

## St. Mark's Lutheran Church Sunday, August 30, 2020 13th Sunday after Pentecost

#### INTRODUCTION

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

#### PRELUDE

#### WELCOME/ANNOUCEMENTS CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, 🕂 one God,

whose steadfast love is everlasting,

whose faithfulness endures from generation to generation.

#### Amen.

Trusting in the mercy of God, let us confess our sin.

#### Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance,

and we deny your presence in our lives.

We place our hope in ourselves

and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others

as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen. Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. Amen. PROCESSIONAL HYMN ELW 823 **GREETING** page 138 **KYRIE** page 138 **HYMN OF PRAISE** page 140

#### PRAYER OF THE DAY

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.** 

#### WORD



#### First Reading: Jeremiah 15:15-21

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

 <sup>15</sup>O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors.
In your forbearance do not take me away; know that on your account I suffer insult.
<sup>16</sup>Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts.

<sup>17</sup>I did not sit in the company of merrymakers, nor did I rejoice;

under the weight of your hand I sat alone,

for you had filled me with indignation.

<sup>18</sup>Why is my pain unceasing,

my wound incurable,

refusing to be healed?

Truly, you are to me like a deceitful brook, like waters that fail.

<sup>19</sup>Therefore thus says the LORD:

If you turn back, I will take you back,

and you shall stand before me.

If you utter what is precious, and not what is worthless, you shall serve as my mouth.

It is they who will turn to you,

not you who will turn to them.

<sup>20</sup>And I will make you to this people

a fortified wall of bronze;

they will fight against you,

but they shall not prevail over you,

for I am with you

to save you and deliver you,

says the LORD.

<sup>21</sup>I will deliver you out of the hand of the wicked,

and redeem you from the grasp of the ruthless.

## Psalm: Psalm 26:1-8

Your love is before my eyes; I have walked faithfully with you. (Ps. 26:3)

<sup>1</sup>Give judgment for me, O LORD, for I have lived with integrity;

I have trusted in the LORD and have not faltered.

## <sup>2</sup>Test me, O LORD, and try me;

examine my heart and my mind.

<sup>3</sup>For your steadfast love is before my eyes;

I have walked faithfully with you.

<sup>4</sup>I have not sat with the worthless, nor do I consort with the deceitful.

<sup>5</sup>I have hated the company of evildoers;

 I will not sit down with the wicked.
<sup>6</sup>I will wash my hands in innocence, O LORD, that I may go in procession round your altar,
<sup>7</sup>singing aloud a song of thanksgiving and recounting all your wonderful deeds.
<sup>8</sup>LORD, I love the house in which you dwell and the place where your glory abides.

#### Second Reading: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

<sup>9</sup>Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another with mutual affection; outdo one another in showing honor. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

#### **GOSPEL ACCLAMATION** page 142

#### Gospel: Matthew 16:21-28

After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."

<sup>21</sup>From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

<sup>24</sup>Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup> "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for



what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

**CHILDRENS SERMON** Pastor Kris **SERMON** Pastor Kris HYMN OF THE DAY ELW 660 **APOSTLE'S CREED** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God of grace and glory, we praise you for your servant Erica Bryer who makes the good news known in Japan. Raise up, we pray, in every country, heralds of the gospel, so that the world may know the immeasurable riches of your love, and be drawn to worship you, Father, Son, and Holy Spirit, one God, now and forever. Lord, in your mercy,

## hear our prayer.

# The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

## A brief silence.

God of faithfulness, you bid your people to follow Jesus. Set the mind of your church on divine things. Grant us trust in you, that we lose our lives for the sake of Christ and thereby discover joy in life through him. Lord, in your mercy,

## hear our prayer.

God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes to see the world as you do. As the seasons change, pattern the rhythm of our lives in harmony with all creation. Lord, in your mercy,

## hear our prayer.

God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill all leaders with mercy and understanding, that they advocate and genuinely care for those who are poor and most vulnerable in their communities. Lord, in your mercy,

## hear our prayer.

God of salvation, you promise to deliver us. Give those who suffer a strong sense of your presence and love. Accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick (*especially*). Lord, in your mercy, **hear our prayer.** 

God of community, you call us to rejoice in hope, be patient in suffering, and persevere in prayer. Make our congregation a workshop of your love. When we quarrel, bring reconciliation. Help us overcome evil with good. Lord, in your mercy, **hear our prayer.** 

## Here other intercessions may be offered.

God of all grace, you give us everlasting life. In love we recall your holy ones who now live in your undying light (*especially*). In our remembering, give us a foretaste of the feast to come. Lord, in your mercy,

#### hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.** 

## PEACE

## **NOISY OFFERING/OFFERING**

**OFFERING SONG** Let the Vineyards Be Fruitful LBW #184

## **OFFERING PRAYER**

God of goodness and growth,

all creation is yours,

and your faithfulness is as firm as the heavens.

