil Wray, Son of Lynn and Tom, Brian Lynn, cousin of Amy Hackler.

Jeff Needham, friend of St. Mark's, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle,

Wally Tschopp, Brother of Barbara Strampe,

Judy Wagner, Sister-in-law of Paula Quade,

Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in -law of Linda Goodheart,

Shirley, neighbor of Mary Weeg, Don Thun, Father of Matt Thun, Ken Liesche, Brother of 'Sam' Ham, Don Ham, Brother of Hollie

Kelly Franks, Daughter of Hollie and 'Sam' Ham .

Janice Ham, Sister-in-law of Hollie Ham,

Aeris, Great Niece of Tom Bryer, Sammy Schreiman, friend of Kathy Hinkle,

Catherine Dial, relative of Anne Gardner.

Karen Bannister, friend of Jane Scherrer,

"Our little friend",

Catherine Tietjen, Mary Mindrup's sister .

Rob Bouler, friend of Mark Schmideskamp,

Matt Warriner, Great Nephew of Linda Goodheart.

Joan Nelson, Sister-in-law of Linda Goodheart.

Dean Taake, Joyce Johnson's brother.

Gibby, friend of Erica Bryer, Joanne, Amy Fisher's sister, Neil Warriner, Linda Goodheart's brother,

Bob Hinkle, Kathy Hinkle's dad, Judy Wendt, Jeannine Matthew's sister-in-law,

Paul Heath, Don Anderson's cousin, Donna Poppe, friend of St. Marks, Rosemary Williams and her sons Wayne & Wade Beck,

Brooke Harris, friend of Gretchen Goodheart Stewart,

Dan Ostergaard - friend of the Goodhearts.

Frank Heckadon, Linda Goodheart's brother-in-law, Bruce Dawson, friend of the Goodhearts,

Gary Pellogrom, friend of the Goodheart's,

Jackson Werth, friend of the Bott/ Bollinger Families,

Kirk Wheeler, cousin of Verna McMullin.

Ivan, brother of Jane Stresewski, All People affected by natural disasters

Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson, Logan Peck, nephew of Karen and Stan Thompson, Zack Moran-Prichard, grandson of Hollie and Sam Ham

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