



God's love, Our service.

St. Mark's Lutheran Church

Sunday, September 6, 2026

15th Sunday after Pentecost

INTRODUCTION

Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation.

WELCOME/ANNOUCEMENTS

The September Noisy Offering collection will go to Wreaths Across America, chosen by Parish Ed.



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ✙ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

PROCESSIONAL HYMN ELW 522, vs. 1 & 2

As We Gather at Your Table

1 As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's vict'ry known.

2 Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Text: Carl P. Daw Jr., b. 1944

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Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE Pg. 98

CANTICLE OF PRAISE page 101

PRAYER OF THE DAY

O Lord God,
enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.
Amen.

First Reading: Ezekiel 33:7-11

God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their

blood I will require at your hand. ⁹ But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰ Now you, mortal, say to the house of Israel: Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” ¹¹ Say to them: As I live, says the Lord GOD, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

The Word of The Lord.

Thanks Be to God.

Psalm: Psalm 119:33-40

I desire the path of your commandments. (Ps. 119:35)

³³ Teach me, O LORD, the way of your statutes,
and I shall keep it to the end.

³⁴ **Give me understanding, and I shall keep your teaching;
I shall keep it with all my heart.**

³⁵ Lead me in the path of your commandments,
for that is my desire.

³⁶ **Incline my heart to your decrees
and not to unjust gain.**

³⁷ Turn my eyes from beholding falsehood;
give me life in your way.

³⁸ **Fulfill your promise to your servant,
which is for those who fear you.**

³⁹ Turn away the reproach that I dread,
because your judgments are good.

⁴⁰ **Behold, I long for your commandments;
by your righteousness enliven me.**

Second Reading: Romans 13:8-14

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.

⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of The Lord.

Thanks Be to God.

Gospel Acclamation pg. 102

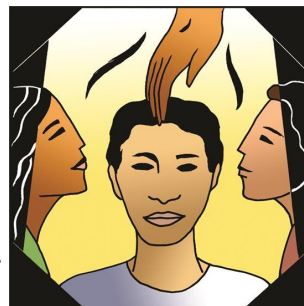
Holy Gospel, according to Matthew, the 18th Chapter.

Glory to You, O Lord.

Gospel: Matthew 18:15-20

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

[Jesus said to the disciples:] ¹⁵ “If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in



heaven.²⁰ For where two or three are gathered in my name, I am there among them.”

CHILDREN’S SERMON Pastor Kris Dietzen

SERMON Pastor Kris Dietzen

HYMN OF THE DAY ELW 647

Glorious Things of You Are Spoken

- 1 Glorious things of you are spoken,
Zion, city of our God!
He whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.
- 2 See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters,
and all fear of want remove.
Who can faint, while such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver,
never fails from age to age.

- 3 Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near.
Thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which God gives them on their way.
- 4 Savior, since of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in your name.
Fading are the world's vain pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

Text: John Newton, 1725-1807, alt.

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;**

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Proclaiming God, empower your church throughout the world to announce the words you give us. Open us to receive your word in unexpected ways. Hear us, O God.

Your mercy is great.

Forming God, renew the cycles of your creation that provide for the needs of all. Protect grasslands, marshes, swamps, and all places of transition. Heal communities crying out after disaster (*especially*). Hear us, O God.

Your mercy is great.

Governing God, turn all who create, enforce, or interpret legislation away from selfish gain and toward your promise of good for all, especially the good of all who labor. Hear us, O God.

Your mercy is great.

Attending God, wake us up to any around us who are in need. Restore broken relationships, failing health, frayed emotions, and the hurts we carry with us. Hear us, O God.

Your mercy is great.

Gathering God, resolve conflicts in this community through your righteousness and grace. Reconcile us to each other, making your good news known even through our imperfections. Hear us, O God.

Your mercy is great.

Loving God, all who die in faith have life with you. We give you thanks for the nearness of your salvation for all who have gone before us. Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

PEACE p. 105

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

And also with you

Let us share God's peace with one another.

OFFERING/ NOISY OFFERING

OFFERTORY ELW 182

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn.

Holy, Holy pg. 108

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

COMMUNION

COMMUNION SONG pg. 112



COMMUNION HYMNS ELW 802

Let Us Ever Walk with Jesus

- 1 Let us ever walk with Jesus,
follow his example pure,
through a world that would deceive us
and to sin our spirits lure.
Onward in his footsteps treading,
trav'lers here, our home above,
full of faith and hope and love,
let us do our Savior's bidding.
Faithful Lord, with me abide;
I shall follow where you guide.
- 2 Let us suffer here with Jesus,
and with patience bear our cross.
Joy will follow all our sadness;
where he is there is no loss.
Though today we sow no laughter,
we shall reap celestial joy:
all discomforts that annoy
shall give way to mirth hereafter.
Jesus, here I share your woe;
help me there your joy to know.