Water and word, wine and bread:

these are signs of your abundant grace.

Nourish us through these gifts,

that we might proclaim your steadfast love

in our communities and in the world,

through Jesus Christ, our strength and our song.

## Amen.

## **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

## We lift them to the Lord.

Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

It is indeed right, our duty and our joy, ...... And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. Holy, Holy p. 144 WORDS OF INSTITUTION

#### LORD'S PRAYER

## **COMMUNION & INVITATION TO COMMUNION**

Friends of Jesus, come to the table.

Receive nourishment for your journey.

## **COMMUNION SONG** page 146

## PRAYER AFTER COMMUNION

God of the welcome table,

in this meal we have feasted on your goodness

and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

#### Amen.

## SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

## BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, I Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.** 

#### RECESSIONAL HYMN ELW 550 DISMISSAL

Go in peace. Christ is with you. Thanks be to God.



## **PRAYER REQUESTS & CONDOLENCES**

Contact Janet Anderson at 913.780.6408 to add names to the prayer chain or to join the prayer chain. Please contact the church office to make changes to this list.

#### St. Mark's members:

Ginny Schwartzbeck, Shane Paulson, Pete Cagle, Jeanette Cain, Ron & Ann Gardner, Darrell Strampe, Janet Schmidt, Susan Roberts, Phyllis Dettmer, Jerry Kay Lage, Madison Young

#### Family & friends:

Family of Olathe Mayor, Mike Copeland, Chris, friend of the Andersons, Lena Shelton, friend of the Schmideskamps, Crissy, cousin of Tom Bryer, Caroline, aunt of Nancy Bryer, Marie Carlin, friend of Barbara Strampe, Neil Wray, Son of Lynn and Tom, Brian Lynn, cousin of Amy Hackler, Jeff Needham, friend of St. Mark's, Peggy Hinkle, Step-Mother of Kathy Hinkle, Stephanie Herndon, friend of Kathy Hinkle, Wally Tschopp, Brother of Barbara Strampe, Judy Wagner, Sister-in-law of Paula Quade, Tim Eiter, Father of Todd Eiter, Rebeka Gillette, friend of Janet Nichols, Jackie Warriner, Sister-in-law of Linda Goodheart, Shirley, neighbor of Mary Weeg, Don Thun, Father of Matt Thun, Ken Liesche, Brother of 'Sam' Ham, Don Ham, Brother of Hollie Ham, Kelly Franks, Daughter of Hollie and 'Sam' Ham, Janice Ham, Sister-in-law of Hollie Ham, Aeris, Great Niece of Tom Bryer, Sammy Schreiman, friend of Kathy Hinkle, Catherine Dial, relative of Anne Gardner, Karen Bannister, friend of Jane Scherrer,

"Our little friend",

Catherine Tietjen, Mary Mindrup's sister, Rob Bouler, friend of Mark Schmideskamp, Matt Warriner, Great Nephew of Linda Goodheart. Joan Nelson, Sister-in-law of Linda Goodheart, Dean Taake, Joyce Johnson's brother, Gibby, friend of Erica Bryer, Joanne, Amy Fisher's sister, Neil Warriner. Linda Goodheart's brother. Bob Hinkle, Kathy Hinkle's dad, Judy Wendt, Jeannine Matthew's sister-in-law, Paul Heath, Don Anderson's cousin, Donna Poppe, friend of St. Marks, Rosemary Williams and her sons Wayne & Wade Beck, Brooke Harris, friend of Gretchen Goodheart Stewart. Dan Ostergaard - friend of the Goodhearts, Frank Heckadon, Linda Goodheart's brother-inlaw. Bruce Dawson, friend of the Goodhearts, Gary Pellogrom, friend of the Goodheart's, Jackson Werth, friend of the Bott/Bollinger Families. Kirk Wheeler, cousin of Verna McMullin, Ivan, brother of Jane Stresewski All People affected by natural disasters

#### Those in the Military:

A.J. Simons, nephew of Stan and Karen Thompson, Logan Peck, nephew of Karen and Stan Thompson, Zack Moran-Prichard, grandson of Hollie and Sam Ham