



God's love, Our service.

St. Mark's Lutheran Church

Sunday, September 20, 2026

17th Sunday after Pentecost

INTRODUCTION

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

WELCOME/ANNOUNCEMENTS

The September Noisy Offering collection will go to Wreaths Across America, chosen by Parish Ed. The flowers today are from Scott & Amanda Sibson, in celebration of their anniversary.

Happy Anniversary!



Upcoming Commemorations

Nelson Wesley Trout, bishop, died 1996 (TFF)

A native of Ohio, Trout served parishes in several parts of the United States before being elected bishop of the South Pacific District of the American Lutheran Church, the first African American Lutheran to serve in such a capacity.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ✙ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

PROCESSIONAL HYMN ELW 864

Praise, My Soul, the God of Heaven

- 1 Praise, my soul, the God of heaven;
joyfully your tribute bring.
Ransomed, healed, restored, forgiven,
evermore God's praises sing.
Alleluia! Alleluia!
Praises everlasting ring!
- 2 God be praised for grace and favor
to our forebears in distress.
God be praised, the same forever,
slow to chide and swift to bless.
Alleluia! Alleluia!
Glorious is God's faithfulness!

- 3 Frail as summer's flow'r we flourish,
blows the wind and it is gone;
but, as mortals rise and perish,
God endures unchanging on.
Alleluia! Alleluia!
Praise the great Eternal One!
- 4 Angels sing in adoration,
in God's presence, face to face.
Sun and moon and all creation,
all who dwell in time and space.
Alleluia! Alleluia!
Praise with us the God of grace!

Text: Henry F. Lyte, 1793-1847, alt. Walter R. Bouman, 1927-2005

Greeting page 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 203

CANTICLE OF PRAISE page 204

PRAYER OF THE DAY

Almighty and eternal God,

you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

CARILLON RINGERS "For the Beauty of the Earth" arranged by Kevin McChesney

First Reading: Jonah 3:10—4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all

worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Is it right for you to be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 145:1-8

The Lord is slow to anger and abounding in steadfast love. (Ps. 145:8)

- ¹ I will exalt you, my God and king,
and bless your name forever and ever.
- ² **Every day will I bless you
and praise your name forever and ever.**
- ³ Great is the LORD and greatly to be praised!
There is no end to your greatness.
- ⁴ **One generation shall praise your works to another
and shall declare your power.**
- ⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.
- ⁶ **They shall tell of the might of your wondrous acts,
and I will recount your greatness.**
- ⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.
- ⁸ **The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

Second Reading: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

The Word of The Lord.

Thanks Be to God.

Gospel Acclamation pg. 205

Holy Gospel, according to Matthew, the 20th Chapter.

Glory to You, O Lord.

Gospel: Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the market-place, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”



CHILDREN'S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 641

All Are Welcome

- 1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

- 2 Let us build a house where prophets
speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
Refrain
- 3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.

Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees
us: *Refrain*

- 4 Let us build a house where hands will
reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: *Re-
frain*
- 5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and
claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
Refrain

Text: Marty Haugen, b. 1950

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God.

Your mercy is great.

Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God.

Your mercy is great.

Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. Hear us, O God.

Your mercy is great.

Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need (*especially*). Hear us, O God.

Your mercy is great.

Strengthen all those in this congregation whose labor serves the needs of others in the community (*especially*). Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God.

Your mercy is great.

Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

PEACE p. 206

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you.

Let us share God's peace with one another.

OFFERING/ NOISY OFFERING

OFFERTORY ELW 752

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 207

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

COMMUNION

COMMUNION SONG pg. 208



COMMUNION HYMNS ELW 608

Softly and Tenderly Jesus Is Calling

- 1 Softly and tenderly Jesus is calling,
calling for you and for me.
See, on the portals he's waiting and watch-
ing,
watching for you and for me.

Refrain

"Come home, (Come home,) come home! (come home!)
You who are weary, come home."
Earnestly, tenderly, Jesus is calling,
calling, "O sinner, come home!"