- 3 Let us gladly die with Jesus.
Since by death he conquered death,
he will free us from destruction,
give to us immortal breath.
Let us mortify all passion
that would lead us into sin;
and the grave that shuts us in
shall but prove the gate of heaven.
Jesus, here with you I die,
there to live with you on high.
- 4 Let us also live with Jesus.
He has risen from the dead
that to life we may awaken.
Jesus, you are now our head,
we are your own living members;
where you live, there we shall be
in your presence constantly,
living there with you forever.
Jesus, let me faithful be;
life eternal grant to me.

Text: Sigismund von Birken, 1626-1681; tr. *Lutheran Book of Worship*, alt.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.



At the Lamb's High Feast We Sing

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|--|---|
| <p>1 At the Lamb's high feast we sing
praise to our victorious king,
who has washed us in the tide
flowing from his wounded side. Alleluia!</p> <p>2 Praise we Christ, whose love divine
gives his sacred blood for wine,
gives his body for the feast—
Christ the victim, Christ the priest. Alleluia!</p> <p>3 Where the paschal blood is poured
death's dread angel sheathes the sword;
Israel's hosts triumphant go
through the wave that drowns the foe. Alleluia!</p> <p>4 Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above. Alleluia!</p> | <p>5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light. Alleluia!</p> <p>6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise. Alleluia!</p> <p>7 Easter triumph, Easter joy,
this alone can sin destroy!
From sin's pow'r, Lord, set us free,
newborn souls in you to be. Alleluia!</p> <p>8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!</p> |
|--|---|

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

BLESSING

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace
✠ bless you now and forever.

Amen.

RECESSIONAL HYMN ELW 543

Go, My Children, with My Blessing

1 "Go, my children, with my blessing, never
alone.
Waking, sleeping, I am with you, you are
my own.
In my love's baptismal river
I have made you mine forever.
Go, my children, with my blessing, you are
my own."

2 "Go, my children, sins forgiven, at peace
and pure.
Here you learned how much I love you,
what I can cure.
Here you heard my dear Son's story,
here you touched him, saw his glory.

Go, my children, sins forgiven, at peace and
pure."

3 "Go, my children, fed and nourished,
closer to me.
Grow in love and love by serving, joyful
and free.
Here my Spirit's power filled you,
here my tender comfort stilled you.
Go, my children, fed and nourished, joyful
and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Text © 1983 Concordia Publishing House

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.



PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

St. Mark's members:

The people of St. Mark's,
Ginny Schwartzbeck,
Roger Trester,
Clarence Linsey,
Lucas Niccoli,
Donna Nichols,
Pete Cagle,
Linda Cagle,
Janet Nichols,
Chuck Vandenberg,
Janet Schmidt,

Family & friends:

Mike Rex, friend of Mark Schmideskamp,
Sherry Anderson, friend of the Lathams,
Rhonda Bernie, cousin of Linda Cagle,
Shane & family, friends of Joe & Debbie Van Kempen,
Family of Sally Gieschen, friend of St. Mark's,
Adam, cousin of Nancy Bryer,
Nephew of Amanda Sibson,
Michel El Haddad, extended Fetsch family member,
Audrey Varner, friend of Mark Schmideskamp,
Mitch Shaffer, friend of Susan and Bob Fetsch,
Patty, friend of Vicki Larson,
Barry Hansen, cousin of Paula Quade,
Family of Irene, mother of Janet Krievins,
Garry Thomas, father of Mark Thomas,
Kathryn Young, cousin of Mark Schmideskamp,
Steve, cousin of Tom Bryer,
Liz Zybko, friend of Pam Wilson,
Tony Berg, son of Arlyn & Jan Berg,
Donna Trester, Mother of Linda Cagle,
Kerry O'Rourke, friend of Mark Schmideskamp,
Mindy Gustus, friend of Mark Schmideskamp,
Jessica Parker, great-niece of Jane Stresewski,
Bob Bergene, friend of Clarence Linsey,

Scott Miller, son-in-law of Jane & Mike Scherrer,
Dr. Owens, friend of Kathy Hinkle,
Elizabeth Applebaum, friend of Kathy Hinkle
Kara Campbell, niece of Pete Cagle,
Candy, sister of Tom Bryer,
Gary Stepenson, Uncle of Jason Howe,
Rebeka Gillette, friend of Janet Nichols,
Jackie Warriner, Sister-in-law of Linda Goodheart,
Don Thun, Father of Matt Thun,
Matt Warriner, Great Nephew of Linda Goodheart,
Neil Warriner, Linda Goodheart's brother,
Bruce Dawson, friend of the Goodhearts,
Kirk Wheeler, cousin of Verna McMullin,
All People affected by natural disasters
Those in the Military:
A.J. Simons, nephew of Stan and Karen
Thompson,