- 2 Why should we tarry when Jesus is plead-
ing,
pleading for you and for me?
Why should we linger and heed not his
mercies,
mercies for you and for me? *Refrain*
- 3 Oh, for the wonderful love he has prom-
ised,
promised for you and for me!
Though we have sinned, he has mercy and
pardon,
pardon for you and for me. *Refrain*

Text: Will L. Thompson, 1847-1909

LBW 389

Stand Up, Stand Up for Jesus

- 1 Stand up, stand up for Jesus,
as soldiers of the cross,
lift high his royal banner;
it must not suffer loss.
From vict'ry unto vict'ry
his army he shall lead,
till ev'ry foe is vanquished
and Christ is Lord indeed.
- 2 Stand up, stand up for Jesus;
the trumpet call obey;
stand forth in mighty conflict
in this his glorious day.
Let all his faithful serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

- 3 Stand up, stand up for Jesus,
stand in his strength alone;
the arm of flesh will fail you,
you dare not trust your own.
Put on the gospel armor;
each piece put on with prayer.
Where duty calls or danger,
be never wanting there.
- 4 Stand up, stand up for Jesus,
the strife will not be long;
this day the din of battle,
the next the victor's song.
The soldiers, overcoming,
their crown of life shall see,
and with the King of glory
shall reign eternally.

Text: George Duffield, 1818-1888, alt.

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

SENDING

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist us in this ministry on which we are sent forth. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood for your Son we all may know the comfort of your abiding presence.
Amen.

BLESSING

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace
✠ bless you now and forever.

Amen.



RECESSIONAL HYMN ELW 765

Lord of All Hopefulness

- 1 Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could
destroy:
be there at our waking, and give us, we
pray,
your bliss in our hearts, Lord, at the break
of the day.
- 2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the
plane and the lathe:
be there at our labors, and give us, we
pray,
your strength in our hearts, Lord, at the
noon of the day.
- 3 Lord of all kindliness, Lord of all grace,
your hands swift to welcome, your arms to
embrace:
be there at our homing, and give us, we
pray,
your love in our hearts, Lord, at the eve of
the day.
- 4 Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose pres-
ence is balm:
be there at our sleeping, and give us, we
pray,
your peace in our hearts, Lord, at the end
of the day.

Text: Jan Struther, 1901-1953
Text © Oxford University Press 1931.

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

The people of St. Mark's,
Ginny Schwartzbeck,
Roger Trester,
Clarence Linsey,
Lucas Niccoli,
Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Janet Schmidt,

Family & friends:

Billy Howe, friend of Dave & Janie Best,
Mike Rex, friend of Mark Schmideskamp,
Sherry Anderson, friend of the Lathams,
Rhonda Bernie, cousin of Linda Cagle,
Shane & family, friends of Joe & Debbie Van Kempen,
Family of Sally Gieschen, friend of St. Mark's,
Adam, cousin of Nancy Bryer,
Michel El Haddad, extended Fetsch family member,
Audrey Varner, friend of Mark Schmideskamp,
Mitch Shaffer, friend of Susan and Bob Fetsch,
Patty, friend of Vicki Larson,
Barry Hansen, cousin of Paula Quade,
Family of Irene, mother of Janet Krievins,
Garry Thomas, father of Mark Thomas,
Kathryn Young, cousin of Mark Schmideskamp,
Steve, cousin of Tom Bryer,
Liz Zybko, friend of Pam Wilson,
Tony Berg, son of Arlyn & Jan Berg,
Donna Trester, Mother of Linda Cagle,
Kerry O'Rourke, friend of Mark Schmideskamp,
Mindy Gustus, friend of Mark Schmideskamp,
Jessica Parker, great-niece of Jane Stresewski,
Bob Bergene, friend of Clarence Linsey,

Scott Miller, son-in-law of Jane & Mike Scherrer,
Dr. Owens, friend of Kathy Hinkle,
Elizabeth Applebaum, friend of Kathy Hinkle
Kara Campbell, niece of Pete Cagle,
Candy, sister of Tom Bryer,
Gary Stepenson, Uncle of Jason Howe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Matt Warriner, Great Nephew of Linda Goodheart,
Neil Warriner, Linda Goodheart's brother,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters
Those in the Military:
A.J. Simons, nephew of Stan and Karen
Thompson,

